

**Australian Evangelical Lutheran Church**  
**BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,**  
**ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKY**  
6<sup>th</sup> April      Fifth Sunday in Lent

**HYMNS:** 54 62 170 157 320 191

**INTROIT:** Psalm 126

When the LORD restored the fortunes of Zion, we were like those who were dreaming.

Then our mouths were filled with laughter and our tongues with shouts of joy. Then people said among the nations, "The LORD has done great things for them."

The LORD has done great things for us, and we are glad.

Restore our fortunes, O LORD, as you restore streams in the South.

Those who sow in tears will harvest with shouts of joy.

He who continually goes out weeping, carrying his bag of seed, will certainly come back with shouts of joy, carrying his bundles of grain.

**COLLECT:** Almighty God, by Your great goodness mercifully look upon Your people, that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

*Welcome to all worshipping with us today!*

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***Please notify pastor of anyone who is unwell or in need of a visit.***

**READINGS:** Isaiah 43:16-21    Watch Me do a new thing.

Philippians 3:4b-14    God has called us to the heavenly prize.

Luke 20:9-20    The Parable of the Tenants

**Isaiah 43:16-21**

<sup>16</sup> This is what the LORD has said — who makes a road through the sea and a path through the mighty waters, <sup>17</sup> who leads out chariots and horses, an army and reinforcements together, so that they lie down and do not get back up, so that they are extinguished and snuffed out like a wick — <sup>18</sup> "Do not remember former things and do not pay attention to events of long ago! <sup>19</sup> **Look! I am going to do a new thing.** It is springing up already. Do you not recognise it? Indeed, I shall make a roadway through the wilderness and rivers through the desert. <sup>20</sup> Wild animals, jackals and ostriches, will honour Me, because I shall provide water in the wilderness and rivers through the desert to give drink to **My own chosen people,** <sup>21</sup> **the people** whom I have formed for Myself. They will proclaim My praise."

### Philippians 3:(4b-7) 8-14

<sup>4b</sup> although I myself have confidence even in what is bodily. If anyone else thinks that he has confidence in something bodily, I have more. <sup>5</sup> I was circumcised on the eighth day; I belong to the race of Israel, to the tribe of Benjamin. I am a Hebrew son of Hebrew parents. Concerning the Law, I was a Pharisee. <sup>6</sup> As for zeal, I used to persecute the church. As for the righteousness that is in the Law I was blameless. <sup>7</sup> However, I have reckoned those things that were gains to me as loss because of Christ.

<sup>8</sup> However, more than that, I even consider everything as a loss because of the surpassing greatness of knowing Christ Jesus my Lord. Because of Him I have lost all things and consider them as rubbish, that I may gain Christ, <sup>9</sup> and to be found in Him, not having my own righteousness that is from the Law but having the righteousness that is through faith in Christ, the righteousness that is from God based on faith. <sup>10</sup> I want to know Christ, the power of His resurrection and fellowship in His sufferings, as I am conformed to His death, <sup>11</sup> if, by any means, I shall attain to the resurrection from the dead. <sup>12</sup> I do not mean that I have already obtained this or have already been made perfect but eagerly strive to take hold of that for which Jesus Christ has also taken hold of me. <sup>13</sup> Fellow-Christians, I do not think I have taken hold of it. However, I do one thing: I forget the things that are behind and strain toward the things that are ahead. <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

### Luke 20:9-20

<sup>9</sup> Then Jesus began to tell the people this parable: “A certain man **planted a vineyard**, leased it out to tenant-farmers and left home for a long time. <sup>10</sup> At the right time he sent a servant to the tenant-farmers that they might give him some of the fruit of the vineyard. However, the tenant-farmers beat him and sent him away empty-handed. <sup>11</sup> Then he sent another servant. They also beat him, treated him shamefully and sent him away empty-handed. <sup>12</sup> Then he sent a third servant. They wounded this one, too and threw him out. <sup>13</sup> Then the owner of the vineyard said, ‘What am I to do? I shall send my son, whom I love. Perhaps they will respect him.’

<sup>14</sup> “However, when the tenant-farmers saw him, they discussed it among themselves. They said, ‘This is the heir. Let us kill him, that the inheritance may be ours!’ <sup>15</sup> “They threw him out of the vineyard and killed him.

