

**Australian Evangelical Lutheran Church**  
**BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,**  
**ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKEY**  
28<sup>th</sup> July Tenth Sunday after Pentecost

**HYMNS:** 422 409 578 763 292 608

**INTROIT:** Psalm 136:1-9

Give thanks to the LORD! For He is good. For His mercy endures for ever.

Give thanks to the God of gods! For His mercy endures for ever. Give thanks to the Lord of lords, for His mercy endures for ever; to Him who alone does miraculous things, for His mercy endures for ever; to Him who by understanding made the heavens, for His mercy endures for ever; to Him who spread out the earth on the waters, for His mercy endures for ever; to Him who made the great lights, for His mercy endures for ever; the sun to rule over the day, for His mercy endures for ever; the moon and stars to rule over the night, for His mercy endures for ever;

**COLLECT:**

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

**READINGS:** Genesis 9:8-17 God's Covenant with Noah  
Ephesians 3:14-21 The Law, which was added later, did not abrogate the promise to Abraham.

Mark 6:45-56 Jesus walks on the water.

*Welcome to all worshipping with us!*

Pastor Ziebell can be contacted via phone/text at 0407 583922.

Please notify pastor of anyone who is unwell or in need of a visit.

Email him at [paziebell@gmail.com](mailto:paziebell@gmail.com) or to the church office at [ddaelc@gmail.com](mailto:ddaelc@gmail.com). Pastor is usually in his office Tuesday-Wednesday for anyone who would like to call in. Other days of the week are set aside for visits.

### **Genesis 9:8-17**

<sup>8</sup> Then God told Noah and his sons with him: <sup>9</sup> “Look! I Myself am establishing My Covenant with you and with your descendants after you, <sup>10</sup> and with every living being that has been with you, the birds, the domestic animals and all the wild animals together with you. It is for all those that have come out of the ark, yes, for every living being on the earth. <sup>11</sup> I shall establish My Covenant with you: Never again will the water of a flood cut off every living being. Never again will there be a flood to destroy the earth.”

<sup>12</sup> God also said: “This is the sign of the Covenant that I am giving between Me and you and every living being that is with you, for all generations to come. <sup>13</sup> I have put My rainbow in the clouds that it may be a sign of the Covenant between Me and the earth. <sup>14</sup> Whenever I bring clouds over the earth and the rainbow appears in the clouds, <sup>15</sup> I shall remember My Covenant, which is between Me and you and every living being with every kind of flesh. Never again will the water become a flood to destroy all flesh. <sup>16</sup> When the rainbow is in the clouds, I shall see it and remember the everlasting Covenant between God and every living being of every kind of flesh that is on the earth.”

<sup>17</sup> God told Noah, “That is the sign of the Covenant that I have established between Me and all living beings that are on the earth.”

### **Ephesians 3:14-21**

<sup>14</sup> For this reason I bend my knees before the Father, <sup>15</sup> from whom all fatherhood in heaven and on earth has its name. <sup>16</sup> I ask Him to grant you that, according to His glorious riches, He will strengthen you with power through His Spirit in your inner being, <sup>17</sup> that Christ may dwell in your hearts through faith and that you may be firmly rooted and established in love. <sup>18</sup> I ask that, with all God’s holy people, you will be able to grasp what the width, length, height and depth is, <sup>19</sup> and that you will know the love of Christ, which surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup> To Him who, by the power that is working in us, can do immeasurably more than anything we ask or imagine, <sup>21</sup> to Him be glory in the church and in Christ Jesus to all generations, for ever and ever! Amen.

### **Mark 6:45-56**

<sup>45</sup> Immediately Jesus compelled His disciples to get into the boat and go on ahead of Him to the other side at Bethsaida, while He was sending the crowd away.

<sup>46</sup> After He had taken leave of them, He went away into the mountain to pray.

<sup>47</sup> When evening came, the boat was in the middle of the sea, and He was alone

on the land. <sup>48</sup> When Jesus saw that they were having great trouble as they rowed, because the wind was against them, He came to them, about the fourth watch of the night, walking on the sea. He wanted to go past them. <sup>49</sup> When they saw Him walking on the sea, they thought that He was a ghost and cried out. <sup>50</sup> For they all saw Him and were terrified. However, He immediately spoke to them, “Be courageous! It is I. Stop being afraid!”

