

Australian Evangelical Lutheran Church
BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,
ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKY
27th April Second Sunday of Easter

HYMNS: 166 95 97 515

INTROIT: Psalm 148

Praise the LORD! Praise the LORD from the heavens! Praise Him in the heights above!

Praise Him, all you His angels! Praise Him, all His hosts!

Praise Him, sun and moon! Praise Him, all you stars of light!

Praise Him, you heaven of heavens, and you waters above the heavens!

Let them praise the name of the LORD! For He commanded, and they were created.

He set them in position for ever and ever. He gave a decree that will not pass away.

Praise the LORD from the earth, you great sea creatures and all ocean depths, fire and hail, snow and fog, wind and storm, which carry out His Word, you mountains and all hills, you fruit trees and all cedars, you wild animals and all cattle, you reptiles and winged birds, you kings of the earth and all peoples, you princes and all judges on the earth, you young men and also you maidens, you old men together with young people!

Let them praise the name of the LORD! For His name alone is exalted. His majesty is above earth and heaven.

He has raised up a horn for His people, praise from all His devout people, from the people of Israel, the people who are close to Him! Praise the LORD!

COLLECT: Almighty God, grant that we, who have celebrated the Lord's resurrection, may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Welcome to all worshipping with us today!

Pastor Peter Ziebell, Phone 0407583922.

Email him at paziebell@gmail.com or to the church office at ddaelc@gmail.com.

Please notify pastor of anyone who is unwell or in need of a visit.

READINGS:

Acts 5:12-32

¹² Many miraculous signs and wonders were performed among the people by the apostles. All the brethren used to be in unanimity in Solomon's Porch.

¹³ None of the others dared to join with them but regarded them highly. ¹⁴ Many believers were increasingly being added to the Lord, both men and women.

¹⁵ As a result, people even carried the sick out into the streets and laid them down on beds and mats, so that, when Peter came, at least his shadow might fall on one of them. ¹⁶ Many people used to gather even from the towns around Jerusalem, bringing sick people and those whom unclean spirits troubled, and they were all healed.

¹⁷ Then the High Priest and all those who were with him, who were members of the local party of the Sadducees, began to be filled with envy. ¹⁸ They arrested the apostles and put them in the public prison. ¹⁹ However, at night the angel of the Lord opened the prison doors and brought them out. He said, ²⁰ "Go and stand in the Temple and keep on telling the people the full message about this life!"

²¹ After they heard that, they went into the Temple at daybreak and began to teach. The High Priest and those who were with him came and called together the Jewish council, all the elders of the people of Israel. Then they sent some men to the prison to have the apostles brought. ²² However, when the officers arrived, they did not find them in prison. They came back and reported, ²³ "We found the prison very securely locked and the guards standing at the doors, but, when we opened them, we found no one inside."

²⁴ When the captain of the Temple and the High Priests heard these reports, they were puzzled about them, wondering what might come of this. ²⁵ Then someone arrived and told them, "Look! The men whom you put in the prison are standing in the Temple and teaching the people."

²⁶ Then the captain went with his officers and brought the apostles but without using force, because they were afraid that the people would stone them. ²⁷ They brought them and made them stand before the Jewish Council, and the High Priest questioned them ²⁸ and said, "Did we not give you strict orders not to teach using this name? Yet here you have filled Jerusalem with your teaching and you want to bring this Man's blood on us."

²⁹ Peter and the other apostles answered, "We must obey God rather than men.

³⁰ The God of our fathers has raised Jesus, whom you had murdered **by hanging Him on a tree**. ³¹ God has exalted Him to His right hand as Prince and Saviour, to give repentance and forgiveness of sins to Israel. ³² We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him."

Revelation 1:4-18

⁴ John, To the seven churches in the province of Asia: Grace and peace to you from **the One Who Is** and the One Who Was and the One **Who Is Coming** and from the Seven Spirits who are before His throne, ⁵ and from Jesus Christ, **the faithful Witness, the First-born** from the dead and **the Ruler over the kings of the earth**. To Him who loves us and has **freed us from our sins** by His blood ⁶ and has made us **a kingdom, priests** to God and His Father — to Him be glory and power for ever and ever! Amen.

