

THE AUSTRALIAN EVANGELICAL LUTHERAN CHURCH (AELC)
BETHLEHEM TOOWOOMBA, OUR SAVIOURS LOWOOD, ST JOHNS AUBIGNY,
ST PAULS GREENWOOD, TRINITY MARBURG, TRINITY OAKEY

1 January 2026

New Year's Day, The Circumcision and Name of Jesus

A warm welcome to all those who are worshipping with us today!

The Lord's benediction needs to be articulated constantly in our life's journey that oscillates back and forth between sin, guilt, and confession and mercy, life, and grace. The Divine Service unwraps the promises of God in Word and Sacrament and concludes with the comforting words, "The Lord bless you and keep you." And He does. Christ alone justifies us through faith, granting believing Jews and Gentiles an edict of equality—baptised, forgiven, and heirs of heaven.

In preparation of worship, please prepare by

- **Praying one of the prayers before worship found on page 308 in your LSB hymnbook**

Hymns (LSB): 901 900 898 362 524 733

Verse of the Day

She will bear a Son, and you shall call His name Jesus, for He will save His people from their sins. Alleluia.
Matthew 1:21

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

Sit

Hymn 901

Confession of Sins and Absolution

LSB 184-185

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.
[Hebrews 10:22]

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalms 124:8

P I said, I will confess my transgressions to the Lord,

C **and You forgave the guilt of my sin.**

Psalms 32:5

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Introit & Glory to the Father

O Lord, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouth of babies and infants,
you have established strength because of your foes,
to still the enemy and the avenger.
When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him,
and the son of man that you care for him?
Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honour.
You have given him dominion over the works of your hands;
you have put all things under his feet,
all sheep and oxen,
and also the beasts of the field,
the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
O Lord, our Lord,
how majestic is your name in all the earth!

Psalm 8

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

The Gradual

Hebrews 8:10; 10:17

P For this is the covenant that I shall make with the house of Israel after those days, declares the Lord:

I shall put My laws into their minds, and write them on their hearts, and I shall be their God, and they will be My people.

“I shall remember their sins and their lawless deeds no more.”

The Lord Have Mercy (Kyrie)

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high

Luke 2:14; John 1:29

LSB SETTING 4, 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22



C And with your spir - it.

P Let us pray:

The Collect

Lord God, You made Your beloved Son, our Saviour, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit, that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Sit

The First Reading: Numbers 6:22-27

The LORD spoke to Moses, saying, ²³ “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

²⁴ The LORD bless you and keep you;

²⁵ the LORD make his face to shine upon you and be gracious to you;

²⁶ the LORD lift up his countenance upon you and give you peace.

²⁷ “So shall they put my name upon the people of Israel, and I will bless them.”

P This is the Word of the Lord.

C Thanks be to God.

The Second Reading: Galatians 3:23-29

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptised into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Stand

Holy Gospel

P The Holy Gospel according to Luke, chapter 2, verse 21.



C Glo - ry be to You, O Lord.

And at the end of eight days, when He was circumcised, He was called Jesus, the name given by the angel before He was conceived in the womb.

P This is the Gospel of the Lord.



C Praise be to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
He will come again with glory to judge the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who together with the Father and the Son is worshipped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the forgiveness of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

Hymn 900

THE BLOOD OF CHRIST
Sermon for New Year’s Day, 2026
Luke 2:21

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is taken from Luke 2:21: **“And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.”**

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

Eight days have now passed since Mary gave birth to her firstborn, wrapped Him in swaddling cloths, and laid Him in a manger. The shepherds who had come to see the little Child have now returned to their fields, while the multitude of the heavenly host have returned to heaven. Little baby Jesus is now eight days

old and begins to accomplish the mission He was sent to do, that is, to fulfil the Law for us.

Christ's blood first flows for us when He is eight days old and will flow once again when He is crucified on the cross.

