

**Australian Evangelical Lutheran Church**  
**BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,**  
**ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKY**

13 August The Eleventh Sunday after Pentecost

**HYMNS:** 524 420 310 148 282 301

**INTROIT:** Psalm 18:1–6 (7–16)

"I shall love You, O LORD, my Strength.

"The LORD is my Rock, my Fortress and my Deliverer. My God is my Rock, in whom I take refuge, my Shield and the Horn of my salvation, my Stronghold.

"He should be praised! I used to call to the LORD and kept on being saved from my enemies.

"The snares of death had surrounded me, and the torrents of wickedness were terrifying me.

"The cords of Sheol had surrounded me. The snares of death had confronted me.

"I was calling on the LORD in my distress and was crying to my God for help. He used to hear my voice from His Temple, and my cry to Him for help used to come before Him, into His ears.

"Then the earth shook and quaked. Even the foundations of the mountains were trembling. They shook violently because He was angry.

"Smoke went up in His nostrils, and a devouring fire was coming out of His mouth. Glowing coals blazed up from Him.

"He spread out the heavens and came down, with thick darkness under His feet.

"He rode on a cherub and flew and soared on the wings of the wind.

"He made darkness His hiding place. His canopy around Him consisted of dark water and rain-clouds.

"Out of the brightness in front of Him His clouds passed along with hailstones and coals of fire.

"The LORD caused thunder in the heavens, and the Most High was uttering His voice with hailstones and coals of fire.

"He shot His arrows and scattered them. He sent many flashes of lightning and threw them into confusion.

"Then the channels of the sea became visible. The foundations of the world were laid bare because of Your rebuke, O LORD, because of the blast of the breath from Your nostrils.

"He reached down from high above. He used to take hold of me. He kept pulling me out of many waters.

**COLLECT:** Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Welcome to all worshipping with us!*

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**Please notify pastor of anyone who is unwell or in need of a visit.**

**READINGS:** Job 38:4–18 "Where were you when I laid the foundation of the earth?"

Romans 10:5–17 "With the mouth one confesses and is saved."

Matthew 14:22–33 Jesus walks on the water

### Job 38:4-18

<sup>4</sup> Where were you when I laid the foundation of the earth? Tell Me, if you know how to discern it! <sup>5</sup> Who determined its dimensions? Surely you know! Or who stretched a measuring line over it? <sup>6</sup> On what were its bases sunk? Or who laid its cornerstone, <sup>7</sup> while the morning stars sang together, and all the sons of God were shouting for joy? <sup>8</sup> Who shut off the sea with doors when it burst from the womb and came out, <sup>9</sup> when I made clouds its garment and very thick cloud its infant-wrappings, <sup>10</sup> when I marked out My limits for it and set its bars and doors in place, <sup>11</sup> and when I said, 'You may come as far as this but no farther, and here your proud waves will meet opposition'? <sup>12</sup> Have you given orders to the morning since your days began and have you informed the dawn where its place is, <sup>13</sup> that it may take hold of the ends of the earth and that wicked people may be shaken off from it? <sup>14</sup> The earth changes shape like clay under a seal, and its features appear as in a garment, <sup>15</sup> that the light of wicked people may be withheld and that their raised arms may be broken. <sup>16</sup> Have you gone to the lowest limits of the sea or walked in the deep places of the ocean? <sup>17</sup> Have the gates of death been shown to you or can you see the gates of deep darkness? <sup>18</sup> Have you fully considered how broad the earth is? Tell me, if you know all about it!