⁷ **Look! He is coming with the clouds**, and every eye **will see Him**, even the **men who pierced Him**, and all **the tribes of the earth will mourn because of Him**. Even so, Amen.

⁸ **“I am the Alpha and the Omega,” says the Lord God**, the One **Who Is** and the One Who Was and the One **Who Is Coming, the Almighty**.

⁹ I, John, your fellow-Christian and companion with you in the tribulation and the kingdom and the patience in Jesus, was on the island called Patmos because of the Word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord’s Day and heard behind me a loud voice like a trumpet, ¹¹ saying: “Write on a scroll what you see and send it to the seven churches, to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea!”

¹² Then I turned to see the voice that was speaking to me. When I turned **I saw seven golden lampstands**, ¹³ and among the lampstands **Someone like the Son of Man**. He was clothed **with a robe that reached down to His feet** and wore **a golden belt** around His chest. ¹⁴ **His head and His hair were white like wool, white like snow, and His eyes were like a flame of fire**. ¹⁵ **His feet were like fine brass**, as if refined in a furnace, and **His voice was like the sound of many waters**. ¹⁶ In His right hand He was holding seven stars. Out of His mouth came a sharp, double-edged sword, and His face was **like the sun when it shines in its strength**.

¹⁷ When I saw Him, I fell at His feet like a dead man. He laid His right hand on me, saying: **“Stop being afraid! I am the First and the Last**, ¹⁸ and the One Who Lives; and I died, and look! I am alive for ever and ever and I have the keys of death and of Hades.”

John 20:19-31

¹⁹ That Sunday evening the doors had been locked where the disciples were, because they were afraid of the Jews. Then Jesus came, stood among them and said to them, “Peace be with you!”

²⁰ After He had said this, He showed them His hands and His side. The disciples were glad when they saw the Lord.

²¹ Jesus said to them again, “Peace be with you! As the Father has sent Me, I also am sending you.”

²² After He had said this, He breathed on them and said to them, “Receive the Holy Spirit! ²³ If you forgive any people’s sins, they have been forgiven; if you retain any people’s sins, they have been retained.”

²⁴ However, Thomas, one of the twelve, who was called “The Twin,” was not with them when Jesus came. ²⁵ The other disciples told him, “We have seen the Lord.”

He told them, “Unless I see the marks of the nails in His hands and put my finger into the marks of the nails and put my hand into His side, I shall certainly not believe.”

²⁶ A week later, His disciples were inside again, and Thomas was with them. Although the doors had been locked, Jesus came, stood among them and said, “Peace be with you!”

²⁷ Next He told Thomas, “Put your finger here and look at My hands! Take your hand and put it into My side! Stop your unbelief and believe!”

²⁸ Thomas answered Him, “My Lord and my God!”

²⁹ Jesus asked him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed!”

³⁰ Jesus also performed many other miraculous signs in the presence of His disciples, which have not been written in this book. ³¹ However, these things have been written that you may believe that Jesus is the Christ, the Son of God, and that, believing, you may have life in His name.

PEACE BE WITH YOU! YOU ARE MINE FOREVER!

Sermon for the 2nd Sunday of Easter, 2025

John 20:19-31

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is the Gospel from before, John 20:19-31

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

Ponder this for a moment: *Jesus has promised that all who believe in Him will live with Him forever.* One day, like Job of old, with our own eyes, we shall see the Saviour (Job 19:27). Our short lives here on this earth are not long enough to consider the wonderful things our God has done for us. Each event in the life of Jesus gives us more

and more to contemplate. Meditating on the Son of God taking on human flesh at Christmas could last a lifetime. The Lord's Prayer has enough in it to keep us to the end of our days. There is a lifetime of study in each of the seven words from the cross as shared from the Gospel accounts. No matter how often we open the pages of Holy Scripture, it has new things to teach us. How marvellous it will be to live in the presence of Christ forever!

The resurrection of Jesus Christ certainly is one of those events that has a lifetime of teaching in it. So, on this Second Sunday of Easter, we continue to contemplate the events of that first Easter day.