Whenever we celebrate the Lord's Supper, we hear the words, "*The blood of Christ given for you.*" These words are spoken so easily and heard so readily that we often pass them by without really thinking. But let's consider them for a moment: A man is not God, and God does not have blood. Rather, the Christ is God, and a man has blood. Look at this eight-day-old Child. He is '*true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary.*' Here is the personal union of the human and the divine natures. The attributes of each nature are communicated to the other, so that in this one Person a great miracle has come to pass – *God has blood, and this is Baby Jehovah!*

This is something that we, in our feeble minds, *simply cannot comprehend*. The blood of Christ is first shed for the world in His obedience to the Law — first shed when the Son of God and the Son of Man is circumcised on the eighth day. His name is Jesus. Jesus means Saviour, "*for He will save His people from their sins*" (Matthew 1:21).

When Jesus was circumcised, He began His obedience to the Law as the Sin-bearer and continued to fulfil the Law of God until that ninth hour on Good Friday, when He died. According to the plan of God, conceived before the foundation of the world, the sharp knife began the flow of the blood of Christ when He was eight days old, and again on the cross, when the Roman soldier pierced His side. The blood of Christ poured forth to bear witness that the sacrifice was ***complete and sufficient***. At His circumcision, the Divine Law-Giver placed Himself under His unforgiving Law to fulfil it perfectly for you and for me. At His crucifixion, Jesus took your place under the wrath of God, endured the assault of the devil, and suffered the abuse of man. He paid the price for every single sin you have committed and will commit. The Apostle Peter reminds us, "*You were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as a lamb without blemish and without spot*" (1 Peter 1:18-19). By His own blood, not that of goats or calves, Jesus entered the most holy place once and for all and became the sacrifice for us, and all the blessings of Christ's circumcision became ours when we were baptised.

Baptism has replaced circumcision. In his letter to the Colossians, the apostle Paul said: “*In Him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with Him in baptism, in which you were also raised with Him through faith in the powerful working of God, who raised Him from the dead*” (Col. 2:11-12).

The Old Testament circumcision, as God gave it to Abraham, was a sacrament, a means of grace by which God made the male children into members of the covenant line and sharers in the covenant promises God made to Abraham. Those covenant promises centred on the Saviour from sin that God promised to send from Abraham’s descendants.

When Christ came, He fulfilled all those covenant promises. Before He ascended into heaven, He gave Baptism to His New Testament church. When they were baptised, Paul assures his readers, they were buried and raised with Christ through faith. Jesus died and was buried as the Substitute for all mankind. The sins of the whole human race were nailed with Him to His cross and buried with Him in His tomb. He bore the punishment that satisfied the Father’s divine justice, and on Easter morning God raised Him up in a great declaration that His atonement had been accepted and the world was saved.

In Baptism, Paul says, *we have been made personal sharers in all of that*. Through baptism, we have been brought to faith or strengthened in faith, which has personally joined each of us to Christ. Through baptism, we have personally received the blessings Christ has won for us. By virtue of our union with Christ in baptism, God has regarded Christ’s death, burial, and resurrection as if they were each believer’s own death, burial, and resurrection. Through baptism, our sin-laden natures have been crucified and buried with Christ, and a new nature, created by the Holy Spirit in God’s image, has arisen in our hearts. Our status had been changed from objects of God’s wrath to members of His spiritual household. All these blessings and more were spiritual blessings bestowed by Christ, transmitted to us through baptism and received by faith.

Jesus of Nazareth is the Christ of God, the Saviour of the world, and that is the message that needs to be proclaimed to the world.

Sadly, however, this message isn’t always received, and I can think of three reactions to it.

The first is by those *outside of the Church*.

These are offended by the Gospel, and it makes no sense to them. That the baby Jesus is the Lord God Almighty requires the Spirit-given gift of faith. Again, Paul writes, “*The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned*” (1 Corinthians 2:14). This Spirit-given wisdom makes no sense to a man of the world. Man as he is by nature—physical, material, concerned about things of this world—cannot understand God’s ways because natural man is unspiritual. The Spirit of God is not in him to enable him to understand. The contrast between the person who has the Spirit and the person who does not have him in his heart is absolute. It’s the difference between day and night, between life and death.

