

Australian Evangelical Lutheran Church
BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,
ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKEY
3 December First Sunday in Advent

HYMNS: 10 243 379 179 287 (291) 245

THE LIGHTING OF THE FIRST ADVENT CANDLE

M: The days are coming, declares the Lord, when I shall raise up to David a righteous branch, a King who will reign and do what is just and right in the land.

C: **This is the name by which He will be called: the Lord our Righteousness.**

Prayer: **Lord, You let Your people wait for four thousand years while You were preparing the coming of their salvation. Send us Your Holy Spirit, that we may, through repentance and faith in Jesus Christ, rightly prepare for His coming into our hearts, and for His final coming. Amen**

INTROIT: Psalm 80:1-7 & 17-19

Listen to us, O Shepherd of Israel, You who lead Joseph like a flock; You who dwell between the cherubim, shine forth before Ephraim, Benjamin and Manasseh. Stir up Your strength; and come to save us.

O God, restore us, and cause Your face to shine, that we may be saved.

O LORD God of hosts, how long will You smoulder in anger against the prayer of Your people?

You have made them eat the bread of tears, and You have given them tears to drink three times over.

You make us a source of conflict to our neighbours, and our enemies are laughing among themselves.

O God of hosts, restore us, and cause Your face to shine, that we may be saved.....

Let Your hand be on the man at Your right hand, the son of man whom You have let grow strong for Yourself.

Then we shall not become disloyal to You; give us life again, and we shall call upon Your name.

O LORD God of hosts, restore us, make Your face shine, that we may be saved.

COLLECT: Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance: for You live and reign with the Father and the Holy Spirit, one God, now and for ever. Amen.

Isaiah 64:1-9

¹ If only You would tear the heavens apart and come down! If only the mountains might quake at Your presence, ² as when fire sets dry twigs ablaze, or when fire causes water to boil! Come down to make Your name known to Your enemies, that the nations may tremble in Your presence! ³ When You did awesome things that we were not expecting, You came down and the mountains quaked at Your presence. ⁴ Since ancient times no one has heard or perceived with his ears and no eye has seen any God except You. You act on behalf of the one who waits for You. ⁵ You have been coming to meet him who gladly does what is right and those who remember You according to Your Ways. Look! You have been angry; we have been sinning against Your Ways for a long time. Therefore, shall we be saved? ⁶ All of us have become like something that is unclean and all our righteous actions are like a filthy garment. All of us have withered like a leaf and our wrongdoings carry us away like the wind. ⁷ There is no one who calls on Your Name or rouses himself to take hold of You. For You have hidden Your face from us and You have made us melt because of our wrongdoing. ⁸ Nevertheless, LORD, You are our Father. We are the clay and You are our Potter. All of us are the work of Your hand. ⁹ Do not be extremely angry, LORD! Do not remember wrongdoing for ever! Indeed, please look! We are all Your people.

Titus 1:1-9

¹ Paul, a slave of God and an apostle of Jesus Christ for the purpose of the faith of God's chosen people and the knowledge of the truth that promotes godliness. ² These are based on the hope of eternal life, which God, who does not lie, promised before time began. ³ He also displayed His Word at His own right time through the preaching with which I have been entrusted, because of the command of God our Saviour. ⁴ To Titus, my real son in our common faith: Grace and peace from God the Father and Christ Jesus, our Saviour! ⁵ The reason why I left you in Crete was that you should straighten out what was left unfinished and appoint elders in every city, as I directed you. ⁶ Any elder must be above reproach, the husband of one wife, one who has children who are believers and who are not open to the charge of wild living or insubordination. ⁷ For a bishop must be above reproach as God's administrator. He must not be stubborn, not quick-tempered, not addicted to wine, not a bully and not fond of dishonest gain. ⁸ Rather, he must be hospitable, one who loves what is good and who is prudent, just, holy and disciplined. ⁹ He must be one who clings to the reliable Word, as it has been taught, so that, by sound teaching, he may be able to encourage people and refute those who oppose it.

