



**TRINITY LUTHERAN CHURCH, OAKLEY
GOOD FRIDAY, 2022**

GOOD FRIDAY ORDER OF SERVICE

[Spoken Order]

HYMNS: 63 67 70 81

Organ Voluntary

[After the voluntary the Congregation stands]

THE INVOCATION

R: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

[The congregation sits]

HYMN 63

1

O darkest woe!
Ye tears, forth flow!
Hath earth so sad a wonder?
God the Father's only Son
Lieth buried yonder.

2

O sorrow dread;
God's Son is dead!
But by His expiation
Of our guilt upon the cross
Gained for us salvation.

3

O sinful man
It was the ban
Of death on thee that brought Him
Down to suffer for thy sins,
And such woe hath wrought Him.

4

Behold thy Lord,
The Lamb of God,
Blood-sprinkled lies before thee,
He has given His life that He
May to life restore thee.

5

O happy he
Whose heart doth see
And rightly comprehendeth
Why the Lord of glory thus
To the grave descendeth.

6

O Jesus blest,
My help and rest,
I humbly pray, Lord, hear me:
Make me love Thee to the last,
And in death be near me.

[The congregation stands]

THE CONFESSION

R: Dear friends in Christ: Let us draw near to God our Father with a true heart to confess our sins, and ask Him in the name of our Lord Jesus Christ to forgive us.

[The reader and congregation may kneel]

R: Our help is in the name of the Lord.

C: He made heaven and earth.

R: I said, I will confess my sins to the Lord.

C: Then He forgave the guilt of my sin.

R: Almighty God, our Maker and Redeemer, we confess to You that by nature we are sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to your infinite mercy and plead for Your grace for the sake of our Lord Jesus Christ.

C: Most merciful God, You have given Your only Son to die for us: Have mercy on us, and for His sake grant us forgiveness of all our sins. By Your Holy Spirit increase our knowledge of You and Your will, and make us obedient to Your Word, so that by Your grace we may come to eternal life; through Jesus Christ our Lord. Amen.

[The reader stands and addresses the congregation]

R: Almighty God, our heavenly Father, has had mercy on us, and has given His only Son to die for us, and for His sake forgives us all our sins. To those who believe in His name He has given the right to become the children of God, and has given them His Holy Spirit. He who believes and is baptised will be saved. Grant this, Lord, to us all. Amen.

[The congregation stands to read the Introit]

THE INTROIT

ALL: My God, My God, why have You forsaken Me? Why are You so far from saving Me, from the Words of My groaning?

O My God, I cry out by day, but You do not answer, and by night, and I am not silent.

Nevertheless, You are holy, enthroned on the praises of Israel.

Our fathers trusted in You. They trusted and You delivered them.

They cried to You and were rescued. They **trusted** in You and were **not ashamed**.

However, I am a worm and not a man, **scorned** by human beings and despised by the people.

All those who see Me **ridicule** Me. They open their lips wide. **They shake their heads**, saying, “**Commit it to the LORD! Let Him rescue Him! Let Him deliver Him! For He takes pleasure in Him.**”

Nevertheless, You are the One who brought Me out of the womb, the One who made Me trust while on My mother’s breasts.

I have been cast on You from the womb. From My mother’s womb You have been My God.

Do not be far from Me! For trouble is near, for there is no one to help.

Many bulls have surrounded Me. Strong bulls of Bashan have encircled Me.

They have opened their mouths against Me like a mangling and roaring lion.

I have been poured out like water, and all My bones have separated from each other. My heart has become like wax. It has melted inside my chest.

My strength has dried up like baked clay. My tongue clings to My palate, and You are putting Me on the dust of death.

For dogs have surrounded Me. A gang of evil-doers has encircled Me. Like a lion **they have pierced My hands and My feet.**

I can count all My bones. People look and stare at Me.

They divide My garments among them, and they cast lots for My clothing.

However, You, O LORD, do not be far away! O My Strength, come quickly to help Me!

Rescue My soul from the sword! Rescue My lonely soul from the power of the dog!

Save Me from the lion’s mouth! You have answered Me from the horns of wild oxen.

Let Me declare Your name to My brothers! I shall praise You in the middle of the assembly.

You **who fear** the LORD, **praise Him!** All you descendants of Jacob, glorify Him! Be afraid of Him, all you descendants of Israel!