The second reaction is sadly often found *within Christian congregations*.

Some people are offended by the way God has worked out our salvation. They ask: “*This is foolish and crazy! Couldn’t God find another part of the body but this one?*” While they hear and rejoice that the name of Jesus was given on the eighth day, they shy away from the circumcision of the Son of God and the shedding of the first blood of Christ. While they behold an empty cross, they are *offended* at the sight of a crucifix with the Saviour pinned to the wooden beam and the blood of Christ from the wounds.

Such people usually react to the words of Christ when He declares, “*This is My body... This is My blood.*” And because of unbelief or at least doubt in these words, and the necessity to teach, we join with the apostle Paul and ask: “*The cup of blessing that we bless, is it not a communion in the blood of Christ? The bread that we break, is it not a communion in the body of Christ?*” (1 Corinthians 10:16). In the Lord’s Supper every communicant eats Body-bread and drinks Blood-wine. Therefore, out of true and genuine Christ love and care, people need to be instructed before they partake of the Lord’s Supper, and those who do not believe in the real presence are asked not to commune. Luther said in his Large Catechism: “*For we do not intend to admit to the Sacrament and administer it to those who do not know what they seek or why they come.*”

One truth that we learn is of utmost importance in this account of the circumcision of our Lord is this: when God wants to come to the aid of His people, *He does so according to His ways and means*, which are often, as far as human discernment and judgment are concerned, nothing less than offensive and ridiculous.

Namaan, the leper, was offended at the promise of God attached to the water of the Jordan River. He had expected something more spectacular from God and a charismatic response from the prophet. Namaan received neither and would have wasted away in his leprosy had God not had mercy on this Gentile sinner and given him the gift of repentance and faith. This brings us to our next reaction.

The third reaction is to *hear the Word of the Gospel and believe it.*

This reaction beholds the eight-day-old Son of Mary, the eternal Christ of God, being carried to the place where He sheds His blood and receives the name given by the angel “**before He was conceived in the womb**” – *Jesus*. This reaction says, “*thanks be to God,*” and this soul is comforted by the blood of Christ. It places all its trust in the merits of Christ. It ignores all those voices that encourage it to look within itself for comfort.

Therefore, dear friends, in this new year, as in the past, *look to the blood of Christ for the forgiveness of all your sins.* Through Him you will find life and salvation. Through Him, all your worries are gone, and you are now free. You will not have any doubts about the future but will instead focus on the future of your salvation. When you confess your sins and receive absolution, be assured that God no longer remembers your transgressions. Remember that the blood of Christ covers a multitude of sins. Be determined to be true to God’s Son, who was placed under the Law, circumcised for us, determined to reach new heights of loyalty in serving Him who was named Jesus, our Saviour, so that He may be glorified and His kingdom extended. Place your life in the hands of the Lord and remember He is with us, not just as a new year begins, but until the end of the age. Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

Hymn 898 (*No offering will be received today*)

Stand

Offertory

LSB 192
Psalm 51:10-12

■ Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Your pres-ence, and take not Your Ho - ly Spir - it
from me. Re - store un - to me the joy of Your sal - va -
tion, and up - hold me with Your free spir-it. A - men.

Prayer of the Church for New Year's Day

Heavenly Father, God from everlasting to everlasting, to You a thousand years are like one day, like yesterday already gone, or a short watch in the night: We adore and bless You as our Creator, the Giver of every good gift, the Source of all help, and the God of our salvation.

Your gracious care has brought us to this day, and it is of Your mercy that we have not been destroyed. Year by year You have spared and blessed us. You have not punished us as we deserve, or repaid us for our sins and wrongs. You have continued to give us Your Word and blessed Sacraments; You have blessed us through the Church. You have filled our homes and hearts with good. We confess Your constant love every morning and Your faithfulness every night, and thank and praise Your holy name.