John 17:1-16

Jesus spoke these Words, looked up to heaven and said, “Father, the hour has come. Glorify Your Son, that Your Son may glorify You! ² For You have given Him authority over all people, to give eternal life to all whom You have given Him. ³ This is eternal life, to know You, the only true God and Jesus Christ, whom You have sent. ⁴ I have glorified You on the earth by finishing the work that You have given Me to do. ⁵ Now, Father, glorify Me at Your side with the glory that I had with You before the world existed!

⁶ “I have made Your name known to the people whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your Word. ⁷ Now they know that all things that You have given Me come from You, ⁸ because I have given them the Words that You have given Me, and they have received them and learned the truth that I have come from You and have believed that You have sent Me. ⁹ I pray for them. I do not pray for the world but for those whom You have given Me. For they are Yours. ¹⁰ All that are Mine are Yours, and what are Yours are Mine, and I have been glorified in them. ¹¹ I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, the name that You have given Me, that they may be one, as We are one! ¹² While I have been with them, I have kept them in Your name, which You have given Me. I have watched over them, and none of them has been lost except the one who will be lost, that the Scripture may be fulfilled. ¹³ Now I am coming to You and I say these things while I am in the world, that they may have a full measure of My joy in them. ¹⁴ I have given them Your Word, but the world has hated them, because they do not belong to the world, as I do not belong to the world. ¹⁵ I do not ask You to take them out of the world but to keep them from the Evil One. ¹⁶ They do not belong to the world, as I do not belong to the world. ¹⁷ Make them holy by the truth! Your Word is truth. ¹⁸ As You have sent Me into the world, I have also sent them into the world. ¹⁹ For their sakes I set Myself apart as holy, that they also may be set apart as holy by the truth.

GLORIFY THE FATHER

Sermon for the 1st Sunday in Advent 2023

(Pastor Ziebell’s 25th anniversary of ordination)

John 17:1-19

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

Today's text for our sermon is our Gospel from before, John 17:1-19:
Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.
Dear friends in Christ,

While I am humbled that you would want to be here today to celebrate my 25 years in the ministry, I thank God that He called me to be a shepherd to you, serving you in Word and Sacrament. ***All glory belongs to God alone.*** *"It is He who made us, and we are His; we are His people, and the sheep of His pasture"* (Psalm 100:3). We belong to Him and have eternal life through His Son, our Saviour, Jesus Christ. When the Lord calls men to be shepherds of His sheep, a pastor's aim in life must be the same as that of John the Baptist, who pointed to Jesus and said, *"Behold, the Lamb of God, who takes away the sin of the world!"* (John 1:29). As your called pastor, it has been my pleasure to preach this to you for the past 25 years and, God willing, for many more years to come.

As a young man growing up, I left school as soon as I turned 15 to milk cows and feed pigs, to sit on the tractor ploughing or slashing, and to cut chaff – but I was never really satisfied. I didn't really feel like I had a future in farming. Was there another purpose for my life? Well, one day, I received an answer. While sitting in the tractor slashing, being all alone with lots of time to think, I could not get out of my head a "certain feeling," I guess you could call it, that I wanted to be a pastor. This was in the early days of the AELC, I think back in about 1993. Of course, that was the Spirit of God calling, and it went from there. I thought and prayed about it some more and remembered the joy of my dad and mum when I told them I desired to study for the ministry and Pastor Priebbenow's joy, too, when he was told. I then went on to study under Pastors Priebbenow and Greiger, was ordained at St John's Lutheran Church Aubigny, and, well, here I am today.

As I reflect over the past 25 years, while it has been an absolute joy to minister on Christ's behalf, it hasn't always been easy. The Office of the Ministry is God's gift to the church, so the Devil will naturally try to disrupt it. He will do all he can to introduce false doctrine into the church or to turn people against their pastor and each other, making life difficult. Thanks be to God, then, that we still have this Office among us after all his attempts for it to fail! Thank God that we can still gather regularly, coming into His presence to receive the strength we need to resist the Devil and to receive the forgiveness of sins as we live out our lives.

We are living in a world where many people have no faith or hope. They have no time for God or any desire to worship Him. They go through life with the

simple goal of making it through the best they can. Yet, while this saddens me, as a pastor, it is much sadder for me when I see those who once walked with Jesus but now no longer do. I have seen many over the years who have worshipped Him but have since fallen away, giving in to the lust of the flesh, the lust of the eyes, and the pride of life. They no longer hear the Word, which causes their love for God to grow cold. One can only hope and pray that one day they will have a need for God and repent before it is too late.