The Apostle John gives us an account of two appearances of Jesus to His disciples. It is the familiar account that we read every year on the Second Sunday of Easter. The first time Jesus appeared, Thomas was not there. The second time, he was. However, there is much more going on in this Gospel account than just Thomas.

It is helpful to remember that the disciples were acting like pagans on that weekend. Jesus had promised that He would rise from the dead, but none of the disciples believed Him. When Jesus died on the cross, His disciples thought they would never see Him again - at least not until the general resurrection from the dead on the Last Day, whenever that was. For a few days, all of the disciples were unbelievers.

This is a great comfort to us. Why? Because each of us has those days when we don't feel very Christian, and wonder why we keep on trying. Our lives are full of doubts. While life seems to be coming up roses for others, it seems to be coming up stinking garbage for us.

When we have days like that, we can look to the gentle way Jesus showed Himself to His disciples. Note that Jesus did not wait for the disciples to look for Him but went after them, even through locked doors. What a blessing they received when the Lord greeted them with such kindness: **“Peace be with you!”** Jesus appeared to His unbelieving disciples and gave them His peace. He did not punish, reject, or scold. He gave them every proof that He had kept His promise—that He had risen from the dead. **“He showed them His hands and His side.”** With this, they saw that this was their friend and master who had died on the cross but was now alive again. He restored their hope and renewed their faith in this kind and gentle way.

Here, we see Jesus' friendly heart as He comforts all who are troubled or frightened. He comforted and strengthened His disciples so much that they **“were glad when they saw the Lord.”** Jesus is kindly disposed to all who are needy and anxious, and comes to bring the comfort of the forgiveness of sins, life, and salvation.

After Jesus comforted and assured His disciples that He was indeed alive, He did something incredible. Jesus said to them again, **“Peace be with you! As the Father has sent Me, I also am sending you.”**

The Father had sent Jesus, and now Jesus was sending those disciples to bring the message of salvation to the world. The Lord called them to be shepherds—pastors of the

people. When we hear their words recorded in Scripture, we hear the words of Jesus, and when we hear the words of Jesus, we hear the words of the Father. “*For I have not spoken on My own authority, but the Father who sent Me has Himself given Me a commandment—what to say and what to speak,*” Jesus says (John 12:49). That continues today through the Office of the Ministry. It is a truly great and glorious thing when men are called and ordained as preachers of the Word, continue to bring the Word of God to the people.

As great and glorious as these gifts are, Jesus gave even more gifts to those disciples. He gave them the authority to forgive and retain sins.

Jesus “**breathed on them and said to them, “Receive the Holy Spirit! ²³ If you forgive any people’s sins, they have been forgiven; if you retain any people’s sins, they have been retained.”**

Just as God breathed the breath of life into Adam so that he became a living soul, so also Jesus breathed the Holy Spirit into His disciples. The Holy Spirit would work through them to deliver the forgiveness of sins that Jesus earned for us on the cross and withhold forgiveness from those who refuse to repent.

It is an amazing thing that the mouth of every honest preacher can be Christ’s mouth. When a faithful pastor forgives your sins in the name of Jesus, he is placing the very forgiveness of Jesus Christ on you. He is not giving you his forgiveness, but the Holy Spirit works through the pastor to deliver the true forgiveness of *Jesus Christ* to you. When the pastor says, “*I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit,*” he truly gives you Christ’s forgiveness. With these words, Jesus promises to bring heaven itself into your presence.

It is very likely that if you asked the average person on the street if they wanted to go to heaven, they would say yes. Yet how sad it is that so many people don’t know that Jesus Himself promises to give us the very gifts of heaven in His Divine Service to us! How sad it is that Christ has placed the very gift of forgiveness in the mouths of faithful pastors, yet so many people simply walk right by and pay no more attention to their message! How sad it is that so many people do not know about the precious gifts of heaven that faithful pastors *deeply yearn to give to them*.

Today’s Gospel gives us an account of the great gifts that Jesus desires for us. He patiently ignored the doubting hearts of all the disciples in order to show them His risen body. Then He sent out those disciples so that the church down through the ages would have the very Word of God through their mouths and pens. He puts His own forgiveness—the very forgiveness that He earned with His life’s blood on the tree of the cross—He puts that forgiveness into the mouths of the faithful pastors of His church. In all these ways, He sends the Holy Spirit to establish and strengthen our faith—the very faith that believes in Jesus Christ for the forgiveness of sins and receives all the gifts that Christ gives to us.

