

THE INVOCATION

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

HYMN 9

1 Hark, the glad sound! the Saviour comes, The Saviour promised long. Let every heart prepare a throne, And every voice a song.	3 He comes the broken heart to bind, The bleeding soul to cure. And with the treasures of His grace To enrich the humble poor.
2 He comes the prisoners to release In Satan's bondage held; The gates of brass before Him burst, The iron fetters yield.	4 Our glad hosannas, Prince of peace, Thy welcome shall proclaim, And heaven's eternal arches ring With Thy beloved name.

THE CONFESSION

Dear friends in Christ: Let us draw near to God our Father with a true heart to confess our sins, and ask Him in the name of our Lord Jesus Christ to forgive us.

Our help is in the name of the Lord.	He made heaven and earth.
I said, I will confess my sins to the Lord.	Then He forgave the guilt of my sin.

Almighty God, our Maker and Redeemer, we confess to You that by nature we are sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to your infinite mercy and plead for Your grace for the sake of our Lord Jesus Christ.

Most merciful God, You have given Your only Son to die for us: Have mercy on us, and for His sake grant us forgiveness of all our sins. By Your Holy Spirit increase our knowledge of You and Your will, and make us obedient to Your Word, so that by Your grace we may come to eternal life; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, has had mercy on us, and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe in His name He has given the right to become the children of God, and has given them His Holy Spirit. He who believes and is baptised will be saved. Grant this, Lord, to us all. Amen.

THE INTROIT

Psalm 71:1-11

In You, O LORD, I have taken refuge. Let me never be ashamed!

In Your righteousness rescue me and deliver me! Turn Your ear to me and save me!

Be a rock of refuge for me, where I may go continually! You have given the command to save me. For You are my Rock and my Fortress.

O my God, deliver me from the hand of a wicked person, from the grasp of one who is unjust and cruel!

For You are my Hope, O Lord GOD. You have been my Confidence since I was young.

I have been leaning on You from birth. You took me from my mother's womb. My praise is continually about You.

I have become like an unsettling sign to many people, but You are my strong Refuge.

My mouth is filled with Your praise, with Your honour all day long.

Do not cast me away in the time of old age! Do not forsake me when my strength fails!

For my enemies have been speaking about me. Those who are watching to take my life have been consulting together.

They are saying: "God has forsaken him. Pursue him and take hold of him! For there is no one to rescue him."

THE GLORY TO THE FATHER

Glory to the Father and the Son, and the Holy Spirit, as it was in the beginning is now and will be for evermore. Amen.

THE LORD HAVE MERCY

Lord have mercy, Christ have mercy, Lord have mercy.

THE GLORY TO GOD IN THE HIGHEST

Glory to God in the highest.

And on earth peace, among men with whom He is pleased. We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory, O Lord God, heavenly king, God, the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father: You take away the sin of the world; have mercy on us. You take away the sin of the world; receive our prayer. You are seated at the right hand of God the Father; have mercy on us. For You alone are holy, You alone are Lord, You alone, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE COLLECT

The Lord be with you. **And also with you.**

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The First Reading is written in chapter ____ of ____, beginning at verse _____.

Jeremiah 1:4-10 (17-19)

⁴ The Word of the LORD came to me, ⁵ **“I knew you before I formed you in the womb. I consecrated you** before you were born. I have made you a prophet to the nations.”

⁶ Nevertheless, I said: “Alas, O Lord GOD! Look! I do not know how to speak. For I am only a youth.”

⁷ However, the LORD told me: “Do not say, ‘I am only a youth!’ For **you shall go to everyone to whom I send you** and say whatever I command you! ⁸ **Do not be afraid of them!** For **I am with you to** rescue you,” the LORD declared.

⁹ Then the LORD stretched out His hand and touched my mouth. The LORD told me: “Look! I have put My Words in your mouth. ¹⁰ See! Today I have appointed you to be over the nations and the kingdoms, to pull out by the roots and to tear down, to destroy and to demolish, to build and to plant. ...

