

**Australian Evangelical Lutheran Church**  
**BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,**  
**ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKEY**  
17<sup>th</sup> November    Twenty-sixth Sunday after Pentecost

**HYMNS:** 144 485 188 512

**INTROIT:** Psalm 16

Keep me safe, O God, because I have been seeking refuge in You.  
I have been saying to the LORD, "You are my Lord; without You I  
have nothing good."

As for the holy people who are on the earth, they are the noble  
people, and all my delight is in them.

Those who run after another god will have many sorrows; I shall not  
pour out their libations of blood, or take up their names on my lips.  
O LORD, You are the portion of my inheritance and my cup; You are  
firmly holding what has been allotted to me.

The boundary lines have fallen for me in pleasant places; surely I  
have a delightful inheritance.

I shall bless the LORD, who has given me advice; even during the  
nights My inmost parts teach me.

I have set the LORD before me continually. Because He is at my right  
hand, I shall not totter.

Therefore My heart is glad, and My glory rejoices; My body also will  
dwell securely; for You will not abandon My soul to the grave, or  
allow Your Loved One to see decay.

You make known to Me the path of life; in Your presence there is  
fullness of joy; at Your right hand there are pleasures for ever.

**COLLECT:** O Lord, by Your bountiful goodness release us from the  
bonds of our sins, which by reason of our weakness we have brought  
upon ourselves, that we may stand firm until the day of our Lord  
Jesus Christ, who lives and reigns with You and the Holy Spirit, one  
God, now and for ever. Amen.

**READINGS:** Daniel 12:1-3    The time of the end.

Hebrews 10:11-25    Christ's sacrifice was once for all.

Mark 13:1-13    Signs of the destruction of Jerusalem and of end of the age.

### Daniel 12:1-3

<sup>1</sup> “At that time **Michael, the great prince**, who stands to protect the descendants of your people, will rise up. **There will be a time of distress unlike any that has occurred since** there has been a nation **until that time**. Nevertheless, at that time each one of your people who is found written in the book will be rescued. <sup>2</sup> Many of those who are asleep in the land of dust will wake up, **some to everlasting life** and **others** to shame and **everlasting** abhorrence. <sup>3</sup> Moreover, those who have insight **will shine like** the bright dome of the sky, and those who lead many to righteousness like the stars for ever and ever.

### Hebrews 10:11-25

<sup>11</sup> Every priest stands ministering every day, and repeatedly offering the same sacrifices, which can never take away sins. <sup>12</sup> However, when this Priest had offered one sacrifice for sins, which is good for ever, **He sat down at the right hand of God**. <sup>13</sup> Since that time, He is waiting for **His enemies to be made a footstool for His feet**. <sup>14</sup> For by one offering He has made perfect for ever those who are being made holy. <sup>15</sup> The Holy Spirit also witnesses to us. For, after He has said, <sup>16</sup> “**This is the Covenant that I shall make with them after those days,**” says the Lord: **‘I shall put My Laws on their hearts and write them on their minds,’** <sup>17</sup> He then adds: **“I shall certainly not remember their sins and their lawless deeds any more.”** <sup>18</sup> Where these have been forgiven, there is also no offering for sin any more. <sup>19</sup> Therefore, fellow-Christians, since we have confidence to enter the most holy place by the blood of Jesus, <sup>20</sup> by the new, living way that He has opened for us through the curtain, that is, through His body, <sup>21</sup> and since we have **a High Priest over the house of God**, <sup>22</sup> let us approach with a true heart in full assurance of faith! For our hearts have been sprinkled to take away guilty consciences, and our bodies have been washed with pure water. <sup>23</sup> Let us cling to the confession of our hope without wavering! For He who has made the promise is faithful.

<sup>24</sup> Let us also consider how we may stimulate one another to love and to do good works! <sup>25</sup> Let us not forsake the assembling of ourselves together, as some are regularly doing, but let us continue to encourage one another, and so much more as you see the day approaching!

### Mark 13:1-13

<sup>1</sup> As Jesus was going out of the Temple, one of His disciples told Him, “Teacher, look at these massive stones and magnificent buildings!”

<sup>2</sup> Jesus asked him, “Do you see these great buildings? Truly, not one stone will be left on another. Each one will be thrown down.”