Make the new year, we pray, a year of salvation to us. We enter it in humble trust in Jesus' name, because He has come to save us from our sins. We know no other saving name; make it our daily shelter and only hiding-place. Grant that

we may daily experience its gracious power; and that through it our prayers may rise like incense before You.

Bless Your Church, and let Your Word spread rapidly that Your kingdom may be extended to the ends of the earth. Look in mercy on our congregations, and preserve among us the pure preaching of Your Word and the right use of the holy Sacraments. Do not let Your Word fail to achieve Your purposes, but open the hearts of the hearers to receive it gladly and to obey it willingly.

Bless our country Australia and all its people in this new year. Give our leaders wisdom and power to administer justice and to work for the good of all. Maintain peace in our land and on all the earth. Give success to all work in town and countryside; provide us with our daily bread, and keep us from sickness and all other ills. Crown the year with Your goodness so that Your glory may continue among us.

Watch over our homes; bless them with peace and happiness, and grant that all parents may rule their households in true godliness, and bring up their children in reverence for You. Keep the privileged and prosperous from worldly pride, and the poor and needy from murmuring, envy, and discontent. Provide for widows and orphans and all who are lonely and afflicted, and have mercy on all who are sick. When the righteous cry, hear them, and rescue them from all their troubles.

As all our days have been written in Your book even from eternity, we commit ourselves into Your hands. Keep us from every evil of body and soul, and bless us with what You know is best. Help us in the new year to walk in newness of life, using every day to love and do Your will; so that, if this coming year should be our last on earth, we may at the appointed time end our earthly life in peace and begin the new year of eternity in Your perfect presence and to Your never-ending praise.

Hear us, eternal God, for the sake of Jesus Christ, our Lord and Saviour. Amen.

sit

Hymn 362

Service of the Sacrament

Stand Preface

LSB 194
2 Timothy 4:22



P The Lord be with you.



C And with Your spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

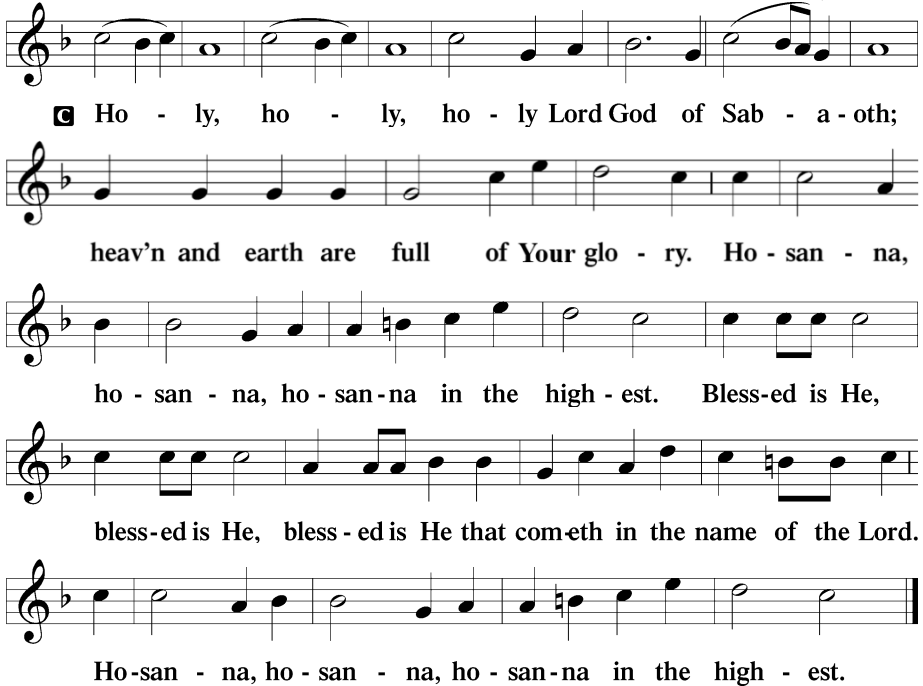
Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Isaiah 6:3; Matthew 21:9



□ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth is Hebrew for "heavenly hosts."
Hosannah is a Hebrew word of praise meaning "save us now."