¹⁷ “However, you must tuck your tunic into your belt! Get up and tell them everything that I Myself shall command you. Do not be intimidated in front of them, that I may not shatter you in front of them! ¹⁸ Look! Today I Myself have made you a fortified city, an iron pillar and bronze walls against the whole land, against the kings of Judah, against its officials, against its priests and against the people of the land. ¹⁹ They will fight against you but will not defeat you. For I am with you,” declares the LORD, “and I shall rescue you.”

This is the Word of the Lord. **Thanks be to God.**

THE SECOND READING

The Second Reading is written in chapter ____ of ____, beginning at verse _____.

1 Corinthians 12:31b-13:13

31b I shall also show you what the best way is by far. 13:1 If I speak in the tongues of men and of angels but do not have love, I have become a loud gong or a clanging cymbal. 2 Even if I have the gift of prophecy and understand all mysteries and all knowledge and, if I have all faith so that I could remove mountains but do not have love, I am nothing. 3 If I give away all that I possess to feed the hungry and, if I give up my body to be burnt and do not have love, I gain nothing at all.

4 Love is patient. Love is kind. Love is not envious. It does not brag or become conceited. 5 It does not behave dishonourably. It is not selfish. It does not become irritated. It **keeps no record of wrongs**. 6 It does not delight in wrongdoing but rejoices with the truth. 7 It covers everything in silence; it believes everything; it hopes for everything; it endures everything.

8 Love never fails. If there are prophecies, they will be ended. If there are tongues, they will cease. If there is knowledge, it will be ended. 9 For we know in part and prophesy in part. 10 However, when what is complete comes, what is in part will be ended. 11 When I was a child, I used to talk like a child, think like a child and reason like a child. Now that I have become a man, I have ended childish things. 12 For now we see dimly in a mirror but then we shall see face to face. Now I know only in part but then I shall know just as I am fully known. 13 Moreover, now there remain these three: faith, hope and love. However, the greatest of these is love.

After the reading: This is the Word of the Lord. **Hallelujah! Hallelujah! Hallelujah!**

THE GOSPEL

The Holy Gospel is written in the ___ chapter of the Gospel according to ____, beginning at verse ___.

Glory be to You, O Lord.

Luke 4:31-44

31 Then He went down to Capernaum, a city in Galilee and was teaching people on the Sabbath. 32 The people were amazed at His teaching, because His Word had authority.

33 In the synagogue there was a man who had a spirit of an unclean demon. He cried out with a loud voice, 34 “Ha! What do we have in common with You, Jesus of Nazareth? Have You come to destroy us? I know who You are, the Holy One of God.”

35 Jesus rebuked him: “Be quiet and come out of him!”

The demon threw him down in the middle of the crowd and came out of him, without doing him any harm. 36 They were all amazed and began to ask one another, “What kind of speaking is this, that with authority and power He gives orders to unclean spirits, and they come out?”

37 The news about Him kept spreading to every place in the surrounding region.

38 Jesus left the synagogue and went to Simon’s home. Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her. 39 He bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

40 When the sun was going down, all who had people who were sick with various diseases brought them to Him. He laid His hands on each one of them and healed them.

41 Moreover, demons were also being cast out of many people, shouting, “You are the Son of God!”

However, He rebuked them and would not allow them to speak, because they knew that He was the Christ.

42 At daybreak Jesus came out and went to a solitary place. The crowds continued to look for Him. When they came to Him, they tried to keep Him from leaving them. 43 However, He told them, “I must tell the Good News of the kingdom of God in other cities also, because I have been sent for this purpose.”

44 Then He kept on preaching in the synagogues of Judea.

This is the Gospel of the Lord. **Praise be to You, O Christ.**

THE APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty, from thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

1
Son of God, eternal Saviour,
Source of life and truth and grace;
Son of man, whose birth incarnate
Hallows all our human race;
Thou, our Head, who, throned in glory,
For Thine own dost ever plead:
Fill us with Thy love and pity,
Heal our wrongs and help our need.