For He has not despised or detested the misery of the Wretched One, and He has not hidden His face from Him. Rather, when He cried to Him for help, He heard.

My praise comes from You in the great assembly. I shall fulfil My vows in the presence of those who fear Him.

Humble people will eat and be satisfied. Those who seek the LORD will praise Him.

May your hearts live for ever!

All the ends of the earth will remember and turn to the LORD. All the families of **the nations will worship** before **You**.

For **the kingship belongs to the LORD**, and He **rules** over the nations.

All the prosperous people of the earth have been eating and worshipping. All those who go down to the dust will kneel before Him, even the one who could not keep himself alive.

Descendants will serve Him. The coming generation will be told about the Lord.

They will come and tell about His righteousness to a people yet to be born. For He **has accomplished it**.

Psalm 22

THE GLORY TO THE FATHER

ALL: Glory to the Father and the Son, and the Holy Spirit, as it was in the beginning is now and will be for evermore. Amen.

THE LORD HAVE MERCY

R: Lord, have mercy.

C: Lord, have mercy.

R: Christ, have mercy.

C: Christ, have mercy.

R: Lord, have mercy.

C: Lord, have mercy.

THE GLORY TO GOD IN THE HIGHEST

R: Glory to God in the highest.

C: And on earth peace, among men with whom He is pleased. We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory, O Lord God, heavenly king, God, the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father: You take away the sin of the world; have mercy on us. You take away the sin of the world; receive our prayer. You are seated at the right hand of God the Father; have mercy on us. For You alone are holy, You alone are Lord, You alone, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE COLLECT

R: The Lord be with you. **C: And also with you.**

R: Let us pray:

ALL: Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

[The congregation sits]

THE FIRST READING

R: The First Reading for this Good Friday, is written in chapter 52 of Isaiah, beginning at verse 13 through to chapter 53, verse 12.

“Look! My Servant will be successful. He will be high, be lifted up and be highly exalted. ¹⁴ As there have been many who have been horrified because of You, — since His appearance has been more disfigured than any other man and His form more than any other human being, — ¹⁵ so He will sprinkle many nations. Kings will shut their mouths because of Him. For they will see what they had not been told and will understand what they had not heard.”

^{53:1} Who has believed our Message? To whom has the arm of the LORD been revealed? ² He grew up before Him like a young shoot, like a root out of dry ground. He had no form or majesty that we should look at Him. He had nothing in His appearance that we should desire Him. ³ He was despised and rejected by men, a Man of sorrows and familiar with suffering. Like one from whom people hide their faces, He was despised, and we thought of Him as nothing. ⁴ Surely, He has taken on Himself our sufferings and carried our sorrows. Yet we considered Him to be wounded, struck down by God and afflicted. ⁵ However, He was pierced for our rebellious acts. He was bruised for our wrongdoings. The chastisement that brought us peace was on Him, and through His wounds we have been healed. ⁶ We have all gone astray, like sheep. Each one of us has turned to his own way, and the LORD has laid on Him the iniquity of us all. ⁷ Although He was oppressed and afflicted, He did not open His mouth. He was led like a lamb to the slaughter and, as a ewe is silent before those who shear off her wool, so He did not open His mouth. ⁸ He was taken away through oppression and without justice. As for His generation, who considered that He was cut off from the land of the living? Because of the rebellion of my people He was struck down. ⁹ He assigned His grave with wicked people but was with a rich man in His death, although He had done nothing violent, and there was no deceit in His mouth. ¹⁰ Nevertheless, it was the

will of the LORD to crush Him with suffering. When You make His life a sacrifice for guilt, He will see His off-spring. He will have a long life, and the will of the LORD will be successful in His hand. ¹¹ Because of the anguish of His soul, He will see and be satisfied.

“Through His knowledge, My righteous Servant will justify many and bear their iniquities. ¹² Therefore, I shall divide Him a portion among great people, and He will divide the plunder with strong people, because He poured out His life to death and was numbered with wrongdoers. Nevertheless, He has carried the sin of many people and intercedes for the wrongdoers.”

After the reading:

R: This is the Word of the Lord.

C: Thanks be to God.

THE SECOND READING

R: The Second Reading is written in chapter 4 of Hebrews, verses 14-16, and chapter 5, verses 7-9

Therefore, since we have a great High Priest, who has gone through the heavens, Jesus, the Son of God, let us cling to what we confess! ¹⁵ For we do not have a High Priest who cannot sympathise with our weaknesses. However, we have One who has been tempted in every way like us. Yet He was without sin. ¹⁶ Therefore, let us come boldly to the throne of grace to receive mercy and find grace to help us when we need it! ...