“Therefore, what will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy these tenant-farmers and give the vineyard to others.”

When the people heard this, they said, “May this not happen!”

<sup>17</sup> Jesus looked straight at them and asked, “Therefore, what does this Scripture-passage mean: **‘The Stone that the builders rejected has become the Cornerstone’**? <sup>18</sup> Everyone who falls on that Stone will be dashed in pieces and, if that Stone falls on anyone, It will scatter him like dust.”

<sup>19</sup> The scribes and the Chief Priests looked for a way to lay hands on Him immediately, because they knew that He had spoken this parable against them but were afraid of the people.

<sup>20</sup> They kept a close watch on Him and sent spies who pretended to be righteous men, that they might catch Him in what He said, to hand Him over to the power and authority of the governor.

**THE GOOD NEWS OF OUR SAVIOUR WHO HAS UNITED HEAVEN AND EARTH**  
**Sermon for the 5<sup>th</sup> Sunday in Lent 2025**  
**Genesis 28:10-22**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

As we continue to move through the Book of Genesis this Lenten Season, the text for our sermon today is Genesis 28:10-22: **Then Jacob left Beer-Sheba and travelled towards Haran.** <sup>11</sup> **When he came to a certain place, he spent the night there because the sun had gone down. He took one of the stones of the place, put it under his head as a pillow and lay down there.** <sup>12</sup> **He had a dream in which he saw a stairway set up on the earth. Its top reached up to heaven, and he saw the angels of God going up and coming down on it.** <sup>13</sup> **He saw the LORD standing above it, and He said: “I am the LORD, the God of your father Abraham and the God of Isaac. I shall give the land on which you are lying to you and to your descendants.** <sup>14</sup> **Your descendants will be like the dust on the earth, and you will spread out to the west and to the east, to the north and to the south. In you and in your Descendant all the families of the earth will be blessed.** <sup>15</sup> **Moreover, look! I shall be with you and shall watch over you everywhere you go. I shall bring you back to this land. For I shall not leave you until I have done what I have promised you.”**

<sup>16</sup> **When Jacob awoke from his sleep, he exclaimed, “Surely the LORD is in this place, and I was not aware of it.”** <sup>17</sup> **He was afraid and said: “How awe-inspiring this place is! This is nothing less than the house of God! This is the gate of heaven!”**

**<sup>18</sup> Jacob got up early in the morning, took the stone he had put under his head, set it up as an upright memorial stone and poured olive-oil on top of it. <sup>19</sup> He named that place “Bethel.” <sup>26</sup> However, previously that city used to be called “Luz.”**

**<sup>20</sup> Then Jacob made a vow, saying: “If God is with me, if He keeps me on this journey that I am making, if He gives me food to eat and clothes to wear, <sup>21</sup> and, if I return to my father’s house in safety, then the LORD will be my God. <sup>22</sup> In addition, this stone, which I have set as a marker, will be ‘the House of God.’ I shall also surely give to You a tenth of all that You give to me.”**

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

God created man to live in paradise, in perfect fellowship with Him. Sadly, our first parents fractured the fellowship between God and man and were expelled from the paradise of Eden. Since the Fall, we have been missing the goodness that God created for us to enjoy. That has left us longing for something we were designed to have but now are missing. In his *Confessions*, St. Augustine once described that longing by saying, “*Our hearts are restless.*”<sup>1</sup>

Seeking to regain what was lost, we keep trying to make a way back to paradise. Eastern religions and some Christians try to ascend to the divine realm in their minds through meditation or mysticism. More commonly, we try building towers of good works, thinking that we can make our way to heaven by doing so. This contradicts Ephesians 2:8-9 which reads, “*For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast.*”

No matter how hard we try, any effort of our own to earn salvation is in vain. Our sin separates us from God and His glory, and nothing we do can free us of that sin. No attempts at self-enlightenment can erase what we have done and said and thought. No good works can cancel them out. The answer does not lie within and is not something we can work out. Thus, we remain exiled from paradise *as long we rely on our efforts to reach God*. Our hearts remain restless *as long as we try to make our peace*.