2
Bind us all as one together
In Thy Church's sacred fold,
Weak and healthy, poor and wealthy,
Sad and joyful, young and old.
Is there want or pain or sorrow?
Make us all the burden share.
Are there spirits crushed and broken?
Teach us, Lord, to soothe their care.

5
Son of God, eternal Saviour,
Source of life and truth and grace;
Son of man, whose birth incarnate
Hallows all our human race;
Thou who prayedst, Thou who willest
That Thy people should be one,
Grant, O grant our hope's fruition;
Here on earth Thy will be done.

3
As Thou, Lord, hast lived for others,
So may we for others live;
Freely have Thy gifts been granted,
Freely may Thy servants give.
Thine the gold and Thine the silver,
Thine the wealth of land and sea,
We but stewards of Thy bounty,
Held in solemn trust for Thee.

4
Come, O Christ, and reign among us,
King of love, and Prince of peace;
Hush the storm of strife and passion,
Bid its cruel discords cease;
By Thy patient years of toiling,
By Thy silent hours of pain,
Quench our fevered thirst of pleasure,
Shame our selfish greed of gain.

THE WORD OF JESUS HAS AUTHORITY
Sermon for the 4th Sunday after the Epiphany 2025
Luke 4:31-44

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is our Gospel read before, Luke 4:31-44:

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth.
Amen.

Dear friends in Christ,

Last Sunday we heard how Jesus was in Nazareth, and how He went to the synagogue and read from the prophet Isaiah. If you can recall, after He had spoken, the people became angry at Him and took Him to the brow of a hill where they were going to throw Him off to kill Him, but they could not, because Jesus “*walked right through them and went on His way*” (Luke 4:30). It was not time for Him to die.

Today, we find Jesus in “**Capernaum, a city in Galilee,**” where once again, He was teaching in the synagogue. Here, we catch a glimpse of what the public ministry of Jesus was like. We see Jesus engaged in various ministry activities: teaching, exorcising, healing, and preaching, and from these activities, a common denominator runs through these activities. What is it? “**His Word had authority.**”

In all that Jesus did, “**His Word had authority**” and today, from our text, we see His authoritative Word manifested in four activities. Let’s look at each one.

The first thing we see mentioned is Jesus’ teaching. Luke writes how “**The people were amazed at His teaching, because His Word had authority.**”

Jesus was a teacher. On a number of occasions, we find Him being addressed as “Rabbi.” Rabbi comes from the Hebrew “*rabban,*” which means “chief” or “great one.” In his Gospel John says that Rabbi means “*teacher.*”¹ Rabbi was a term of honour bestowed on Jewish men or those who knew and taught the Scriptures, and Jesus *certainly taught.* He taught in the synagogues, on the mountainside and the seashore, and in the Temple. Jesus taught the meaning and application of the Law of Moses and the rest of the Hebrew Scriptures. But then so did the scribes, Pharisees, and other teachers in Israel. So what was different about Jesus? There must have been something since the people “**were amazed**” at His teaching. How did Jesus’ teaching differ from that of the rabbis?

Often, when Jewish rabbis taught, they quoted other rabbis. They would say, “*Rabbi so and so said this.*” The rabbis would deal with trivial matters of the Law and would often add on their own man-made commandments, like how many steps a person could take on the Sabbath day, all the while neglecting the weightier matters of the Law, things like mercy and faithfulness. Jesus, on the other hand, cut right through the trivial stuff and got right to the heart of the matter: love for God and love for the neighbour. What made Jesus different from all other rabbis was that He didn’t need to quote any rabbis since “**His Word had authority.**” Jesus taught as one sent from God, who came from the Father full of grace and truth. He taught confidently: He knew what He was talking about, and people could sense that. Jesus taught with authority.

¹ John 1:38

Second, Jesus' "**Word had authority**" also in another area we probably don't think about too much: in His exorcising, that is, in His casting out of demons.