<sup>3</sup> As Jesus was sitting on the Mount of Olives, opposite the Temple, Peter, James, John and Andrew asked Him privately: <sup>4</sup> “Tell us when these things will happen and what the miraculous sign will be when all these things are going to be fulfilled!”

<sup>5</sup> Jesus began to tell them, “Beware that no one deceives you! <sup>6</sup> Many will come in My name, saying, ‘I am He,’ and will deceive many. <sup>7</sup> When you hear about wars and rumours of wars, do not be alarmed! **Such things must happen**, but that is not yet the end. <sup>8</sup> For one **nation will rise against** another **nation**, and one **kingdom against** another **kingdom**. There will be earthquakes in various places, and there will be famines. These things are the beginning of birth-pains.

<sup>9</sup> “Nevertheless, watch out for yourselves! For they will hand you over to councils, and you will be beaten in the synagogues. You will be brought before governors and kings for My sake, to testify to them. <sup>10</sup> The Good News must also first be preached to all nations. <sup>11</sup> When they are taking you away to hand you over, do not worry beforehand about what to say! Instead, say whatever is given you at that time! For you are not the ones who are speaking, but the Holy Spirit.

<sup>12</sup> A brother will betray his brother to death, and a father his child. **Children will rebel against their parents** and cause them to be put to death. <sup>13</sup> All people will also hate you because of My name. However, he who endures to the end will be saved.

## THE LORD’S SALVATION ENDURES FOREVER

### Sermon for the 25<sup>th</sup> Sunday after Pentecost, 2024

#### Mark 13:1-13

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is our Gospel read before, Mark 13:1-13:

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

God has given us His Word that shows us His plan of salvation in Jesus Christ. This Word focuses on the forgiveness of sins that Jesus Christ has earned for us by dying on the cross and rising from the dead. It is not the goal of God’s Word, the Bible, to give us a comprehensive world history. Such a history would be too big. Instead, *the Bible focuses on the history of Jesus and His people*. From the world’s point of view, men like Caesar Augustus, Governor Quirinius, and Herod the Great were important rulers, but the Bible only mentions these men when their story intersects with the story of salvation.

Herod the Great's biblical claim to fame was his attempt to assassinate Jesus by killing off the boys of Bethlehem.<sup>1</sup> Herod had already reigned for a long time when Jesus was born. Becoming less stable in his old age, he was dangerous and even killed members of his own family when he thought they were plotting to take his throne. However, murder and political intrigue were not all there was to Herod. He was also responsible for many major building projects during his reign. He had hoped improvements in the infrastructure of the land would counteract the hatred the Jews had for him. In fact, for the average man on the street, life was prosperous under the rule of Herod.

One of the major building projects that Herod had started was a massive upgrade to the temple grounds in Jerusalem. Herod had begun this upgrade about twenty years before Jesus was born and continued after Jesus' death and resurrection. It was completed in about 65 AD, and it is said that 10,000 labourers worked on the common areas of the temple, and 1,000 priests performed the upgrades to the sacred areas of the temple. The historian Josephus tells us that some used stones were 12 metres by 4 metres by 3 metres. It was a massive undertaking, and the result was quite impressive.

The dates of this building program meant that every time Jesus and His disciples would come to Jerusalem, there was new construction at the temple. It would be very normal for visitors to Jerusalem to take some time to tour the new features of the temple area, admire them, and speculate about what the workers would do next. It would not have been unusual for anyone to look at the building materials around the temple site and fantasise about the greatness of it all. According to Mark, that is the context of today's reading from the Gospel. **“As Jesus was going out of the Temple, one of His disciples told Him, “Teacher, look at these massive stones and magnificent buildings!”** The disciples thought that here was something built to stand as long as this world would.

So what a shock it must have been when Jesus replied, **“Do you see these great buildings? Truly, not one stone will be left on another. Each one will be thrown down.”** Jesus' words would come true just five years after the temple upgrade was complete. All those workers had laboured for over eighty years to put all of Herod's upgrades in place, and yet, after all of that work, in 70 AD, the Roman army marched into Jerusalem and tore the temple down to the ground. Jesus' prediction came true.