The Word of God says that in Him we “*live, move and exist*” (Acts 17:28). It shows how our heavenly Father cares for all our physical needs and always has our best interests at heart. But more importantly – and this is where I am again going to point you to today - it tells us how He has provided for our eternal welfare. ***The central message of the Word is the Gospel, the heart of which is justification through faith in Christ, through which God graciously saves sinners.*** God’s greatest act of glory was the planned redemption of the human race who had fallen into sin. In this plan, our Father would send forth His only Son to carry out His plan to win sinful mankind back.

And so He did. Jesus lived to the glory of the Father. He placed Himself completely under the Law and lived a life of unbroken perfection. He was holy, pure, and undefiled. He lived a life of steadfast purpose, obedience, and righteousness, showing an unswerving devotion to that one great end - “*I must do My Father’s will*” (Luke 2:49). Now, in John’s Gospel, Jesus is nearing the end of His earthly life, and He could look back and be satisfied. He could truthfully say to His Father: “**I have glorified You on the earth by finishing the work that You have given Me to do.**” All that was left for Him to do now was to go to Calvary, and in His omniscience, He saw the final victory already achieved. Hanging from the cross would look like shame, darkness, and defeat, and yet, standing within the shadow of the cross, with His foot upon the threshold of death, He could pray: “**Father, the hour has come. Glorify Your Son, that Your Son may glorify You!**” Jesus would die the death of sinners, but through the hour of shame, the Father’s glorification was to be accomplished.

Jesus recognised this. He prays, “**For You have given Him authority over all people, to give eternal life to all whom You have given Him.**” To give eternal life to all whom the Father had given Him was Jesus’ great and glorious purpose. His suffering and death were the door to glory. The conflict, the victorious combat with death, was the beginning of His glory. In taking upon Himself all the burden of human sorrow and destroying the poison of the sting

of death, He would glorify the Father. On Calvary, He was carrying out the saving purpose of the Father. The darkness of Calvary was the night that foreshadowed the coming of the glorious dawn of glory. There, the glory of the Father's infinite love was revealed, the glory of divine compassion that prompted Him to spare not His own Son but to give Him up as a ransom for us all¹. At the foot of the cross is where we find the fount of glory. Jesus gave His life so that His Father's glory might be enhanced and His glorious kingdom established.

Jesus could foresee His victory. He says, **“Now, Father, glorify Me at Your side with the glory that I had with You before the world existed!”** He sees the coming glory of the resurrection and His ascension into heaven. He sees His reign of glory at the Father's right hand. He sees hell overcome and heaven victorious. His kingdom will have no end. He sees His work in glorious completeness. He had come to glorify the Father by purchasing human souls, offering Himself as a sacrifice, appeasing the Father's wrath, and effecting a reconciliation between God and man so that the creatures once made in God's image may live to His glory eternally. **“I have glorified You on the earth by finishing the work that You have given Me to do,”** Jesus said.

Dear friends, in a nutshell, this is what Jesus has done for you, and since you have been baptised into His death and resurrection², *you belong to Him*. Your salvation has been won. It is complete. There is nothing for you to do but to receive this great news with joy and to show your love and trust in Him by being witnesses to and exponents of God's glory. Jesus directed His entire life to His Father's divine council of grace, so it stands to reason that you are part of the Father's kingdom and must glorify Him through faith in His Son. He is your salvation.

Again, Jesus brings this out. **“This is eternal life, to know You, the only true God and Jesus Christ, whom You have sent.”** Again: **“I have made Your name known to the people whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your Word. ⁷ Now they know that all things that You have given Me come from You, ⁸ because I have given them the Words that You have given Me, and they have received them and learned the truth that I have come from You and have**

¹ Romans 8:32

² Romans 6:3

believed that You have sent Me.” Here we have the object of life. Unless that is accomplished, the Father is defiled. Life is mis-lived unless it unites us to Jesus, makes us His own, and we believe He has come forth from the Father for our salvation.