This is the activity we see Jesus doing the most in today's reading. Luke writes, "**In the synagogue there was a man who had a spirit of an unclean demon. He cried out with a loud voice,**³⁴ **"Ha! What do we have in common with You, Jesus of Nazareth? Have You come to destroy us? I know who You are, the Holy One of God."**

Notice that the demon knows who Jesus is. He recognises that Jesus is "**the Holy One of God,**" but that knowledge *in itself* does not produce faith but rather fear: "**Have You come to destroy us?**" The demon shakes in his boots!

"**Jesus rebuked him: "Be quiet and come out of him!"** Jesus tells the demon to shut up. The same thing happens later in our text: "**Moreover, demons were also being cast out of many people, shouting, "You are the Son of God!"** However, **He rebuked them and would not allow them to speak, because they knew that He was the Christ.**"

But if these demons know who Jesus is, and they correctly cry out, "**You are the Son of God!**" why does Jesus rebuke them and silence them? Doesn't He want people to know who He is? Of course, He does, but not in this way. He does not want demons to be the ones to announce who He is. First, Jesus wants His own works and words to lead people to draw the correct conclusion, and then He wants His apostles and preachers to have the honour of proclaiming His identity to the world—not a bunch of evil demons, thus the rebuke and command for them not to speak.

After listening to Jesus, "**The demon threw (the man) down in the middle of the crowd and came out of him, without doing him any harm.**" This demonstrated that Jesus has authority to show who the boss is and that He uses His authority to help people. He has compassion on us, just as He has compassion on this demonised man. The demon wants to hurt the man; Jesus wants to help him.

When Jesus casts out these demons, it is anticipating the decisive victory He would win over Satan on the cross. On the cross, Jesus would defeat Satan by taking away the trump card he held over our heads, namely, our sins. But Jesus has taken away our sins by taking them onto Himself. Satan no longer has anything left with which to accuse us because the woman's Offspring will strike the serpent in fulfilment of the promise made in Genesis 3:15. With sin now taken away, death loses its power. John says in his epistle, "*The purpose for which the Son of God appeared was to destroy the works of the Devil*" (1 John 3:8). So these castings out of the unclean spirits are indicative of that great mission Christ came to accomplish.

“They were all amazed and began to ask one another, “What kind of speaking is this, that with authority and power He gives orders to unclean spirits, and they come out?” What is this speaking? A word of authority! Christ commands and demons *must* flee.

Jesus’ **“Word had authority”** in teaching and in casting out demons. Third, it had the authority to heal the sick.

“Simon’s mother-in-law was suffering from a high fever, and they asked Jesus to help her. ³⁹ He bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.”

Jesus rebukes not only demons but also a fever. Just as the demons had to leave, so did this fever. Jesus’ Word carries authority; it does what it says. What a powerful voice, and a merciful one on top of it! Jesus cares for the well-being of His people, *including their bodily needs*.

And Simon’s mother-in-law was not the only one to benefit from the authority of Jesus’ words. **“When the sun was going down, all who had people who were sick with various diseases brought them to Him. He laid His hands on each one of them and healed them.”** What miracles were worked, and joy experienced! What power was demonstrated! Truly, here is evidence of God’s rule over the ravages of sin.

Of course, all those who were healed, including Simon’s mother-in-law, would later become sick again, and at that time, there would be no recovery. Or she would grow old and eventually die—so would all those others whom Jesus healed. However, the healings that Jesus performed at that time are sufficient to demonstrate that sickness and death are not the end and that the mission Christ had come to accomplish will result in ultimate healing for these mortal bodies. Jesus speaks the word of healing, and *it is done*.