Of course, today's reading is an account of events that happened about forty years before this destruction, and the disciples don't know anything about it. Jesus' words must have been puzzling to them, and they couldn't leave Jesus' statement alone.

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<sup>1</sup> Matthew 2:16

So, when they returned to their campsite on the Mount of Olives, they had to ask Jesus for more details. **“As Jesus was sitting on the Mount of Olives, opposite the Temple, Peter, James, John and Andrew asked Him privately: <sup>4</sup> “Tell us when these things will happen and what the miraculous sign will be when all these things are going to be fulfilled!”**

It seems that the disciples had followed Jesus to the Mount of Olives in shocked silence. There, they had a full view of the temple compound in all its glory. The four disciples, Peter, James, John, and Andrew, had also been disciples of John the Baptist, who too had spoken of the end of all things.<sup>2</sup>

Jesus began His explanation in an unusual place. Rather than come right out with a direct answer to the disciple’s question, He warned them about false teachings. **“Beware that no one deceives you! <sup>6</sup> Many will come in My name, saying, ‘I am He,’ and will deceive many.”**

Here, Jesus Himself tells His disciples and us that pure doctrine is vitally important. He warns us that the devil will constantly send false teachers our way. He warns us that these false teachers will be very popular and “will deceive many.” How? By claiming to be Christ or by offering a flimsy substitute for Christ. They appeared before the destruction of Jerusalem, and there have been many since. They are among us even today.

While many today will say they have no religion or are hostile toward religion, there are still those who will harbour a naive attitude toward religion. Such people believe that if something is spiritual, then it must be all right or even benign. This attitude considers any increase in spirituality in our culture today to be good. New Age spirituality, Eastern religions, harmony with Mother Earth, feminist religions, and even dabbling in the occult may mistakenly be welcomed as the opening of mankind’s heart to things spiritual.

However, this is all deception because it turns the soul away from the death and resurrection of Jesus Christ, back to the evil spirit of darkness that inhabits the heart of unregenerate man. It robs the soul of Jesus Christ.<sup>3</sup> It was the father of lies who promised back in the Garden of Eden, *“You will be like God”* (Gen. 3:5).

We must always be on our guard and never assume that something taking the form of religion conveys God’s truth. The gods and religions of this world, like the massive stones of the temple, will all be torn down.

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<sup>2</sup> Matthew 3:12

<sup>3</sup> 1 Timothy 4:1

There is only one truth, and it is revealed in the books of the Bible which have stood the test of time. Every archaeological discovery in the Holy Land reveals that another part of the Bible is the truth. The historical reliability of the books of the New Testament cannot be ignored. Nevertheless, many people will take the word of sinful man over the Word of our Lord and Saviour Jesus Christ. Jesus is right to warn us of false teachers.

Then there are the persecutions. It is not enough for the false christs to lead people away from the truth, but they must also persecute those who remain faithful. Jesus warns that people will even turn against their own relatives. He says, **“A brother will betray his brother to death, and a father his child. Children will rebel against their parents and cause them to be put to death.”** The Gospel is a divider; those who hear it *are either for it or against it*. The preaching of the Gospel pits brother against brother, father against child, children against parents. We sense the hurt when Paul in 2 Timothy 4:10 says, *“Demas has forsaken me, because he has loved this present world.”* In fact, Jesus said to His disciples, **“All people will also hate you because of My name.”** It is always only a few who accept the Gospel testimony. The great majority rejects it and hates those who confess it. At another time, Jesus even warned, *“Yes, the time is coming when anyone who murders you will think that he is offering a service to God”* (John 16:2).

Suffering, persecution, even death - what possible reason could there be for us to resist such cruelty? Why should we not simply throw our hands up in surrender and go along with the world? Why do our vows of confirmation ask people to remain faithful even unto death? What could be so important that we would be willing to risk even death rather than give in to the culture?