<sup>51</sup> Then He climbed into the boat with them, and the wind died down. They were altogether amazed in themselves. <sup>52</sup> For they had not understood about the loaves, but their hearts had been hardened.

<sup>53</sup> When they had crossed over, they came to the land at Gennesaret and anchored there. <sup>54</sup> When they had come out of the boat, people immediately recognised Him. <sup>55</sup> They ran all over that region and began to carry those who were sick on their stretchers to wherever they heard He was. <sup>56</sup> Wherever He went, into villages, cities or farms, people would lay down the sick in the market places. They begged Him that they might touch even the hem of His garment, and all who touched it were made well.

## **JESUS CLIMBS IN THE BOAT WITH US**

### **Sermon for the 10<sup>th</sup> Sunday after Pentecost 2024**

#### **Mark 6:45-56**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is our Gospel from before Mark 6:45-56: **Immediately Jesus compelled His disciples to get into the boat and go on ahead of Him to the other side at Bethsaida, while He was sending the crowd away. <sup>46</sup> After He had taken leave of them, He went away into the mountain to pray. <sup>47</sup> When evening came, the boat was in the middle of the sea, and He was alone on the land. <sup>48</sup> When Jesus saw that they were having great trouble as they rowed, because the wind was against them, He came to them, about the fourth watch of the night, walking on the sea. He wanted to go past them. <sup>49</sup> When they saw Him walking on the sea, they thought that He was a ghost and cried out. <sup>50</sup> For they all saw Him and were terrified. However, He immediately spoke to them, “Be courageous! It is I. Stop being afraid!” <sup>51</sup> Then He climbed into the boat with them, and the wind died down. They were altogether amazed in themselves. <sup>52</sup> For they had not understood about the loaves, but their hearts had been hardened.**

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Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

At Jesus' baptism, a voice from heaven spoke, "*This is My Son, whom I love and in whom I am well pleased*" (Matthew 3:17). God the Father announces Jesus' identity – who He is – namely God's beloved Son. The Father's declaration was for all to hear, *including us today*.

There can be no doubt that many people also know who Jesus is.

In the city of Capernaum, even a demon knows who He is, for when he encounters Jesus, the demon cries out, "*What do we have in common with You, Jesus of Nazareth? Have You come to destroy us? I know who You are, the Holy One of God!*" (Mark 1:24).

Leprosy and diseases know who Jesus is; when Jesus encounters these illnesses and speaks to them, they listen and submit to His authority. Death even knows Jesus, for Christ speaks to death - death which had seized the daughter of Jairus - and death itself bows out in defeat.

There is no doubt that in the Gospel of Mark, demons trembled, death scurried away, and sickness bowed out when Christ came near. They knew who they were dealing with. Indeed, all of creation knew exactly who Jesus was and responded appropriately.

Today's Gospel, the basis for our sermon, is more of the same. We hear that the disciples are in trouble. "**When evening came, the boat was in the middle of the sea, and He was alone on the land.** <sup>48</sup> **When Jesus saw that they were having great trouble as they rowed, because the wind was against them, He came to them, about the fourth watch of the night, walking on the sea.**"

The wind would have made the sea choppy and storm-like, and the disciples were in the "**middle of the sea**" battling against the elements. In his Gospel, John further tells us that the disciples "*had been rowing for five or six kilometres*" (6:19), so they had been struggling for some time. Jesus "**came to them, about**

**the fourth watch of the night, walking on the sea.”** The “**fourth watch of the night**” was from 3 to 6 am. Jesus “**wanted to go past them**” but seeing their distress, “**He climbed into the boat with them, and the wind died down.**” It is a rather stark contrast. The disciples are giving all they can, rowing against the fierce storm, but the storm relinquishes its violence and becomes quiet at the sight of Jesus. With full authority, we see the wind and the waves bowing to the might of the Son of God.