Jesus had about Himself a group of souls that, in their faith, glorified God. Now that He was to depart this life, He had work for them to do. He says: **“I am no longer in the world, but they are in the world.”** Later on, He says again: **“I do not ask You to take them out of the world.”** He would not take these precious souls with Him but would leave them to glorify God in their temporal lives. Their calling was to tell others of His life, death, resurrection, and ascension. They were to go into the world and *“make disciples of all the nations by baptising them in the name of the Father and of the Son and of the Holy Spirit and by teaching them to keep all that I have commanded you!”* (Matthew 28:19-20). That’s why He leaves them in the world. They could serve their Master and their generation better here than elsewhere.

It is the same for all of you. You too, have been called to glorify the Father. Glorify Him by living a life of faith. Glorify Him so that others may see the light of Christ shining in your lives. Glorify Him by living with Jesus as your Saviour. Glorify Him by being a living testimony of the glory of His redemptive grace. Don’t be like those without or who have lost their living and active faith. It is tragic when a human soul does not glorify God in life. Every human soul is so precious that the Son of God fought and bled and died for its redemption. The glory of the Father is at stake. The Father is dishonoured if souls go astray. On the other hand, the glory of Jesus Christ is the souls that He leads into eternal life. They are the jewels in His eternal crown, the booty He has brought forth from the bitter strife.

But be warned. Glorifying God on earth can be perilous. Losing one’s faith is not as hard as it sounds – even for someone with a strong faith. The Apostle Paul warns, *“Therefore, the one who thinks that he is standing firm should beware that he does not fall”* (1 Cor. 10:12). As long as we are on this earth, temptation will come along. Jesus also knows that desperate attempts will be made to pluck you out of His hand. He anticipates this. Like His disciples, you will always be tempted to give up your faith. Jesus says, **“While I have been with them, I have kept them in Your name, which You have given Me. I have watched over them, and none of them has been lost.”** **“I have given them Your Word, but the world has hated them, because they do not belong to the world, as I do not belong to the world.”**

The world will resent you for following Jesus. It will become jealous and desire you to live in conformity with its principles, in accord with its life. It wants nothing to do with Jesus. It can't stand Him or His teachings. Your life of faith will be a constant reproach to the world, and so you will be in danger because of the world's open hostility. No one is spared. Do not think for a moment that you will never be tempted to give up your faith. The Devil would make desperate attempts to prevent you from glorifying the Father. Remember, he was defeated by Jesus but not annihilated, so watch out for him!

Because of this danger, Jesus is attentive. He prays earnestly that His Father would keep His children from evil. **“Keep them in Your name, the name that You have given Me.... keep them from the Evil One.”** Jesus submits them to His Father's care, and this prayer is effective because of Jesus' redemptive work. When you walk in faith, you glorify the Father.

Dear friends, you belong to Jesus, and He has placed a safeguard around you. He says to His Father, **“I have given them the Words that You have given Me.”** The Word is the Father's great instrument for guiding and safeguarding you. It has rules and regulations for every possible condition in life. It has an infallible answer for every question that needs to be answered in this life. It has a solution for every problem that needs to be solved. It is the agency through which the Spirit of God constantly works upon the human heart.

It is gloriously consoling to consider that Jesus' interest and intercession also includes us. Life is a mysterious and perplexing thing. But this we know: that the object of life has been accomplished when we have come to know the only true God and Jesus Christ, whom He has sent, when we have become persuaded that Jesus came from the Father and that the Father has sent Him for our redemption. Surely, the words of our text today impress upon us the importance of religion in our lives. The exercise of our Christian profession is not a side issue, not a hobby. The great tragedy of life is separation from God. When Jesus can say, **“All that are Mine are Yours, and what are Yours are Mine,”** then the one great problem of our lives is settled, and nothing else really matters. It is when the separation still exists that life is so perplexing and terrifying. What a joy, what a distinction, and what a responsibility it is to live when, in our lives, the Father's glory is at stake!