Today’s Gospel began with the temporary stones of the temple. Those stones cannot save, but there is a Stone that can save us. The Psalmist said, *“The Stone that the builders rejected has become the Cornerstone. This has come from the LORD. It is marvellous in our eyes”* (Psalm 118:22-23). This Psalm may have been written for celebrations at the time of David or for the celebrations of the second temple, and was used as thanksgiving for national deliverance. However, it was destined to find greater fulfillment when sung at the triumphal entry of Jesus into Jerusalem<sup>4</sup> and when He Himself referred to it regarding His death and resurrection.<sup>5</sup>

The Temple authorities rejected this Stone with extreme prejudice. They arrested Him and used political pressure to force Pontius Pilate to execute Him on a cross. As He hung on the cross, it looked like His end was near.

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<sup>4</sup> John 12:13

<sup>5</sup> Matthew 21:42-44

As He died on the cross, it looked like His end had come. As His cold body lay in the tomb, it looked like His end had passed.

His suffering and death was an end, but it was not His end. It was the end of our slavery to sin. It was the end of the condemnation and guilt that our sin had earned. It was the end of death's reign in this world. For on the Sunday after He was laid in the tomb, He rose from the dead. He rose to live forever. "*The Stone that the builders rejected has become the Cornerstone.*"

This stone, Jesus Christ, is the Rock of Ages. Those who believe in Him, believe in the only Stone that lasts forever. They believe in the living Stone who is the foundation of the New Heavens and the New Earth. Jesus said, "**he who endures to the end will be saved.**" The one who endures to the end is the one whose faith in Jesus Christ endures. That one who believes that Jesus Christ is the only Saviour from sin is the one who endures to the end and will be saved.

Jesus encourages us to avoid false teaching and to endure persecution because these things only last a short time - His salvation endures forever.

All things on this earth come to an end. Today's Gospel talks of the beautiful buildings of the temple. They are no longer there. Eventually, even the earth, the sun, the moon, and the stars will all be gone. Only Jesus Christ, the Rock of Ages will remain to preserve us. Those who followed the false prophets of this world will remain without salvation, while those who had endured in the one true faith to the end will be saved. Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

## PRAYER FOR THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

Almighty God, heavenly Father, we worship You for You are holy and righteous. Your glory fills the universe; Your mercy is never-ending; Your truth lasts for ever. We, Your people, ask You to be in our midst and to hear our prayers.

We thank You for all Your mercies, which are new to us every day. We praise You for leading us from the darkness of sin and death to eternal light through Your Word. We thank You for every blessing, in particular for the gift of Your Son Jesus Christ, who, though Lord of all, took the nature of a servant, appeared

in human likeness and became a man like us. We worship Him who humbled Himself and walked the path of obedience all the way to death on a cross, so that we might receive the forgiveness of sins, the assurance of eternal life, and the certainty of the glorious resurrection of the body on the Last Day. Strengthen our hope in Your promise of everlasting life, and through the assurance that You have chosen Your own and recorded their names in Your book of life before the foundation of the world.

O Lord, confirm us in our freedom from the sting of sin and make us strong through Jesus' victory over the grave. Give us such faith and hope in Christ that we may conquer all fear of death, and live in the confidence that, because He lives, we shall also live for ever.

Protect us from the troubles of this world, from its false messiahs and prophets, and from the tribulation of the last days. Teach us how short our lives are, that we may be wise and live safely in Your truth and love.

Bless the work that we do in Your name, and grant that we may keep on doing it untiringly while it is day, before the night finally falls on this world. Move us to share our resources with the less fortunate and to work for the well-being of all people. Cleanse Your Church from everything impure and false, that it may be pure and faultless when the Lord returns. Provide your church with preachers who are strong in faith.

Rule and direct the nations of the earth. Undermine all human pride and arrogance, and destroy all slavery and oppression. Stand by those who are persecuted. Uphold all who live in reverence and obedience to You. Free our country from all evil. Direct our leaders; give us statesmen who are upright, business and labour leaders who are unselfish, and scientists and teachers who are God-fearing.

Look in mercy on all who are sick, on all who have burdens of body, mind, or spirit. Heal them according to Your love and their need. Comfort all who are bereaved, and wipe all tears from our eyes.

Give us the peace that passes all human understanding, and the hope that never fades away. We ask all these things in the name that is above every other name: Jesus Christ our Saviour and Lord. Amen.