Truly, Jesus’ walking on water shows that He is the all-powerful God who is the Master of His own creation. *The water, waves, and wind all knew who Jesus was and bowed to His supreme authority as He walked with them under His feet.*

Now, you would think the disciples would be rather encouraged to see exactly who Jesus was. Since demons, diseases, death, wind, waves, and the like all recognise Jesus for who He is, so should the disciples. However, do you know what we hear from today’s Gospel reading? All of creation, with one exception, knows exactly who Jesus is. What is that one exception? ***The human race.*** That’s right! The jewel of God’s creation does not know who Jesus is. The disciples, who had witnessed all creation bowing to the Son of God, did not understand Jesus. This Jesus - who had cast out demons, raised the dead and walked on water - terrified them. They freaked out. “**When they saw Him walking on the sea, they thought that He was a ghost and cried out.**” Then, after seeing that it was Jesus and after He had climbed into the boat, the disciples still failed to grasp that Jesus is God in the flesh who had come to make things right. Why did they fail to grasp this truth? Because “**their hearts had been hardened.**” They were stiff-necked people. They did not connect the dots and could not understand who they were in the presence of.

Keep in mind, though, that even though their hearts had been hardened toward the reality of Jesus, they were not His enemies. They did not reject Jesus or fail to believe in Him as their Saviour but failed to grasp fully what He had done. Their hearts were not open to what Jesus was seeking to teach them. They did not understand, but they still brought Jesus the sick. They did not comprehend, but they still hung upon His words.

It is easy to single out the disciples from our text, criticise them, and snub our noses at them. However, we must confess that these hardened hearts *are not unique to the disciples.* The disciples do not corner the market on crusty and callous hearts. The fact is that the disciples were no different than all the other hard-hearted people in the Scriptures. For example, a quick look through the Old

and New Testament shows us a hard-hearted Pharaoh, Israelites, and Pharisees. Some things never change.

Even today, we find this same hard heart in the Lord's Church, as we baptised saints confess with the Apostle Paul, "*I do not do the good that I want to do. Instead, I do the evil that I do not want to do*" (Romans 7:19). Admittedly, our sinful nature is stubborn, inflexible, rigid, and unwilling. Even though we have been baptised into Christ, we must confess that our sinful natures can only do one thing: *sinfully rebel.*

Considering all of this, what does God need to do? When will our hearts be ultimately softened? Well, you know the answer to this! Our hearts will cease to be rigid, stubborn, and rebellious when we see the Lord face to face. That is to say, we shall be rid of this sinful, obstinate flesh that doesn't believe, can't believe, and won't believe when the sin that plagues us and the evil one that seeks to destroy us are no more. We shall be rid of this stubborn, headstrong, pigheaded, rebellious, sinful nature when we breathe our last and are delivered from this veil of tears into the arms of Jesus when our faith turns to sight.

In the meantime, while we live within this veil of tears and do life together under the sun, we do so knowing that Jesus does not shy away from mankind. He did not torpedo the disciples' boat, sinking them into the abyss. He did not grab them in their unbelief and drag them down to the depths of the sea. He did not run away from the disciples but "**climbed into the boat with them.**" He drew near to them. He came to those who did not understand and those who were terrified and said, "**Be courageous! It is I. Stop being afraid!**"

The account of Jesus walking on the water and coming to the disciples gives us one more example of how we cannot, by our own reason or strength, believe in Jesus Christ or come to Him. In spite of creation bowing to Jesus, we human beings don't understand. *Jesus must come to us, and He does.* He comes and climbs into our boats. He joins Himself to our dilemma and then gives us forgiveness, and where there is forgiveness, there is also life and salvation. Yes, despite your circumstances of hardened hearts, despite the stormy sea raging all around you, He comes to you and says, "*I baptise you in the name of the Father and of the Son and of the Holy Spirit; I forgive you of all your sins; take and eat, take and drink, I am with you always even to the very end of the age.*" The waves of chaos are stilled, and sins are forgiven in Christ. The screaming of the watery hell, the accusations of the evil one, and the condemning voice of sin are silenced once and for all when Christ Jesus draws near.

Dear friends, listen yet again. Jesus comes to you, for He is the Saviour who draws near towards terrified and hard-hearted sinners with forgiveness, life, and salvation. The reason why? Because He is the One who has endured the suffering of the cross. In the agony and shame of His beatings and crucifixion, He has ground out salvation that is for all people – that includes you and me. Just as Jesus came walking on the water to His disciples, so He comes to you on the waters of Holy Baptism. He brings you the peace of eternal life.