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<sup>1</sup> St. Augustine of Hippo, *Confessions*, 1,1.5

That is precisely the situation Jacob found himself in at the beginning of today's text. Jacob was an exile with a restless heart after obtaining the birthright and blessing that ordinarily would have gone to his older brother, Esau. Jacob had obtained that birthright and blessing by manipulating Esau and deceiving his father, Isaac. When Jacob had then learned that Esau was planning to kill him in revenge, he'd fled for his life. The plan was that he would travel far away to the hometown and relatives of his mother, Rebekah—and would come back *if and when his brother's anger had died down*.

Jacob had been pursuing blessings on his own terms. But it wasn't exactly making his life a paradise. As he now fled in search of safety, it meant leaving behind the Promised Land, which was part of the blessing he had sought.

The name *Jacob* means “deceiver,” and Jacob was finding out that deception and self-promotion can be tiring work. They do not calm a restless heart and cannot pry open the door to paradise.

As Jacob travelled, night fell, and he lay down to sleep, using a rock for a pillow. **“He had a dream in which he saw a stairway set up on the earth. Its top reached up to heaven, and he saw the angels of God going up and coming down on it. <sup>13</sup> He saw the LORD standing above it, and He said: “I am the LORD, the God of your father Abraham and the God of Isaac. I shall give the land on which you are lying to you and to your descendants. <sup>14</sup> Your descendants will be like the dust on the earth, and you will spread out to the west and to the east, to the north and to the south. In you and in your Descendant all the families of the earth will be blessed. <sup>15</sup> Moreover, look! I shall be with you and shall watch over you everywhere you go. I shall bring you back to this land. For I shall not leave you until I have done what I have promised you.”**

When Jacob sought a blessing on his own, the results were fear and flight. Instead of bringing him peace, it had sent him packing. But now he saw the LORD coming to him and *freely blessing him*. The blessings he had sought by cunning were now being given to him as *a free gift from the Lord*. What he had tried to reach out and grab for himself was now being given to him by grace.

Because the Lord had come to him, the one who had been restlessly running could now sleep in peace. Even as he left his homeland, he knew the LORD would be with him wherever he went and that he would also bring him back home.

We can't make our own way to paradise, but as Jacob saw, there is another answer. God can open heaven and come to us. We can't build or buy a stairway to heaven, but God can extend a stairway down from heaven to earth.

As God opened heaven and revealed himself to Jacob, He also spoke of how He would open heaven for all of us.

The Lord made the same promises to Jacob that He had made earlier to his father, Isaac, and his grandfather, Abraham, including the promise that “**Your descendants will be like the dust on the earth, and you will spread out to the west and to the east, to the north and to the south.**” Most importantly, though, God renewed His greatest promise, namely, “**In you and in your Descendant all the families of the earth will be blessed.**”

In the 1<sup>st</sup> chapter of the Gospel of John, we see the promised Descendant and hear Him point back to the dream God had given Jacob in our text. As Jesus was beginning to call His disciples, He said to His newest disciple, Nathanael, and to the other disciples who were with Him, “*Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man*” (John 1:51). Here, Jesus directs our attention back to Jacob’s dream of a stairway to heaven. He opens our eyes to see by faith that He is the fulfilment of that dream. Jesus is the true stairway to heaven. He is the One who unites heaven and earth. He is the One who brings the riches of heaven to us—and who brings us to heaven.

We cannot work our way up to God, but in Christ, God comes down to us. He came down from heaven to earth in His *incarnation*, as the Word “*became flesh and lived among us*” (John 1:14). He willingly made His home with us in this sin-stricken world so that we can one day be at home with Him in Paradise.

And to open the doors to Paradise for us, He let the doors of heaven be slammed shut on Him as He was forsaken in our place on the cross. There He bore in His body all our sins—and as the just judgment for those sins, *He suffered the exile of being cut off from all the comforts of heaven and life itself.* By passing through that judgment in our place—by His suffering and death—Christ opened the way of everlasting life to us. ***By His wounds, we have been healed*** (Is. 53:5).

In fact, not only has He *made* a way for us. He Himself *is* the way. Jesus Christ is the way to paradise. He is the stairway to heaven. All those who have Christ have the doors of heaven thrown wide open for them—and those doors will not be closed.

That’s why you don’t have to worry about trying to find a way to reach paradise. All other religions of this world all try to tell you what *you have to do* to make your way to paradise. But the Christian Gospel is entirely different. Christianity is a “down to earth” religion that gives you the good news of God

coming down to earth so that you don't have to try to climb up to Him. He comes to you and freely gives to you Himself and all that is His—so that in Him, paradise is yours, and your heart can be at rest.