## Article: The Real Jesus

Should we take a hammer and a chisel to the Jesus of the Bible and shape Him into our own personal Jesus? Of course not! However, this does not stop many from swinging a hammer upon a chisel. Now, I am not referring to a literal hammer and a literal chisel, but I am talking about the way in which people fashion the Jesus of the Bible and Creeds into an image of their choosing. You see, our mind works like a hammer and chisel, forming the real Jesus into a creature of our making – carving out that which is uncomfortable and adding enhancements to please our desires. Remaking Jesus into the image of our choosing results in people having the ability to avoid the real Jesus of the Bible while also avoiding the sometimes difficult decision of entirely rejecting the Lord.

Creating a false christ in the mind's imagination makes sense, though, in our modern day culture. Our culture personalises just about anything—playlists, food, smartphones, and gifts. So why can't we customise a Jesus too? And this is precisely what we do. Going the way of idolatry, we redefine Jesus according to the image, desires, dreams, hopes, and aspirations of our choosing. We typically reshape and reform Jesus into the image of ourselves, for life is easier when Jesus is redefined to fit our personal agendas and dreams. Or, so we think.

While we might believe we are doing ourselves a favour in creating false christs, the reality is that these pseudo-christs are insufficient. They are indeed inadequate, for they are not able to forgive our sins—they have no power to recompense sin. Furthermore, none of these false christs can resurrect us from the dead—they have no power over the jaws of the grave. They crumble and fall at the slightest discomfort. They smash to the ground as we trip and fall into the traps of our own sin and despair. They stare back at us with vacant eyes as we plead for salvation.

The reason why these false christs cannot forgive sin and cannot resurrect dead people from the grave is simply that they are not real. Like a craftsman who cuts down a tree and carves the tree into an idol one day and then the next day decides to use it as firewood for his stove, these false christs are essentially puppets of their creators. In other words, since individuals create these false christs to match their own prevailing presuppositions, they are susceptible to changing presuppositions—an invented saviour one moment and firewood the next. These false christs are frail and will never have more power than those who create them, which means that they cannot overcome sin, death, the devil, and the world. Because these false christs are created by individuals who would rather reinterpret Jesus than reject Him entirely, these false christs may possess qualities of the real Jesus, as described in Scripture, yet fail to capture the full essence of the Almighty One, the Saviour of our body and souls.

So we may ask, “Will the real Jesus please stand up?” This is not only a question but also our desperate plea of wanting the real Jesus to stand up in the midst of all false christs present in our culture. It is a question and a request for the real Jesus to stand up so we can clearly see who He is and hear about what He has done. But here’s the incredible news: Jesus is already standing. Yes, the real Jesus is already standing, whereas all the false christs are truly not able to stand on their own. In fact, they are either propped up by our own strivings or dangled as puppets from the strings of our own presuppositions. The real Jesus, however, stood in our place as He became flesh and blood. He walked through the wilderness of depravity on our behalf. He conquered the temptations to which we so easily succumb. He truly stood in our place in every way, drinking the vile cup of our suffering and sin. He stumbled up a lonely hill and was displayed on a cross. His body was pierced, and blood and water poured out for us—for each and every one of us who are desperately holding on to tattered, hollow fake christs. I pray that these idols fall to the ground and smash open, as we hear about the mighty earthquake and believe that the curtain that separated us from a holy and righteous God has been torn in two.

The real Jesus declared from His cross, high above the false idols of our own creations, that “It is finished!” All our sins have been atoned for. Then, after having done what He came to do, dying in our place, He rises up, takes His seat at the right hand of the Father in glory, and makes Himself known through His Word and Sacraments. Indeed, through the Word and Sacraments, we not only hear who Jesus is and what He has done, but we receive Him and His benefits of forgiveness, life, and salvation. And even though our culture and our own lives are like a bunch of reeds blowing in the winds of change, the Word of God does not change. It remains forever. This means that we can meet the real Jesus right here and right now. Through God’s Word, we hear that the real Jesus is God of God (John 1:1), Light of Light (1 John 1:5), very God of very God (1 John 5:20), begotten, not made, being of one substance with the Father (John 10:30), by whom all things were made (Colossians 1:15–17); who for us men and for our salvation came down from heaven (John 6:38) and was incarnate by the Holy Spirit of the virgin Mary and was made man (Matthew 1:18); and was crucified also for us under Pontius Pilate (Mark 15:15). He suffered and was buried. (Matthew 16:21). And the third day He rose again according to the Scriptures (1 Corinthians 15:3-4) and ascended into heaven and sits at the right hand of the Father (John 20:17). And He will come again with glory to judge both the living and the dead (Acts 1:10-11), whose kingdom will have no end (Luke 1:33).