Lord's Prayer *(prayed together)*

LSB 196

Matthew 6:9-13

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

The Words of Our Lord

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

The Lamb of God (Agnus Dei)

LSB 198

John 1:29



O Christ, the Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, the Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, the Lamb of God, that tak - est a-way the sin of the

world, grant us Your peace. A - - men.

Sit

The Distribution

Distribution Hymn 524

Stand

Nunc Dimittis

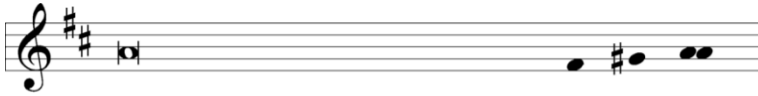
SERVICE SETTING 4 LSB 211

Luke 2:29-32

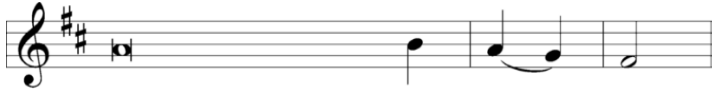
1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Thanksgiving

LSB 200
Psalm 107:1



P O give thanks unto the Lord, for He is good,



C and His mercy endures for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201
2 Timothy 4:22



P The Lord be with you.



C And with Your spir - it.

Benedicamus

LSB 202

[Psalm 103:1]



P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202
Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Sit

Hymn 733

Acknowledgments

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SERVICE TIMES

4 January 2 Christmas	11 January The Baptism of Jesus	18 January 2 Epiphany
10.00am TMBA HC Parish Service	8.30am OAK LR 9.00am TMBA HC 9.00am GRN LR 10.45am AUB HC 9.00am MARBURG LR	8.30am OAK LR 9.00am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am LOWOOD HC

Sunday, 4 January		
READINGS: 1 Kings 3:4-15; Ephesians 1:3-14; Luke 2:40-52		
HYMNS: 696 410 662 427 636 399		
Sunday, 11 January		
READINGS: Isaiah 42:1-9; Romans 6:1-11; Matthew 3:13-17		
HYMNS: 16 (Lutheran Hymnal) 405 590 (560 619) 346		

ANNOUNCEMENTS

Next Sunday, 4 January. Parish Service at Bethlehem Toowoomba, beginning at 10.00am. Please bring something for a shared lunch and place your collection in envelopes marked back to your own congregation. A Parish Executive meeting will also be held after the service.

AELC Member Congregations Details

Contact: ddaalc@gmail.com

<i>Congregation</i>	<i>Address</i>	<i>Giving</i>
Bethlehem Toowoomba	41 Buckland Street, Harristown	BSB 638-070 Account 15877094
Our Saviour Lowood	63 Prospect Street, Lowood	BSB 633-108 Account 159171487
St Johns Aubigny	2 Aubigny Crosshill Road, Aubigny	BSB 014-675 Account 388228975
St Pauls Greenwood	617 Acland-Silverleigh Road, Greenwood	BSB 638-070 Account 6918247
Trinity Marburg	19 Edmund Street, Marburg	BSB 633-000 Account 146106893
Trinity Oakey	125 Hamlyn Road, Oakey	BSB 638-070 Account 7405138

Pastor Peter Ziebell: Ph. 0407583922 Email: paziebell@gmail.com

The Church Office of the AELC: Email: ddaalc@gmail.com

About the AELC

The Australian Evangelical Lutheran Church (AELC) believes that the Holy Scriptures are the inspired, inerrant, infallible, and authoritative Word of God, and accordingly, believe that the Holy Scriptures are the sole source of what we believe, teach, and confess. We also subscribe to *The Lutheran Confessions of 1580*, *The Word Shall Stand* and *The AELC Statement of Faith* as correct expositions of Scripture, which address issues that have arisen throughout history by the Word of God. We teach nothing new and stand on Scripture alone as God's Word to us. We teach the message of Christ crucified for sinners. We teach that salvation is by God's grace alone, through faith alone in Christ alone.



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