When Augustine described mankind's longing by saying that "*our hearts are restless*," he also pointed to where the rest that we need can be found. He said to the Lord, "*You have made us for yourself, and our hearts are restless **until they find their rest in you.***" In Christ, we do have rest for our souls—and in Him, the paradise that we lost by our sin is ours by God's grace.

We rest in the peace of Christ now, in the comfort of the Gospel and in the Lord's Supper as a foretaste of the feast to come. One day, we shall be with Christ in the Paradise of heaven as we rest from labours, and ultimately, we shall experience the fullness of Paradise when Christ comes again in glory to make all things new—making a new heaven and new earth where God and man will live together in Paradise in perfect fellowship.

It will be very good—and it will be that way forever. Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

#### PRAYER FOR THE FIFTH SUNDAY IN LENT

Almighty and ever-living King of all creation, the God of Abraham, Isaac, and Jacob, the Father of our Lord Jesus Christ, and our Father, whom all the heavenly hosts praise and glorify, hear our prayer.

We thank You, heavenly Father, for Your limitless love in the gift of Christ Your Son, for the sacrifice of His life on the cross for us, for the promise of eternal life through His death and resurrection, and for the cleansing of our consciences from dead works by His obedience.

Increase our joy in Your rich blessings: the forgiveness of our sins, deliverance from death and the power of the devil, and the assurance of everlasting life, which Jesus' crucifixion has obtained for us.

We thank You that in Christ You have spoken to us the words of life. Inspire us to love and worship Him in spirit and in truth. Give us that faith that sees in Him the eternal Godhead, the everlasting I AM, the one who is the same yesterday, today, and for ever. Grant that we may always trust in His mercy, be faithful to His Word, and obey His commandments, and honour Him by losing our lives for His sake and for the Gospel's, as He lost His life to gain us.

In mercy, cleanse and strengthen Your Church, that it may be saved from all weakness and failure, and be filled with power for holy service.

Govern the nations on earth, that people everywhere may live in harmony with their fellowmen and serve one another's needs. Pour out Your grace on our homes and on all schools, that the young may be trained for a useful life on earth, and be made ready for the life to come. Bless all who work honestly with mind and hand to provide those things we need for this life. Give all people everywhere joy in doing their daily work, and grant that they may do it as those who are accountable to You.

Help us to use our abilities and possessions faithfully, for everything belongs to You. Forgive us for being selfish and for misusing our gifts. Comfort the suffering, the deprived, the burdened, and the aged. Be the help of the needy, the protector of the helpless, and the Saviour of all people. We pray in the name of Jesus Christ our Redeemer. Amen.

### WEEKLY ARTICLE – **We Shall not Die, But Live**

In the beginning, God created all things in perfection, including man. Man was not created to die, but to live. After his creation, God commanded the man saying, *“Although you may freely eat from every tree of the garden, you shall not eat from the tree of the knowledge of good and evil! For in the day when you eat from it you will surely die”* (Genesis 2:16-17). Every time Adam and Eve passed the tree, they were confirmed in their perfection. However, in a fateful moment, they misused their freedom to eat from the tree. They disobeyed their Creator (Genesis 3:6), with the result that death would now come to them and all their descendants. That explains the agony, the fear, the apprehension, humans feel when confronted with death.

Ever since the fall, man is born in imperfection. Since the fall, every child is born with the infectious and fatal malady called sin (Psalm 51:5). Psalm 58:3 says, *“Wicked people have been turning aside since the womb. They have been going astray from their birth, speaking lies.”* Every day, we witness how mankind has doubled down on the original sin. Spiritual death, temporal death, and eternal death are the lot of mankind, *“Who were dead in trespasses and sins...”* (Ephesians 2:1). Nature itself has been ruined by man's disobedience (Genesis 3:17, Romans 8:22).

The apostle Paul wrote, *“The sting of death is sin, and the power of sin is the Law”* (1 Corinthians 15:56). Psalm 90 reads, *“The days of our lives have seventy years in them or, if we are strong, they are eighty years. Their pride is only toil and trouble. For life quickly passes, and we fly away”* (90:10). By the Creator's permission, temporal life may be extended through medical technology.