Jesus’ **“Word had authority”** first, in His teaching; second, in His casting out demons; third, in His healing the sick, and fourth, Jesus’ **“Word had authority”** in His preaching. He said, **“I must tell the Good News of the kingdom of God in other cities also, because I have been sent for this purpose.”** ⁴⁴ **Then He kept on preaching in the synagogues of Judea.”**

Jesus came to preach the Good News of the kingdom of God. He proclaimed the coming of God’s kingdom, calling people to repent of their sins and believe the Good News that all their sins are forgiven. This was an authoritative Word—not just some detached, impersonal words about theories or speculations,

but an authoritative, personal Word, calling out to people and speaking to their souls. Jesus was calling them home to God, a God who knows all their sins and, still in His mercy, forgives them and accepts them for the sake of His Son, their Saviour.

And guess what? Jesus Christ is still preaching that same Word today to us today! Throughout this sermon, we have been saying that Jesus' "**Word had authority.**" Today, that same Word still has authority. It is a living, active, powerful Word! Listen to the living voice of the Gospel: Do your many sins trouble you? Then listen to His authoritative Word: "*Come to Me, all you who are working hard and carrying a heavy burden, and I shall give you rest!*" (Matthew 11:28). All your sins are forgiven! "*The blood of Jesus, His Son, cleanses us from all sin*" (1 John 1:7). Does the tempter and accuser of our souls cause you grief and doubt? The devil has no power over you! "*The purpose for which the Son of God appeared was to destroy the works of the Devil*" (1 John 3:8). Does the fear of death and judgment loom in your mind like a black cloud? Listen, death has been defeated! "*There is now no condemnation for those who are in Christ Jesus*" (Romans 8:1). You will see Jesus. "*I myself shall see Him for myself. My own eyes will see and not as a stranger*" (Job 19:27). Your body—yes, that old achy body you're sitting in here today—that body will be healed and restored perfectly in the resurrection on the Last Day! "*He will change our humble bodies and make them like His glorified body*" (Philippians 3:21).

Dear friends, Christ spoke His Word of authority over us when He baptised us in His name. There, the Triune God placed His name on us, claiming us as His own. Christ speaks His authoritative Word of absolution into our ears through His authorised ambassador, the pastor, when he says: "*I forgive you all your sins.*" Christ speaks and authorises His Holy Supper: "*This is My body, this is My blood, given and shed for you for the forgiveness of sins.*" Christ speaks His authoritative Word of salvation to us over and over again, so much does He want us to hear and believe this Good News! It is for us! Jesus' Word still has authority, and His Word declares to us today that we are free and are part of God's family forever! Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

1
Precious Word from God in heaven,
Full of blessedness to me,
All my trust to thee is given,
My salvation rests on thee;
I in thee find all I need
That my soul to God can lead.

2
Gracious Spirit, Thou who showest
In the Word the Father's heart,
And all needful help bestowest,
Light and sense to me impart,
That I may the riches see
Which God's Word here offers me.

5
Let Thy grace sustain, protect me,
That my ways ne'er from Thee part;
Thy enlightening Word direct me;
Seal this treasure in my heart,
That in faith I steadfast prove
Till I walk by sight above.

3
In its solemn contemplation
From vain cares let me be free,
And in prayerful adoration
Stay Thou all my thoughts on Thee;
Let no other voice be heard
While I hearken to Thy Word.

4
When I read, help that I heed it;
What Thou sayest, let me do;
Strength to faith grant as I need it,
And remind me still anew
That the faith that counts above
Is e'er active here in love.

THE OFFERTORY

What can I offer to the Lord: for all His goodness to me?

I will lift up the cup of salvation: and call on the name of the Lord.

I will offer you a sacrifice of thanksgiving: and call on the name of the Lord.

I will keep my promises to the Lord: in the presence of all His people;

In the courts of the house of the Lord: in your midst, O Jerusalem.

PRAYER FOR THE FOURTH SUNDAY AFTER EPIPHANY

Almighty God, Your ears are always open to the prayers of Your people, and You promise Your saving help in every time of need. Therefore we lift up our hearts to You.

We thank and praise You that You have enabled us to understand Your Word, and for the blessings of faith, love, and trust in You. Most of all, we thank and praise You for the coming of Your Son, and for His deliverance from our sin, from the condemnation of the Law, from our death, from the devil, and from hell. We give You humble thanks for all Your other gifts You have bestowed on us through Jesus, Your holy Anointed One.