Just as Jesus climbed into the boat and everything became peaceful, take heart and do not be afraid, for you also have peace. This peace is not because Jesus is an extra person to help you row through the storms of life or because you have an extra person to help you scoop water out of your sinking boats. No, being with Jesus means that you have been baptised, forgiven of your hardened hearts, and given life and salvation. It means that you are taken from your water-leaking decrepit paddle boat and placed into the Holy Ark, the Christian Church, where you are safe and sound.

From within the boat, the Holy Christian Church, you and I shall live within this veil of tears as we are continually gifted Law and Gospel - taught the truth - and administered the Sacraments. Thus, you are kept, preserved, and forgiven within the Holy Christian Church - the ship that sails in the forgiveness of Christ crucified.

From within the Holy Ark of the Christian Church - where Christ Jesus preserves you - you need not worry about the raging sea, for Jesus has already sunk to the very depths of darkness and death and despair, enduring God's wrath and being completely forsaken by His own heavenly Father, all so that we could have the perpetual flat-calm of peace that is known only in Him and His love and grace.

Take heart; do not be afraid; Jesus is with and for you. All your sins have been forgiven. Amen.

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

## PRAYER FOR THE TENTH SUNDAY AFTER PENTECOST

Almighty and everlasting God, since nothing is hidden before You, and since all hearts are laid bare before You, give us true humility, reverence, and repentance as we now come before Your throne of grace. Do not remember our

many sins, but only Your kindness and constant love in Jesus Christ our Lord. We praise You for fulfilling Your eternal election of grace by sending Your Son Jesus Christ to shed His blood, the blood of the covenant, as our Saviour from sin. We praise You for giving us Your Holy Spirit to renew and help us day by day, to produce the results of Your grace.

Rule us by Your Holy Spirit that we may not give way to the evils of idolatry, sexual impurity, unbelief, and other great and shameful sins. Give us a living faith, which will enable us to stand firm at all times, and keep us from grumbling, doubt, or despair. Strengthen us whenever we are tempted, so that we may successfully resist Satan's power.

Help us all to believe Your Word and to heed its warnings, so that we may always do what is right, and live in the faith that leads to eternal life. Increase our hope of seeing Your glory.

We thank You for Your countless blessings in our lives. Help us to use them faithfully and responsibly as good stewards of Your varied gifts, as people who are grateful for all Your love.

Bless Your Church, O Father, so that Your name may be hallowed and Your kingdom may come. Continue to lead Your people to Jesus Christ their rock, and refresh them with the water of life. Equip Your people to proclaim Your truth with wisdom, love, and boldness, so that many more from all nations may call on Your name and be saved.

Convince the people in our country that righteousness makes a nation great, and that sin brings disgrace. Keep its people in Your care, so that honesty, uprightness, truth, and high moral principles may flourish, and all lawlessness, evil, and defiance of authority may be put down. We ask Your special blessing on all who govern, that they may have wisdom to rule according to Your direction.

Guard and protect our homes. Unite parents in mutual love and godliness. Enable them to rule their children well and bring them up in truth and righteousness.

We pray for those who are sick in body, mind, or spirit, for all who are in any danger; for all who are experiencing worry, doubts, disappointments, or defeat. Help them in their troubles, and save them, for Your mercy's sake.

Heavenly Father, You did not even hold back Your Son, but gave Him up for us all; with Him freely give us all things and hear our prayers. And to You, Father, Son, and Holy Spirit, be honour and praise for ever and ever. Amen.



## **Article:** Compassion for a World that Functions the Opposite of Eden

Wouldn't it be great if this world operated like the Garden of Eden? Seriously, think about it for a moment. Imagine having everything you needed. Imagine being content with yourself and others. Imagine having plenty to do, to eat, and no threats to your life. But as you know, all of this changed. Sin ruined everything. And so, here we are in this world –with tears, sorrow, hunger, fear, pain, need, and want.

Regardless of what silly positive motivational speakers say, this world is tough and harsh. Turn on the nightly news, and you will see how tough the world is. Every day, people die of hunger or war, natural disasters destroy things, people suffer, and big people stomp on little people. It is a jungle out there. Sure, there are stories of people doing kind things in this world, but these stories tend to be few and far between. The reason why? This world is, more often than not, a cutthroat dog-eat-dog world. That is to say, we live in a cruel world where everyone competes non-stop for awards, recognition, and resources.