**Romans 10:5-17**

<sup>5</sup> For Moses writes about the righteousness that is by the Law, “The person who has done these things will live by them.” <sup>6</sup> However, the righteousness that is by faith speaks in this way, “Do not say in your heart, ‘Who will ascend into heaven?’” (which means, to bring Christ down) <sup>7</sup> or, “‘Who will descend into the depths?’” (which means, to bring Christ up from the dead). <sup>8</sup> Rather, what does it say? “The Word is near you, in your mouth and in your heart.” This is the Word of faith, which we are preaching, <sup>9</sup> that if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God has raised Him from the dead, you will be saved. <sup>10</sup> For with the heart a person believes, so that he is counted righteous and with the mouth a person confesses and then he is saved. <sup>11</sup> For the Scripture says, “The person who believes in Him will not be put to shame.” <sup>12</sup> For there is no difference between Jew and Greek. For the same Lord is over them all and gives His riches to all who call on Him. <sup>13</sup> For “Whoever calls on the name of the Lord will be saved.” <sup>14</sup> How then are they to call on Him in whom they have not believed? Moreover, how are they to believe in Him of whom they have not heard? How are they to hear without a preacher? <sup>15</sup> How are they to preach unless they are sent? As Scripture has said: “How beautiful are the feet of those who tell good things as Good News!” <sup>16</sup> However, they have not all obeyed the Good News. For Isaiah asks: “Lord, who has believed our message?” <sup>17</sup> Therefore, faith comes from hearing, and hearing through the Word of Christ.

**Matthew 14:22-33**

<sup>22</sup> Jesus immediately made the disciples get into the boat and go on ahead of Him to the other side, while He dismissed the crowds. <sup>23</sup> After He had dismissed them, He went up on the mountain by Himself to pray. When evening came, He was there alone. <sup>24</sup> The boat was already a considerable distance from the shore and was being buffeted by the waves, because there was a headwind. <sup>25</sup> During the fourth watch of the night Jesus came towards them, walking on the sea.

<sup>26</sup> When the disciples saw Him walking on the sea, they were terrified. They said, “It is a ghost!” and cried out in fear.

<sup>27</sup> Immediately Jesus spoke to them. “Take courage! It is I. Stop being afraid!”

<sup>28</sup> Peter answered Him, “Lord, if it is You, order me to come to You on the water!”

<sup>29</sup> Jesus said, “Come!”

When Peter had got down out of the boat, he began to walk on the water and went toward Jesus. <sup>30</sup> However, when he saw that the wind was strong, he was afraid, and, when he began to sink, he cried out, “Lord, save me!”

<sup>31</sup> Immediately Jesus stretched out His hand and caught him. He asked him, “You of little faith, why did you doubt?”

<sup>32</sup> When they came into the boat, the wind died down. <sup>33</sup> Those who were in the boat bowed down before Him and said, “Truly, You are the Son of God.”

**THE WORD IS NEAR**  
**Sermon for the Eleventh Sunday after Pentecost 2023**  
**Romans 10:5-17**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

The text for our sermon today is our Second Reading from before, Romans 10:5-17

Lord God, heavenly Father, sanctify us through Your truth, Your Word is truth. Amen.

Dear friends in Christ,

The Apostle Paul says, “**The Word is near you, in your mouth and in your heart.**” What does he mean by “**the Word**”? “**This is the Word of faith, which we are preaching.**” Paul says that this Word he proclaims is the key to all the riches God wants to bestow on us. This treasure is for us, and God wants us to know, find, and have it. The Word that reveals and locates this treasure for us and delivers it to us is near. It’s right here in our midst. God puts it in our mouths and hearts.

What is this treasure? What is this Word? The treasure is the riches God freely bestows on us for Christ’s sake: righteousness, salvation, eternal life. The Word that brings this treasure to us is the Gospel, the Good News of Jesus Christ, as it is preached and taught among us. God provides it all, both the treasure and the Word, *freely and within reach for every person*. Let’s find out more.

Paul writes: “**For Moses writes about the righteousness that is by the Law, “The person who has done these things will live by them.”**”

This would be one avenue to find the riches of God’s kingdom, and that is, by way of the righteousness of the Law. It’s simple. If you did all the commandments of God, you would earn your righteousness; you would earn your right standing before God and thus *live forever*. Just do the commandments. Keep God’s Law. Do that, and you will live.