Today's account from the Gospel shows us how gracious Jesus is, not only with Thomas, but with all of the disciples. Even though the disciples denied and abandoned Jesus—even though they believed He was dead and gone—even though they continued to sin daily, Jesus did not reject them. Instead, He made them part of His plan to proclaim the Gospel to the world.

From this Gospel account, we learn that Jesus does not deal with us as we deserve, but is *gracious*. He seeks us out as sheep that have gone astray. In spite of our many failings and sins, He continues to supply us with His loving and gracious forgiveness. In spite of our many failings, He has chosen to make us His forever. Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

PRAYER FOR THE SECOND SUNDAY OF EASTER

Lord God, heavenly Father, mighty in power and majesty, the creator and preserver of all things to the very limits of space, we, Your children, come before You with our thanks and praise, and ask You in mercy to hear the prayers we offer.

We thank You that You have glorified Your Son Jesus by raising Him from the dead. Give us the blessings of that limitless grace that He has won for us on the cross.

We praise You that You have transformed the sadness of all Jesus' disciples into the joy of the resurrection. Help us to grasp Christ's promise of eternal life, believe it with joy, and rely on it with confidence. Fill us with the assurance that one day our eyes also will see Him, when finally He receives us and all believers into the kingdom prepared since You made the world.

Make the empty tomb the source of inspiration and power to Your Church. Fill all believers with a genuine desire to glorify Your name and do Your will, that people everywhere may be turned from their sin to faith in their risen Lord. As we witness to the risen Lord, give us a sense of solidarity with the apostles of Jesus, the courage that they had, the determination to witness to Jesus' resurrection, and the message of repentance and forgiveness that goes with it, give us opportunities to speak it forth, and give our words Your blessing.

Bless our country with Your continuing favour. Give us a government that maintains liberty, upholds justice, curbs lawlessness, and uses its authority with courage and high principle. Move all Christian citizens to accept their lawful obligations and duties cheerfully, giving respect to those in authority, and honour to all people.

Grant that we may live as people who are only pilgrims on earth. Give us the power and grace we need to resist evil, and fight the good fight of faith, until we finally receive the crown of life.

Give comfort to those among us who are sick, sorrowful, and distressed. Free us from all fear of death and the unknown. Fill us with patience in every test and trouble. Send Your Spirit to make us joyful and thankful Christians. We ask these things in the glorious hope of eternal life with You, in the name, and for the sake, of Jesus Christ, our Lord. Amen.

WEEKLY ARTICLE – Once again, we have been blessed to worship our Lord as we followed His Passion. By His death and resurrection, eternal life has been gifted to us. The Easter Season is what our faith is based upon. “God so loved the WORLD, that He gave His only Son...” (John 3:16). Yet, was there much celebration out in the streets last weekend? Sure, mainstream media may have made mention here or there about Jesus, but I didn’t hear much! Not so with the recent passing of Pope Francis. His passing received much exposure in the media, and millions will swarm to gather for his funeral, and billions will probably watch his funeral on television. Jesus died for our sins and was raised for our justification. He opened heaven for us. Not so the pope. Much could be said about the papacy, but I thought I would simply reprint below what Luther said about the papacy in the Smalcald Articles, part of our Lutheran Confessions, contained in the Book of Concord.

ARTICLE IV. [THE PAPACY]

The pope is not the head of all Christendom by divine right or according to God’s Word, for this position belongs only to one, namely, to Jesus Christ. The pope is only the bishop and pastor of the churches in Rome and of such other churches as have attached themselves to him voluntarily or through a human institution (that is, a secular government). These churches did not choose to be under him as under an overlord but chose to stand beside him as Christian brethren and companions, as the ancient councils and the time of Cyprian prove.

But now no bishop dares to call the pope “brother,” as was then customary, but must address him as “most gracious lord,” as if he were a king or emperor. This we neither will nor should nor can take upon our consciences. Those who wish to do so had better not count on us!