Through Your Spirit give us a deeper knowledge of Your will, and a deeper faith in Your salvation. Continue to renew us by the Spirit also. Give us deeper love for all people. Keep us conscious of Your desire that we should spread the Good News about Jesus. Give us opportunities to tell the good news of the Gospel, and the courage to tell it; and strengthen us by the presence of Jesus, who has promised to be with us always in this task. Make us more aware of people's needs, that, in meeting them, they may see that we are credible witnesses of Him; and bless what we say.

We pray also for all our families. Bless each home with Your presence and the Spirit of Christ, that children may grow in favour with God and man, and that parents, by love and proper example, may maintain their homes in godliness. Grant that both children and parents may be eager to worship You, and may delight in serving Your Son in their daily lives.

Provide and maintain good government for us and for all people; give all in our nation high moral values and responsible citizenship.

Comfort and bless all among us who are afflicted in any way, that they may find release from their burdens and trials, and learn to know Your gracious will, and how to submit to it.

May we all, in the unity of the faith, and in the knowledge of Your Son, continually praise Your name and fulfil Your saving purposes in the world. We ask all these things in Jesus' name. Amen.

LORD'S PRAYER:

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power, and the glory, for ever and ever. Amen.

THE BLESSING

The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favour, and give us peace. **Amen.**

HYMN 616

1
I am trusting Thee, Lord Jesus,
Trusting only Thee;
Trusting Thee for full salvation,
Great and free.

2
I am trusting Thee for pardon;
At Thy feet I bow,
For Thy grace and tender mercy
Trusting now.

3

I am trusting Thee for cleansing
In the crimson flood;
Trusting Thee to make me holy
By Thy blood.

4

I am trusting Thee to guide me;
Thou alone shalt lead,
Every day and hour supplying
All my need.

WEEKLY ANNOUNCEMENTS

9 February 5 Epiphany	16 February 6 Epiphany	23 February 7 Epiphany
9.00am TMBA LR 9.30am AUB LR 9.00am LOWOOD LR (GRN to attend OAK)	8.30am OAK LR (Student Matthew Sippel to lead) 9.00am TMBA LR 9.00am GRN LR 9.30am AUB LR	8.30am OAK LR 9.00am TMBA LR 9.00am GRN LR (Student Matthew Sippel to lead)
9.00am OAK HC Conf.	9.00am MARBURG HC Conf.	9.00am MARBURG LR 9.00am AUB HC Conf.

CONGREGATIONAL AGM'S:

- Aubigny: Sunday, 9 February, 10.45am.
- Toowoomba: Sunday, 16 February, 2.00pm.
- Marburg: Sunday, 23 February after divine service.
- Greenwood: Sunday, 23 February, 10.45am.
- Oakey: Sunday, 23 February, 1.00pm.
- Lowood: Sunday, 9 March, after divine service.

Please take home with you today a copy of the latest Seminary Committee Minutes.

Wednesday, February 5, 10.00am. Women's Guild at Bethlehem Toowoomba.
Opening Devotion: Jenny. Choose a Bible Verse from Deuteronomy 12-14. *Item of Interest:* Something white.

Tuesday, February 11, 7.30pm. Men's Fellowship. (If the hall has finished being repainted inside, our meeting will be held at Oakey; otherwise, it will be held at Aubigny. Keep an eye on the bulletin closer to the date).

Saturday, February 15, 7:00pm, Young Adults and Youth (YAY) is on once again at Aubigny, with the hall open from 6:30pm. Please bring yourself, your Bible, and a plate to share for supper, for an evening of fun and games, food, and a devotion. Any questions, please contact Matthew at matthewsippelaelc@gmail.com

Robert Ritter has various church music vinyl records that used to belong to his mother available for sale. Any sales will be donated to the Seminary Committee. If you would like to find out what he has, give him a call at 0419 722438.