The problem is, of course, that none of us do it. Do we keep God’s commandments? Do we keep God’s commandments well enough to earn our way into heaven? Not hardly. We can sum up the righteousness of the Law like this: “*You shall love the Lord your God with all your heart and with all your*

*soul and with all your strength and with all your mind, and your neighbour as yourself....*” “*Do this, and you will live.*”<sup>1</sup>

But when we look in the mirror and examine our hearts, do we see someone who does that? No! Not well enough, anyway, because the Law demands perfection. Do we fear, love, and trust in God above all things, all the time? No! How many times do we make ourselves our idols? Do we always honour God’s name in how we live? No, sometimes we do not make good representatives of a Christian. Do we always let God’s Word have its way in our lives and our decisions?

What about loving our neighbour? Do we give due honour to the authorities God has placed in our lives? Do we consistently help our neighbour with His needs or act selfishly? Do we cheat and cut corners to help ourselves financially? How do we use our tongues when speaking about others? Do we have a discontented envy for what other people have that we don’t?

These are the types of questions that detect whether or not we have kept God’s commandments successfully. And the answers are not pretty. No, we have not. A righteousness based on the Law is not going to cut it. We shall never find the hidden treasure that way.

So having eliminated that possibility, Paul then turns to the one avenue that will work, the one way that will lead us to the treasure. He writes: “**However, the righteousness that is by faith speaks in this way, “Do not say in your heart, ‘Who will ascend into heaven?’” (which means, to bring Christ down)**<sup>7</sup> or, “**“Who will descend into the depths?”**” (which means, to bring Christ up from the dead).<sup>8</sup> **Rather, what does it say? “The Word is near you, in your mouth and in your heart.” This is the Word of faith, which we are preaching....**”

We don’t have to go on some cosmic treasure hunt to find the righteousness we need. We don’t have to go searching for Christ. No, *He comes to us*. Remember, Jesus said about Himself, “*The Son of Man has come to seek and to save the lost*” (Luke 19:10). That’s you. That’s me. We are the lost ones that Jesus finds. Jesus seeks us out, rescues us, and carries us back home, rejoicing that He has saved us.

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<sup>1</sup> Luke 10:27-28

Saved us from what? ***Christ has saved us from death and eternal damnation.*** He has saved us from ourselves, for our sins condemn us. We would be lost forever if Christ had not intervened. But the Son of God came in the flesh, and He took our sins on Himself, carrying that heavy load to the cross. There He died in our place, the sinless for the sinner, to rescue us from the clutches of death. Then He rose, in victory, rising bodily from the grave and showing us what is in store for all those who trust in Him.

This is faith, to trust in Christ and what He has done for us, rather than to rely on ourselves for our righteousness. This is the faith that fills our hearts, and we naturally confess it with our mouths. This is saving faith, “**that,**” as Paul writes, **“if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God has raised Him from the dead, you will be saved.** <sup>10</sup> **For with the heart a person believes, so that he is counted righteous and with the mouth a person confesses and then he is saved.** <sup>11</sup> **For the Scripture says, “The person who believes in Him will not be put to shame.”** <sup>12</sup> **For there is no difference between Jew and Greek. For the same Lord is over them all and gives His riches to all who call on Him.** <sup>13</sup> **For “Whoever calls on the name of the Lord will be saved.”**

This faith, this saving faith, comes to us through the Word. We didn’t just wake up one morning and decide to trust in Christ. No, *the Word came first*. The Word of God is alive and active.<sup>2</sup> It is powerful and creative. God’s Word accomplishes the purpose for which He sends it.<sup>3</sup> And so when God attaches His Word to the waters of Holy Baptism, it is *“a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit.”* When the Word of Christ is proclaimed, our faith is strengthened. God saves people through the foolishness of preaching! We preach Christ crucified, the wisdom and power of God.<sup>4</sup>

This Word is for all people. For **“Whoever calls on the name of the Lord will be saved,”** but, it does raise a series of questions. **“How then are they to call on Him in whom they have not believed? Moreover, how are they to believe in Him of whom they have not heard? How are they to hear without a preacher? <sup>15</sup> How are they to preach unless they are sent? As Scripture has**

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<sup>2</sup> Hebrews 4:12

<sup>3</sup> Isaiah 55:11

<sup>4</sup> 1 Corinthians 1:23-24

said: “**How beautiful are the feet of those who tell good things as Good News!**”<sup>16</sup> However, they have not all obeyed the Good News. For Isaiah asks: “**Lord, who has believed our message?**”<sup>17</sup> Therefore, faith comes from hearing, and hearing through the Word of Christ.”