Hence it follows that all the things that the pope has undertaken and done on the strength of such false, mischievous, blasphemous, usurped authority have been and still are purely diabolical transactions and deeds (except what pertains to secular government, where God sometimes permits much good to come to a people through a tyrant or scoundrel) which contribute to the destruction of the entire holy Christian church (in so far as this lies in his power) and come into conflict with the first, fundamental article which is concerned with redemption in Jesus Christ.

All the pope’s bulls and books, in which he roars like a lion (as the angel in Rev. 10:3 suggests), are available. Here it is asserted that no Christian can be saved unless he is obedient to the pope and submits to him in all that he desires, says, and does. This is nothing less than to say, “Although you believe in Christ,

and in him have everything that is needful for salvation, this is nothing and all in vain unless you consider me your god and are obedient and subject to me.” Yet it is manifest that the holy church was without a pope for more than five hundred years at the least and that the churches of the Greeks and of many other nationalities have never been under the pope and are not at the present time.

Manifestly (to repeat what has already been said often) the papacy is a human invention, and it is not commanded, it is unnecessary, and it is useless. The holy Christian church can exist very well without such a head, and it would have remained much better if such a head had not been raised up by the devil.

The papacy is of no use to the church because it exercises no Christian office. Consequently the church must continue to exist without the pope.

Suppose that the pope would renounce the claim that he is the head of the church by divine right or by God’s command; suppose that it were necessary to have a head, to whom all others should adhere, in order that the unity of Christendom might better be preserved against the attacks of sects and heresies; and suppose that such a head would then be elected by men and it remained in their power and choice to change or depose this head. This is just the way in which the Council of Constance acted with reference to the popes when it deposed three and elected a fourth. If, I say, the pope and the see of Rome were to concede and accept this (which is impossible), he would have to suffer the overthrow and destruction of his whole rule and estate, together with all his rights and pretensions. In short, he cannot do it. Even if he could, Christendom would not be helped in any way.

There would be even more sects than before because, inasmuch as subjection to such a head would depend on the good pleasure of men rather than on a divine command, he would very easily and quickly be despised and would ultimately be without any adherents at all. He would not always have to have his residence in Rome or some other fixed place, but it could be anywhere and in whatever church God would raise up a man fitted for such an office. What a complicated and confused state of affairs that would be!

Consequently the church cannot be better governed and maintained than by having all of us live under one head, Christ, and by having all the bishops equal in office (however they may differ in gifts)⁹ and diligently joined together in unity of doctrine, faith, sacraments, prayer, works of love, etc. So St. Jerome writes that the priests of Alexandria governed the churches together and in common. The apostles did the same, and after them all the bishops throughout Christendom, until the pope raised his head over them all.

This is a powerful demonstration that the pope is the real Antichrist who has raised himself over and set himself against Christ, for the pope will not permit Christians to be saved except by his own power, which amounts to nothing since it is neither established nor commanded by God.

This is actually what St. Paul calls exalting oneself over and against God. Neither the Turks nor the Tartars, great as is their enmity against Christians, do this; those who desire to do so they allow to believe in Christ, and they receive bodily tribute and obedience from Christians.

However, the pope will not permit such faith but asserts that one must be obedient to him in order to be saved. This we are unwilling to do even if we have to die for it in God's name.

¹³ All this is a consequence of his wishing to be the head of the Christian church by divine right. He had to set himself up as equal to and above Christ and to proclaim himself the head, and then the lord of the church, and finally of the whole world. He went so far as to claim to be an earthly god and even presumed to issue orders to the angels in heaven.

¹⁴ When the teaching of the pope is distinguished from that of the Holy Scriptures, or is compared with them, it becomes apparent that, at its best, the teaching of the pope has been taken from the imperial, pagan law and is a teaching concerning secular transactions and judgments, as the papal decretals (pronouncements of the popes) show. In keeping with such teaching, instructions are given concerning the ceremonies of churches, vestments, food, personnel, and countless other puerilities, fantasies, and follies without so much as a mention of Christ, faith, and God's commandments.