We are to glorify the Father not only here when we come to worship Him, but also beyond. The great objective that the Father has in mind is for us is a blessed eternity. Jesus tells us that He has been sent **“to give eternal life to all whom You have given Him... that they may have a full measure of My joy in them.”**

The prime object of the Father is that human beings finally be with Him in heaven and glorify His name in all eternity. He has given us the wondrous promise that if we glorify Him here through faith in Christ, we shall have eternal life. In that life beyond the grave, we shall find the final consummation of all our hopes. There, we become instruments of God's eternal glorification.

The Father has made plans for each one of you. He has guided me over the years and has used me to point you to Christ, so that you may have eternal joy and, in your joy, to glorify His holy name. When Paul wrote to Timothy how he was the chief of sinners³, I am sure God had me in mind. It could very well be that when I serve you, I am the biggest hypocrite in the congregation. But if God can speak through the words of an ass, as He did with Balaam's donkey⁴, then He can certainly continue to use me as His mouthpiece to bring His wonderful news of salvation to you!

Whatever God's plans regarding the details of your life may be, these details all have the one purpose of fashioning you into residents of His eternal kingdom. There can and must be only one outstanding ambition in your lives: that you live out a life of faith and trust your heavenly Father that your lives are safe with Him. There is only one way of being useful in this world, and that lies in doing the will of the Father.

My prayer for all of you is that when the sun sets on your lives, the Father will grant each and every one of you eternal life in His kingdom. When this happens, may you be able to say: **"I have glorified You on the earth by finishing the work that You have given Me to do."** Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

THE PRAYER (Prepared by Clarence Priebbenow)

Lord Jesus Christ, Word of the Father, we thank and praise You that You have equipped Pastor Ziebell and given him the strength to minister to our congregations over the past twenty-five years.

We thank and praise You that You have enabled him to know our needs and apply Your Word of life to them.

We thank and praise You for enabling him to keep the message of the Cross central in his preaching and ministry.

³ 1 Timothy 1:15

⁴ Numbers 22:22ff

We thank and praise You that You have enabled him to give comfort and support to all of us individually as we needed them.

We thank and praise You that You are supplying our future needs through training Patrick with the skills that he needs.

We thank and praise You that You have made it possible for him and Carolyn as his office assistant to prepare Your Word in our services on the internet so that those of us who live away from this parish may benefit from the regular sermons and readings, the special articles and studies and the children's messages that Pastor Ziebell has prepared.

We thank and praise You that You have enabled Pastor Ziebell to prepare and present Bible studies for Men's Fellowship and Ladies' Guild.

We thank and praise You that You have enabled him to conduct confirmation lessons to instruct our youth.

O Spirit of God, who have been breathing physical life into all human beings since Creation and sustaining them, we thank and praise You that You have enabled his wife and family to support Pastor Ziebell so that Your Word may build us up in knowledge and faith.

We pray that You, Word of God, and Holy Spirit may continue to provide all that is necessary for Pastor Ziebell to continue to minister to our spiritual needs, to sustain our faith and to spread Your kingdom here in this place.

We also pray for ourselves, that we may be eager and willing to support the work that Pastor Ziebell does. May we and many others grow in grace through knowing Your salvation of sinners through faith in You.

To You, Jesus Christ, Word of the Father, and Holy Spirit, we offer our grateful praise and thanks. Amen.

Article: The Centrality of the Cross

Despite the world's frequent preoccupation with romantic love, Scripture plainly declares: "*No one has greater love than this, to lay down his life for his friends*" (John 15:13). "*This is how we know love: He has laid down His life for us*" (1 John 3:16).

The purest and most perfect love is to be found in that most unlovely event, the suffering and death of Christ. With this selfless act, our Lord Himself redeemed those who had done, and could do, nothing to justify His love.

Despite the fact that some consider Christ and His death foolishness, we know that this - and nothing else - is our sure salvation. Not only does Scripture declare that we are, in and of ourselves, sinful and deserving of condemnation, but it also constantly reminds us that there are no thoughts, words, or deeds by which we can justify ourselves. Instead, God became man, took our sins upon Himself, and in His death He justifies us. Therefore, like Paul, we cannot boast in our own works, but only "*in the cross of our Lord Jesus Christ*" (Galatians 6:14).