Thus, God sends out messengers to carry the news, ministers of the Gospel to publicly preach and be heralds of the Good News. He’s even sent one to us. We may not be big and fancy here, but I guarantee you, you’ll hear the Good News of Jesus every Sunday. Every Sunday in our worship, you’ll find Jesus here, giving out His gifts. This is where you can find the hidden treasure in plain view.

Amazingly, more people aren’t busting down the doors to get in. Perhaps if we advertised some door prizes, maybe that would draw a crowd. But offer people forgiveness for their sins and victory over the grave, purpose in living and fellowship in God’s family and an eternal life of joy and blessing, *and people are not interested*. I guess “*many are called, but few are chosen*” (Matthew 22:14).

But, we are here. And “**The Word is near you, in your mouth and in your heart.**” So maybe *you* can be God’s instrument to bring the Word to others. You have the opportunity to bear witness to Christ in your daily life. The Word is in your heart, and your mouth will speak what your heart is filled with. So let it be filled with the love of Jesus. Then your mouth will speak accordingly. Your life and words will radiate the love of Christ that you have received.

Are there people in your life who need to hear this Word? Your adult children who don’t go to church? They need to hear. Your spouse who isn’t here this morning? They need to be receiving God’s Word regularly. The friend or coworker you have coffee with or see at lunch? They also need Jesus, and you may be the person God puts in their life to connect them to the church.

“**The Word is near you, in your mouth and in your heart.**” Thank God for this Word! It is a life-saving, life-giving Word! God uses this Word, the Gospel of Jesus Christ, to rescue and deliver us from all evil. This Word delivers Christ to us with all His gifts. This is the greatest treasure we can possibly imagine. There is nothing more important than this. And the good news is, we don’t have to go on a long treasure hunt to find it! God puts the treasure right here in our midst. We have this treasure in jars of clay<sup>5</sup>, and this jar will do just fine. So don’t think you have to go climbing some far-distant summit to reach it. No, the

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<sup>5</sup> 2 Corinthians 4:7

treasure right here. **“For the same Lord is over them all and gives His riches to all who call on Him. <sup>13</sup> For “Whoever calls on the name of the Lord will be saved.”** Amen.

The peace of God which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

#### PRAYER FOR THE ELEVENTH SUNDAY AFTER PENTECOST

Heavenly Father, we come before You in prayer and praise, confident that You will hear our cries; because You are full of compassion and pity, not easily angered, and show great love and faithfulness to every generation.

Bless the work of Your Holy Spirit among us through Your Word and Sacraments. Turn us away from sin in true repentance, and help us to look to Jesus for forgiveness and for daily grace to do what pleases You. Provide faithful preachers and teachers of Your truth in Your Church, and make Your people eager to hear and learn it. Fill us with love and trust in You. Save us in all the battles we must wage, and uphold us in all our needs.

Strengthen Christians throughout the world constantly to confess that Jesus is Lord, to Your glory. Empower them to proclaim that it is Jesus who rescues them from the punishment that they deserve for their sin. Give to each one of us all those gifts of the Spirit that are necessary for our witness to Christ. Fill us all with wisdom and joy to use those gifts for the good of all. Enable the light of the Gospel to penetrate the darkness of this world, so that people everywhere may rejoice in Your salvation.

May this Your house always be a house of prayer. Cleanse it of all unrighteousness, that it may be a place where Your glory dwells, Your name is hallowed, and Your Word is taught faithfully.

Keep the nations of the earth in peace. Turn people’s hearts everywhere away from war, terrorism, and other wickedness. We pray, in particular, for those who are our country’s leaders. Grant that our liberties may be kept safe, our laws upheld, injustice suppressed, and lawlessness punished. Bless all honest and useful work in industry, agriculture, education, science, the professions, and the arts. If you give us prosperity, let us never forget You.

May the words of our Lord Jesus be treasured daily in our homes, so that both young and old may grow in grace, and follow Him who is the way, the truth, and the life.