Nevertheless, most people at one time or another have stood at a graveside while the remains of a family member or friend have been lowered into the ground. Survivors have left the cemetery alone. That lonesome walk and a drive by or stroll through a cemetery testifies to the reality that God has the last word! Except for those who still live when the Lord returns in judgment, all people will continue to put off this mortal coil and be returned to dust, *“for dust you are, and to dust you shall return”* (Genesis 3:19).

But how can the claim be made that we shall not die but live—that temporal death is not the end?

Life on earth will end, yes, but all who believe in Christ Jesus are alive in Him, now and though they die in the flesh are assured through Jesus’ word, *“Truly, truly, I tell you that he who listens to My Word and believes Him who has sent Me has eternal life and will not come into judgment but has passed over out of death into life.”*<sup>25</sup> *Truly, truly, I tell you that the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.*<sup>26</sup> *For, as the Father has life in Himself, so He has also granted the Son to have life in Himself.*<sup>27</sup> *He has also given Him authority to carry out judgment, because He is the Son of Man.*<sup>28</sup> *Do not be astonished at this, because an hour is coming in which all who are in the graves will hear His voice*<sup>29</sup> *and will come out. Those who have done good will come out to the resurrection of life, and those who have done evil will come out to the resurrection of condemnation”* (John 5:24-29).

The apostle Paul testified before Felix *“that there will be a resurrection of the dead, both of the just and the unjust”* (Acts 24:15). They “who have done good” were not saved by their good works. Through the Spirit of God, by the righteousness of faith, they bore fruits of righteousness which witness to the believer’s faith in Christ. Conversely, those who have done evil are those whose life of impenitence manifested their rejection of the true God and their refusal in unbelief of the redemption that is in Christ.

In the final judgment, Christ-believers will receive and rejoice in a deathless life. *“Fellow-Christians, we do not want you to be ignorant about those who fall asleep, that you may not grieve like the others, who have no hope.”*<sup>14</sup> *For, since we believe that Jesus died and rose again, we believe that even so, through Jesus, God will bring with Him those who have fallen asleep.*<sup>15</sup> *For this we tell you by the Word of the Lord, that we who are still alive, who are left until the Lord comes, shall certainly not arrive ahead of those who have fallen asleep.*<sup>16</sup> *For the Lord Himself will come down from heaven with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead who are in Christ will rise first.*<sup>17</sup> *After that, we who are still alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air and so we shall always be with the Lord”* (1 Thessalonians 4:13-17).

On the other hand, there will be a living death wherein all Christ-deniers will go away into “*outer darkness*” (Matthew 22:13) into everlasting punishment (Matthew 25:46) in which “*There will be*

*weeping and gnashing of teeth*” (Matthew 24:30) because, as Isaiah (66:24) and Mark (9:24) record, “*Their worm will not die, and the fire is not quenched.*”

“*We shall not die, but live*” is not a construct of human reason nor a vague or ethereal hope. The

confidence is based upon the Holy Word of the Lord made flesh (John 1: 1,14) Who told grieving Martha upon the death of Lazarus, “*I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die*” (John 11:25-26).

### **Children’s Message:**

Today, we are reflecting on the powerful ways God has saved His people. At the very beginning of the Bible, we learn about God creating heaven and earth. He made light, water, dry land, animals, plants, Adam and Eve. He made all creation out of love. He wants to love us and take care of us.

In another part of the Bible we learn about God saving his people. Listen to these words, “*This is what the LORD has said — who makes a road through the sea and a path through the mighty waters, who leads out chariots and horses, an army and reinforcements together, so that they lie down and do not get back up, so that they are extinguished and snuffed out like a wick*” (Isaiah 43:16-17). In these verses, we’re reminded that God parted the water of the Red Sea and His people walked through it on dry land. They were able to escape their enemies. This miracle saved God’s people. From nothing, God made a new, big, beautiful world. Then, when His people needed it, God did a new thing—a way through the middle of the Red Sea on dry ground.