What is true for us as individuals is also true for all people. Salvation has been won once and for all on the cross. This is why, when speaking of our salvation, we shall only boast in the cross. But the cross will be central not only in thinking about and rejoicing in our own justification but also in proclaiming salvation to others. We shall, of course, say to friends and family, “God loves you,” and other similar truths. But we shall also remember that God’s love is not generic and that His saving love comes at a price. This is not a price that we must pay but one that Christ has paid on the cross. Therefore, there can be no proclamation of God’s love and salvation without the proclamation of the cross. This clearly informed Paul’s evangelism efforts, for he says, *“For I determined not to know anything among you except Jesus Christ and Him crucified”* (1 Cor. 2:2).

Children’s Message:

Can you remember the Apostle Paul? He wrote many Letters to different churches. He once wrote a couple of Letters to the Church at Corinth. We have them in our Bibles and know these Letters as 1 & 2 Corinthians. In his first Letter, he wrote to people troubled by many sins. They had done wrong things. They had fought with one another. They had been mean to and said nasty things about one another. They had even been selfish. They needed something called grace. Grace is God’s love, mercy, and forgiveness for us in Jesus. Grace is when God gives people all kinds of good things instead of the punishment they deserve for their sins. Paul wrote, *“I am always thanking my God for you for the grace of God, which has been given to you in Christ Jesus”* (1 Cor. 1:4).

Do you ever need grace because you fought with a brother or a sister? How about for being mean or for saying nasty things and being selfish? And if mum or dad or a teacher comes and sees us doing these things and we have to say, “Yes, I did that bad thing,” we feel terrible, don’t we! We’d rather have grace. We all need grace. We all need God’s love, mercy, and forgiveness in Jesus.

When Paul wrote to the Corinthians, he said that he was thankful for the grace that was given them in Jesus. When we see a cross like the one we see on the altar, it is a reminder of why God gives us grace. When Jesus lived perfectly for us and the Corinthians, when He died on a cross for the Corinthians and for us, we received grace from God.



Today we begin the season of Advent. Advent is a time we remember that Jesus is coming back someday. If we had to stand before Him that day and receive punishment for our sins, that would be awful! But Advent is also a time we remember that God has given us the grace we need. We were blessed with His love and mercy and forgiveness in Jesus. That means that when God looks at you, He doesn’t see your sin. He sees you as without sin. He sees you as perfect and holy in His sight because you have been given God’s grace. And that is the way He’ll see you on the Last Day when Jesus comes back and visibly reappears. *Thank You, Father, for giving us Your grace through Your Son, our Saviour, Jesus Christ! Amen.*

Welcome to all worshipping with us!

Pastor Peter Ziebell, Phone 0407583922.

Email him at paziebell@gmail.com or to the church office at ddaalc@gmail.com.

Please notify pastor of anyone who is unwell or in need of a visit.

WEEKLY ANNOUNCEMENTS

10 December 2 Advent	17 December 3 Advent	24 December 4 Advent
8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.15am GRN HC 7.00pm MARBURG Children's Christmas Program	8.30am OAK LR 9.00am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am MARBURG HC 7.30pm Carols Evening at Oakey	9.30am OAK HC (Children's Christmas Program) 9.00am LOWOOD LR
Sunday, 10 December		
READINGS: Isaiah 40:1-11; 2 Peter 3:8-14; Mark 1:1-8		
HYMNS: 7 13 490 (84 292) 9		
Sunday, 17 December		
READINGS: Isaiah 61:1-4, 8-11; 1 Thessalonians 5:16-24; John 1:6-8, 19-28		
HYMNS: 733 1 17 (29 292) 631		

This afternoon, after lunch. We shall hold a short Advent Program in the church.

Tuesday, December 5, 7.30pm. Men's Fellowship at Oakey.

Thursday, December 7, 10.00am. Bible Study at Lowood.

December 17, 7.30pm. Carols Evening at Oakey. If anyone has a particular request for a carol, let pastor know so it can go in the program!

Christmas Day Services:

7.30am LOWOOD HC

10.30am AUB HC

8.30am TMBA LR

9.00am GRN LR

Please take home with you today a copy of the latest AELC Newsletter, and also an Advent Devotion booklet if you haven't already got a copy.