If you cause us to pass through difficult times, grant that we may cling to Your mercy, and seek your gracious purposes in them. Look in mercy on the sick, the suffering, the poor, the bereaved, the handicapped, and the unemployed, and hear

their cry. Bless them with Your powerful love, that they may turn to You, to praise Your holy name.

Hear and grant these and all other prayers, O Father, for the sake of Jesus Christ, who, together with You and the Holy Spirit, lives and rules, one God, for ever and ever. Amen.

### **Article: A Christian Response to Millennialism**

Every pastor should become conversant with millennialism. There are four major schools of thought on the so-called millennium. Lutherans are *amillennial*. There is no literal thousand-year reign of Christ on this earth over a visible, political kingdom. Rather, the thousand years (millennium) of Revelation 20 refers to the reign of Christ in His church. It is the reign of Christ's gracious kingdom by the authority of the Gospel and Sacraments. It is a spiritual, not a political reign. Christ rules now, beneath the despised forms of the means of grace, hidden from human sight, but grasped by faith, and His kingdom will last forever and ever.

The second major school of thought is *postmillennialism*.

Postmillennialism is the teaching that the church will Christianise this world, ushering in a millennium of prosperity and peace, after which Christ will return. Christ will return after the millennium, hence the designation postmillennialism.

*Premillennialism* is the third major school of thought.

It is the teaching that Christ will return before (pre-) the millennium and rule on this earth for a thousand years.

It will be a political kingdom with Jerusalem as the capital city from which Jesus will rule this world for a thousand years, during which peace and prosperity will abound. Christ will judge this world after His millennial reign.

*Dispensationalism* is a variant of premillennialism. It is the fourth major school of thought. Dispensationalism teaches that the history of the world is divided into seven dispensations. During each dispensation, God tests mankind in a certain way, and mankind fails the test. We are presently living in the sixth of seven dispensations, the dispensation of grace or the church. Dispensationalism originated a couple of hundred years ago in Scotland. The *Scofield Reference Bible* popularised it. It is the view of most Evangelicals, who regard it as the only correct "literal" interpretation of biblical prophecy. Amillennialism is rejected as a "spiritualising" of prophecy, rather than taking the Bible literally. Millions of conservative Christians are dispensationalists. Dispensationalism teaches that the prophecies concerning Israel in the Old Testament are not fulfilled in the Christian Church, but pertain to the present-day state of Israel. Political events concerning Israel are interpreted as fulfilling biblical prophecy.

Does it matter which position we hold? Yes, it does! The kingdom of God that Christ established was not intended to be a political reign. The New Testament makes it clear

that the heirs of God's promise to Abraham are Christians. The church is Israel. Israel is the church. The Old Testament is a Christian book. Its promises about a land, Christ's reign, and the kingdom of God are fulfilled in the holy Christian Church. Adam, Noah, Abraham, Moses, David, and the prophets were all Christians looking forward to the coming of the Christ, the Saviour, who would rule over us by God's grace. Pilate ordered that Jesus be identified on the cross as the King of the Jews. There, on Calvary, is where Jesus established His kingdom on earth, as He crushed the head of Satan, bound him, and claimed authority to reign over His kingdom. After He rose, He gave the keys of the kingdom He had promised to His church. Whenever sinners are set free from their sins by Christ's absolution, Christ reigns and Satan is bound. As we read through the psalms and the prophets, we see this kingdom described. Jesus reigns!

He reigns, despite evidence to the contrary. When secularists impose their woke ideology on Christians and tear down the country we love, Christ reigns on His throne. God laughs at political tyrants of every description. His Son is set on His holy hill, on Mt. Zion. We don't need, neither do we want, a political fulfilment of God's promises. We have something far better. We are ruled by God's grace right now. The church is not a "parenthesis" between this dispensation and that dispensation. The church is eternal. The church militant, to which we Christians belong, while experiencing many crosses, will become the church triumphant. What we have now by faith will become ours by sight when Christ returns to judge and bring His bride home.