This is the real Jesus, the real Jesus you and I do not deserve but certainly need. This is the real Jesus who is for you. This is the real Jesus who has drawn near to you in His Word to reveal Himself to you, so you might receive Him by faith and be His own. This is the real Jesus: Christ crucified and resurrected, the only one who forgives sin and grants everlasting life. The real Jesus who is for you.

## Children's Message:

Have you ever been scared about something that was going to happen? What was it that scared you? How did it make you feel?

In our Gospel reading this morning, Jesus tells His disciples some things that scare them and make them worried. From which book of the Bible did our Gospel reading come? The Gospel of Mark. In our Gospel reading from Mark, Jesus tells the disciples how the temple where they went to pray and meet with God, just like we do in our church, was going to be destroyed. The disciples are so worried about this that they ask Jesus to tell them some signs or hints that will let them know when these things are going to happen. The hints that He gives them, though, are even scarier than the temple being destroyed. There are going to be people who pretend to be Jesus and who teach wrong things about Him. There will be wars. There will be earthquakes. Some people won't have enough food. And God's people will be persecuted; that means other people will hurt Christians like you and me because we believe in Jesus. Scary stuff!

But Jesus tells the disciples that even though these very hard, very scary things are going to happen, some very good things are also going to happen. For one thing, people all over the world will get to hear about Jesus. The disciples—and you and I—get to tell people that Jesus loves them and died on the cross to take away all of our sins. Not everyone will believe us, but some will. Lots will. And then, something very, very good is going to come after all that. Jesus will come back from heaven and take everyone who believes in Him to be with Him there forever.

Jesus wants you all to know this morning that He has gone through all the scary things before you. The worst, the scariest, thing ever was when Jesus died on the cross. But He came through that and rose from the grave. So when you were baptised, He came to be with you to help you get through all your scary things. He's always with you when you're scared. And He brings you through the scary things to the good things that are waiting for you when all the scary things are done. The best thing will be that day when He comes back to take you to be with Him in His Father's house forever.

*Dear Jesus, thank You for preparing a place for me in Your Father's house. One day, please come and take me to be with You forevermore! Amen.*



# WEEKLY ANNOUNCEMENTS

<b>24 November</b> Last Sunday of the Church Year	<b>1 December</b> 1 Advent (Year C)	<b>8 December</b> 2 Advent
8.30am OAK LR 9.00am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am LOWOOD LR (Pastor will be away this Sunday)	8.30am OAK LR 9.00am TMBA HC 9.00am GRN LR 10.45am AUB HC 9.00am MARBURG LR 7.00am Advent Tea AUB	8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.15am GRN HC 9.00am LOWOOD LR
<b>Sunday, 24 November</b>		
READINGS: Isaiah 51:4-6;                      Jude 20-25;                      Mark 13:24-37		
HYMNS: 272 735 (tune 508) 487 434		
<b>Sunday, 1 December</b>		
READINGS: Jeremiah 33:14-16;                      1 Thessalonians 3:9-13;                      Luke 19:28-40		
HYMNS: 2 19 6 (840 334) 4		
<b>Sunday, 8 December</b>		
READINGS: Malachi 3:1-7b;                      Philippians 1:2-11;                      Luke 3:1-20		
HYMNS: 9 13 317 (311 842) 11		

CoC Minutes are available to take home today.

This afternoon, 1.30pm. Seminary Committee meeting at Bethlehem Toowoomba.

Tuesday, 19 November, 7.30pm. Men's Fellowship at Aubigny. Opening devotion: Grant.

Sunday, 1 December, 7.00pm. Advent tea at Aubigny. Could each family please bring a plate and something for dessert?

## BIBLE STUDIES:

Sunday, 1 December, 8.00am TMBA.

Pastor will be away from 21-28 November. During this time, if there is an emergency, please speak to your elders.