For example, because sin wrecked the world and our hearts, we are not content, satisfied, or generous. Instead, our minds and hearts are constantly wanting money, sex, power, and material things. Once we get these things, greed sets in, and we hoard. And when we are not hoarding, we overconsume to the point of wasteful gorging.

Worse, our sinful hearts go the way of pride, not humility. We go the way of envy, not charity. We go the way of vengeance, not patience. Indeed, this world is sick. Mankind's heart is ill as well. We are living the opposite of the Garden of Eden, which is why there are so many tears. This is why this world has so much sorrow, hunger, fear, pain, need, and want.

Now, we need to pause and be honest about things, though. Too often, people blame God for all of this. But truth be told, it is our fault, not His. Let us not forget that Adam and Eve ruined everything in the Garden of Eden. And just in case you want to blame them, keep in mind that you were right there with them. Please do not be so naïve to say, "If I were Adam or Eve, I wouldn't have messed things up so bad. I would've done better." This kind of prideful thinking is exactly what landed Adam and Eve into so much trouble in the first place.

And so, the way things are in the world is because of us. The way that things are in our hearts is our fault. My sin is my fault. Your sin is your fault. And this broken world? It is our entire fault. All of humanity – the rich, the poor, the wise, the foolish, the strong, and the weak – all of us are in this together. To paraphrase the Apostle Paul, "Nobody lives right, not one. Everyone has taken a wrong turn. We all have participation trophies for being the sinner of the year. We don't know the first thing about living kindly for others."

If I have not been blunt enough, let me try to be even blunter. If God were to blast each and every one of us to hell, that would not be harsh, evil, or unfair. You heard that correctly; if God were to crush the world in one powerful act of vengeance, it would not be harsh, evil, or unfair but completely good, for that is exactly what we deserve.

But the Lord God does not do this. The Lord God is not distant in heaven, cooking up a recipe of poison for you and me, plotting to destroy us with an evil plan. Instead, He is compassionate.

Consider how last Sunday we heard of that great crowd gathering around Jesus. They had nothing to eat. Instead of dismissing them on their way into the wilderness to fend for themselves, Jesus freely fed them. He told them to sit on the ground so that He could give them food. He did this because He had compassion for the crowd.

The word compassion is interesting. It is a word that captures not only an emotion but also a characteristic of Jesus. Simply stated, when Jesus had compassion on the hungry crowd, His inner gut was eaten up with pity and mercy for them – to the point that He was driven to do something for them. Compassion is an intense word – showing a deep sense of gut-wrenching anguish and desire that forces a person to act on behalf of another. And so, because of compassion, Jesus multiplied bread and fish to feed the people.

We must not let the simplicity of this story pass us by. Jesus fed the people spiritually and physically by teaching and giving them food. He did this because of His compassion. And so, right there, those people were given a glimpse of the Garden of Eden. There, at that moment, they had everything. Their souls were full of the rich Word of God, their stomachs were full of good food, and they rested on the ground without worry in the presence of Jesus. Content and satisfied!

Do you realise that in Christ and His Second Coming, the paradise of Eden will be restored to you? Jesus Christ has endured the burden of the curse of Adam and Eve and was raised on the third day to bring you back to the paradise of Eden and the paradise of Eden back to you. He does this because He is compassionate towards you. He was not content or satisfied to leave the world and you in sin.

So, what this means is that in Jesus, you receive the comfort of the Garden of Eden. Whenever Jesus comes to you at the Lord's Supper, you taste the bounty of Eden. And when Jesus returns a second time, the abundant bounty of Eden will be restored to you with a new heaven and earth.

And so, when the world throws its worst and even turns its back on you or turns you upside down, your hope is not in this world but in Christ. Your hope is in the fact that Christ has not left us for dead but has had compassion on us. Your hope is in the everlasting kingdom. Your hope is in the new heaven and earth – the abundance of Eden that will be restored to you.