Finally, it is most diabolical for the pope to promote his lies about Masses, purgatory, monastic life, and human works and services (which are the essence of the papacy) in contradiction to God, and to damn, slay, and plague all Christians who do not exalt and honor these abominations of his above all things. Accordingly, just as we cannot adore the devil himself as our lord or God, so we cannot suffer his apostle, the pope or Antichrist, to govern us as our head or lord, for deception, murder, and the eternal destruction of body and soul are characteristic of his papal government, as I have demonstrated in many books.¹

¹ Theodore G. Tappert, ed., *The Book of Concord the Confessions of the Evangelical Lutheran Church*. (Philadelphia: Mühlenberg Press, 1959), 298–301.

Children's Message:

Do any of you have a scar? A scar is when someone is hurt, like with a cut or from an operation in a hospital. It shows that you were bleeding and that now you're all better.

Today, we're going to hear about someone named Thomas who got to see the scars on Jesus' hands and side. How did Jesus get those scars? That's right. Jesus was nailed to the cross with nails in each hand and a nail through His feet. And then after Jesus died, while He was still hanging on the cross, a soldier stabbed Him in His side with a spear.

Now, Thomas was one of Jesus' disciples. He had trouble believing Jesus was alive because he'd seen Jesus die. He wouldn't believe unless he saw and touched Jesus' scars. Guess what! Jesus met Thomas in a room in a house and showed him His hands and side. Then Thomas believed! He said, "*My Lord and my God!*" (John 20:28).

Well, we don't get to see Jesus like that, do we? But we believe Jesus is risen from the grave and alive because the Bible tells us He isn't in the grave. Lots of people encourage us to believe that Jesus is our Lord, our God. Who might do that?



You know what it makes us when we believe that Jesus died on the cross, but now is alive again? Blessed. Jesus says we are blessed when we believe He died and rose again even when we haven't seen Jesus' scars. "Blessed" means that God has given us a special gift—and it certainly is a special gift to believe that Jesus is alive, because everyone who believes that Jesus died on the cross for us and rose again has eternal life with God in heaven! That's such an amazing blessing, isn't it!

We may think scars aren't too pretty. Maybe we wish our scars from old cuts or surgeries didn't show. But Jesus still has His scars, and for us they're beautiful! You and I believe that because He suffered the nails and spear and now is alive, He's taking care of us and all our hurts.

Thank You Jesus for dying on the cross for Me, and rising again. By Your wounds, we have been healed. Amen.

WEEKLY ANNOUNCEMENTS

4 May 3 Easter	11 May 4 Easter	18 May 5 Easter
Good Shepherd Sunday		
8.30am OAK LR 9.00am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am LOWOOD LR	8.30am OAK LR 9.00am TMBA HC 9.00am GRN LR Matthew S 10.45am AUB HC 9.00am MARBURG LR	8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.15am GRN HC 9.00am MARBURG LR Matthew S
Sunday, 4 May		
READINGS: Acts 9:1-22;	Revelation 5:1-14;	John 21:1-19
HYMNS: 103 436 763 508		
Sunday, 11 May		
READINGS: Acts 20:17-35;	Revelation 7:9-17;	John 10:22-33
HYMNS:387 709 [LSB] 602 (618 [LSB] 290) 771 v. 1		

Saturday, 3 May, 7:00pm, YAY (Young Adults & Youth) at Aubigny, with the hall open from 6:30pm. Please bring your Bible, hymn book, and a plate to share. Any questions, contact Matthew at matthewsippelaelc@gmail.com

Wednesday, 7 May, 10.00am. Women's Guild at Our Saviour Lowood. Opening devotion: *Margaret*. Choose a Bible verse from Deuteronomy 25-28. Item of Interest: *Favourite kitchen utensil*.

Saturday, 10 May, 1.00pm. Fellowship afternoon at Bethlehem Toowoomba. Please bring something for a shared afternoon tea.

BIBLE STUDIES:

Sunday, 11 May, 8.00am, Toowoomba.

Thursday, 15 May, 10.00am, Lowood.

Wednesday, 21 May, 7.30pm, Greenwood.

Friday, 23 May, 7.30pm, Oak/Aub at Oakey.