As we battle through the culture wars, we are fighting for a worthy cause. If we love our country, we will surely want her to embrace what is good, decent, just, and equitable. But this culture war is not the battle of Christ's kingdom. That battle was won on the cross, and that victory is ours when, through faith, we receive the forgiveness of sins, peace with God, and freedom from sin and death that Christ's gospel gives. It is in proclaiming and confessing the Gospel that Christ was delivered over because of our sins and raised again because of our justification that we participate in Christ's millennial reign over this earth. The church, not the state of Israel, is the kingdom of God on earth. As the elders sing: "*Worthy are You to take the scroll and to open its seals, for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation, and You have made them a kingdom and priests to our God, and they shall reign on the earth*" (Revelation 5:9-10).

It does not look like we are reigning, but Jesus told Pilate His kingdom was not of this world. Jesus said, "*Blessed are those who have not seen, and yet have believed*" (John 20:29). The kingdom is here and now, and it is ours. God forbid that we should seek an earthly, political fulfilment of the promises He has given us throughout the Holy Scriptures! We find the fulfilment of God's promises in Christ, our crucified and risen Saviour. We wait for the day when everything we now have by faith, we shall experience with all our senses in risen and glorified bodies. Meanwhile, we live by faith. The just shall live by faith.

**Children's Message:**

What is this a picture of? Of course, it's a crown. Who wears a crown like this? A king wears a crown. And what does a king do? A king rules and that means he watches over his kingdom, which is his land and the people in it. A king protects and leads his kingdom.

God is the King of this world. Why? One reason is because He is God, and there is no other God. Another reason is because He is all-powerful. A third reason is because He made the world and all people. So, does God rule over the ocean? Does God have control of the light? Does God rule over us? You're right! God rules over everything. That's exactly what God taught Job in our First Reading today from the Book of Job. God is in charge, ruling over all these things.

Job got the message that God's rule over us is good. Why? God's rule over us is good because God is perfect, He does not make mistakes, and He knows everything. It's also good because God loves us. How do we know God loves us? The Bible tells us this. Also, the Bible tells us that Jesus, who is God, loved us so much that He was nailed to a cross for us. He went through a lot of pain and died - for us. He did this to pay for our sins, the bad things we do and say and think. We believe in Jesus, that He is our Saviour. We have faith in Him. Believing in Jesus, we have forgiveness for all of our sins.

When we think of Jesus and all He has done for us, we know for sure that God loves us. Because God loves us, we know that His rule over us is good. Since God knows everything, He knows each one of us by name. He knows how old we are, where we live, and how many hairs are on our heads. He knows what's best for us. Because God can do anything, He, out of His love for us, will give us what we need. He will lead us in the right way. He will do what is best for us. He will help us each day.

So remember, God is King. Also remember that God loves us. God's rule as King is good for us.

What do we say? *Thank you, Jesus, for paying for our sins. Thank You, God, for Your good rule over us. Help us to live for You, to serve You. Amen.*

WEEKLY ANNOUNCEMENTS

<b>20 August 12 Pentecost</b>	<b>27 August 13 Pentecost</b>	<b>3 September 14 Pentecost</b>
8.30am OAK LR 9.00am TMBA HC 9.30am GRN LR 10.45am AUB HC 9.00am MARBURG LR	8.30am OAK LR 9.00am TMBA LR 9.30am GRN LR 9.30am AUB LR 9.00am LOWOOD HC	8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.15am GRN HC 9.00am LOWOOD LR
<b>Sunday, 20 August</b>		
READINGS: Isaiah 56:1, 6-8; Romans 11:1-2a, 13-15, 28-32; Matthew 15:21-28		
HYMNS: 422 401 395 (839 74) 219		
<b>Sunday, 27 August</b>		
READINGS: Isaiah 51:1-6; Romans 11:33-12:8; Matthew 16:13-20		
HYMNS: 386 188 191 (54 290) 248		

August Bible Studies:

Lowood/Marburg: Thursday, 17<sup>th</sup>, 10.00am at Lowood.

Greenwood: Thursday, 17<sup>th</sup>, 7.30pm.

Toowoomba: Sunday, 20<sup>th</sup>, 8.00am.

Oakey/Aubigny, Friday, 25<sup>th</sup>, 7.30pm at Oakey.