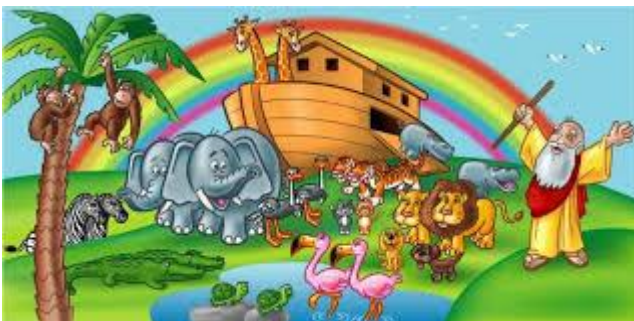
Without His compassion, we would be left for dead. But because of His compassion, Christ Jesus not only bled and died for you but promises to come again to renew the abundant bounty of Eden by giving you a new heaven and a new earth. And hear this: in Christ and His gifts, there is complete contentment and satisfaction.

## Children's Message:

Have you ever made a promise to someone? Maybe you've made a promise to your mum or dad. Maybe you made a promise to your teacher. Let me give you some examples: Maybe you promised your mum or dad that you would clean your room. Or maybe you told your teacher that you would study for a test in school. Now, here's the big question: Did you keep your end of the bargain? Did you do what you said you were going to do? Were you able to keep your promise? Sometimes we're pretty good at keeping our promises, and people are happy with us. However, sometimes, no matter how hard we try, we fail to do the things we say we're going to do, or we end up doing things we aren't supposed to do.

In today's First Reading, we learn about Noah and his family and all of the animals that were inside the ark when the flood waters went away. You know the story of Noah, right? The people during Noah's day had become wicked and did some very bad things - so bad that God had seen enough and destroyed everybody in the whole world with a giant rainstorm and flood. Well, almost everyone! God saved Noah, his family, and two of every kind of animal inside the ark. So when the flood waters went away and the dry ground appeared, Noah and everyone inside of the ark came outside. They were so happy to be out of the ark and back in the sunshine and on dry ground!

Noah and his family worshipped God and thanked Him for keeping them safe all that time they were sealed up in the ark. And then God did something amazing: He made a promise to Noah, his family, all of the



animals, and you and me. God promised never to destroy the world again by a flood - never ever! And to remind us that He would always keep His promise, God said that whenever we see a rainbow in the sky, we can be reminded that He loves us and will never flood the world again. How many of you have seen a rainbow in the sky? Aren't rainbows beautiful? And here's the good news: God loves us and keeps His promise!

Well, God also has another sign to remind us of His love for us: the cross. When we see the cross, we are reminded that God sent His Son, Jesus, to die on the cross and rise again. When we see the cross, just like the rainbow, we're reminded of God's love for you and me. The cross tells us that He forgives us and loves us. God always keeps His promises!

*Thank You God for always keeping every one of Your promises, especially the promise to save me from my sins which was fulfilled when Your only Son Jesus died on the cross, and rose again for me. Amen.*

## WEEKLY ANNOUNCEMENTS

<b>4 August 11 Pentecost</b>	<b>11 August 12 Pentecost</b>	<b>18 August</b>
8.30am OAK LR 9.00am TMBA LR 9.30am GRN LR 9.30am AUB LR 9.00am MARBURG HC	8.30am OAK LR 9.00am TMBA HC 9.30am GRN LR 10.45am AUB HC 9.00am LOWOOD LR	8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.15am GRN HC 9.00am MARBURG LR
<b>Sunday, 4 August</b>		
READINGS: Exodus 16:2-15;	Ephesians 4:1-16;	John 6:22-35
HYMNS: 187 347 395 (284 291) 510		
<b>Sunday, 11 August</b>		
READINGS: 1 Kings 19:1-8;	Ephesians 4:17-5:2;	John 6:35-51
HYMNS: 308 771 530 (289 290) 451		
<b>Sunday, 18 August</b>		
READINGS: Proverbs 9:1-10;	Ephesians 5:6-21;	John 6:51-69
HYMNS: 499 357 364 (839 291) 416		

Saturday, August 3, at 7.00pm, YAY (Young Adults and Youth) is on at Aubigny. The hall will be open for games and socialising from 6:30pm. All young adults and youth are most welcome to attend. Please bring your Bible and something for supper.

Wednesday, August 7, 10.00am. Women's Guild at Bethlehem Toowoomba. *Opening devotion:* Helen. Choose a Bible verse from Numbers 33-36. *Item of Interest:* Something green.

Saturday, August 10, 1.00pm. Fellowship afternoon at Naomi's home. All are welcome to attend. Please bring something for a shared afternoon tea.