Now, listen to these words, “*Do not remember former things and do not pay attention to events of long ago! Look! I am going to do a new thing. It is springing up already. Do you not recognise it? Indeed, I shall make a roadway through the wilderness and rivers through the desert*” (Isaiah 43:18-19). Now we see God doing another new thing with water. What do you see? A desert is sunny, but dry and hot, and the biggest problem is that there’s so little water. Without water, plants can’t grow. People and animals have nothing to drink.

However, God does a new thing. Imagine if God made streams in the desert. Image Him taking dry, sandy dust and making it spring to life with water. The water in the desert would help create life. Animals and plants could grow and be strong.

God uses this as a picture so we can understand the best new thing He’s done.



Without God, we are like that dry, dusty desert. We are far from God. We are not friends with God. We only do our own selfish things. We sin. But God has done a new thing through water. He sent a Saviour, Jesus, to die for us. He forgets the past and lets it go for Jesus' sake. Water in that dry, dusty desert makes life spring up and grow. And when by the waters of Baptism we believe in Jesus, we live and spring up and grow. We are forgiven. We are loved by God.

Now listen to this: "...the people whom I have formed for Myself. They will proclaim My praise." (Isaiah 43:21). God formed and shaped our bodies in creation, forgives and loves us through Jesus, and helps us grow in our faith through the Holy Spirit. So we give Him thanks and praise for all the wonderful things He's done.

*Lord Jesus, thank You for creating us in love. And thank You for a new thing—saving us by water in Baptism into Your death to grow in Your resurrection. Amen.*

## WEEKLY ANNOUNCEMENTS

<b>13 April Palm Sunday</b>	<b>16/17 April Maundy Thursday</b>	<b>18 April Good Friday</b>
8.30am OAK HC 9.00am TMBA LR (Matthew Sippel) 9.30am AUB LR 10.15am GRN HC 9.00am MARBURG LR	Wed 16: 7.30pm TMBA HC  Thurs 17: 7.00pm LOWOOD HC	8.30am OAK LR 9.00am TMBA LR 9.30am AUB LR Matthew S  7.00am MARBURG HC 10.15am GRN HC
<b>Sunday, 13 April</b>		
READINGS: Deuteronomy 32:36-39; Philippians 2:5-11; John 12:12-19		
HYMNS: 9 86 733 (7 61) 87		
<b>Maundy Thursday</b>		
READINGS: Exodus 12:1-14; 1 Corinthians 11:23-32; John 13:1-17, 31b-35		
HYMNS: 71 295 84 325 293 69		
<b>Good Friday</b>		
READINGS: Isaiah 52:13-53:12; Hebrews 4:14-16; 5:7-9; John 19:17-30		
HYMNS: 440 450 436 (625 615) 448 (All hymns for Good Friday taken from the LSB)		
<b>Easter Sunday</b>		
READINGS: Toowoomba only: Job 19:23-27; 1 Corinthians 15:51-57; John 20:1-18 Isaiah 65:17-25; 1 Corinthians 15:19-26; Luke 24:1-12		
HYMNS: (All hymns taken from the LSB) Toowoomba: 467 488 477 482 484 490 457 Oakey & Aubigny: 477 488 469 482 484 490 457 Grn & Lowood: 477 469 482 457		

## **MID-WEEK of LENT 6 SERVICES**

**Down's Members** – Wednesday, 9 April, Trinity Oakey, 7.30pm.

Our hymns for our mid-week services will be taken from the *Lutheran Service Book*. If you have a copy, please bring it along. Printed hymn sheets will be provided for those who don't.

HYMNS: 729 802 426

**Lowood/Marburg Members** – Thurs, 10 April, Our Saviour Lowood, 10.00am.

Matins Service and Bible Study, followed by a shared cuppa.

Parish Reports are available to take home today.

Fellowship Afternoon: Saturday, 12 April, 1:00p.m., Bethlehem Toowoomba.  
Please bring something for a shared afternoon tea. All are welcome.

## **UPDATED EASTER SERVICES:**

### **Maunder Thursday**

Wed, 16 April, 7.30pm HC Toowoomba

Thurs, 17 April, 7.00pm HC Lowood

### **Good Friday**

8.30am OAK LR

9.00am TMBA LR

9.30am AUB LR MS

7.00am MARBURG HC

10.15am GRN HC

### **Easter Sunday**

6.00am TMBA HC

8.30am OAK HC

10.15am AUB HC

9.00am GRN LR

9.00am LOWOOD LR