^{5:7} During His days in the human nature, Jesus offered prayers and petitions, with loud cries and tears, to the One who could save Him from death; and, because He feared God, He was heard. ⁸ Although Jesus is the Son, He learned obedience from the things that He suffered. ⁹ When He was perfected, He also became the Source of eternal salvation for all who obey Him.

After the reading:

R: This is the Word of the Lord.

C: Christ humbled Himself, and became obedient unto death; even death on the cross.

[The congregation stands for the Gospel]

THE GOSPEL

R: The Holy Gospel is written in the 19th chapter of the Gospel according to St. John, beginning at verse 17.

C: Glory be to You, O Lord.

Jesus went out, carrying His own cross, to the place that was called “the Place of the Skull,” which is called “Golgotha” in Aramaic.¹⁸ There they crucified Him with two other men, one on each side, with Jesus in the middle.

¹⁹ Pilate also wrote a notice and put it on the cross. It read: “Jesus of Nazareth, the King of the Jews.”

²⁰ Therefore, many Jews read this notice, because the place where Jesus was crucified was near the city. The notice had been written in Aramaic, Latin and Greek.

²¹ Therefore, the High Priests of the Jews told Pilate, “Do not write: ‘The King of the Jews,’ but: ‘He said, “I am the King of the Jews”!’”

²² Pilate answered, “What I have written I have written.”

²³ When the soldiers had crucified Jesus, they took His outer garments and divided them into four parts, one part for each soldier, and also the undergarment. The undergarment was without a seam, woven from the top in one piece.²⁴ Therefore, they said to one another, “Let us not tear it but let us throw dice for it, to decide who will get it!”

This happened that the Scripture might be fulfilled that says: “They divided My outer garments among them and cast lots for My clothing.”

So, that is what the soldiers did.

²⁵ Jesus’ mother, His mother’s sister, Mary, the wife of Clopas, and Mary Magdalene were standing near the cross of Jesus.

²⁶ Therefore, when Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “Woman, there is your son.”²⁷ Then He said to the disciple, “There is your mother.”

From that time on, this disciple took her into his own home.

²⁸ After this, knowing that everything had now been finished, that the Scripture might be fulfilled, Jesus said, “I am thirsty.”

²⁹ A jar full of sour wine had been placed there. So, they put a sponge full of the sour wine on hyssop and lifted it to His mouth.

³⁰ When Jesus had taken the sour wine, He said, “It is finished.”

Then He bowed His head and gave up His spirit.

After the Gospel:

R: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

THE APOSTLES' CREED

ALL: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty, from thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[The congregation sits]

HYMN 67

1
And can it be, that I should gain
An interest in the Saviour's blood?
Died He for me, who caused His
pain –
For me, who Him to death pursued?
Amazing love! How can it be
That Thou, my God, shouldst die for
me?

2
'Tis mystery all! The-Immortal dies:
Who can explore His strange
design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,

Let angel minds inquire no more.

3
He left His Father's throne above –
So free, so infinite His grace-
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me!

4
No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living head,
And clothed in righteousness divine,
Bold I approach the-eternal throne,
And claim the crown, through Christ
my own.

SERMON

[The congregation stands for the apostolic greeting and the text, and sits for the sermon]

Sermon: Isaiah 52:13-53:12 Wounded, struck down by God and Afflicted

HYMN 70

1

Stricken, smitten, and afflicted,
See Him dying on the tree;
'Tis the Christ, by man rejected,
Yes, my soul, 'tis He, 'tis He.
'Tis the long expected prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.

2

Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause
disowning,
Foes insulting His distress;
Many hands were raised to wound
Him,
None would interpose to save;
But the deepest stroke that pierced
Him
Was the stroke that Justice gave.

3

Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed;
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of man and Son of God.

4

Here we have a firm foundation,
Here the refuge of the lost;
Christ's the rock of our salvation,
His the name of which we boast.
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

[The congregation stands]

NO COLLECTION WILL BE RECEIVED

THE OFFERTORY

**ALL: What can I offer to the Lord:
for all His goodness to me?
I will lift up the cup of salvation:
and call on the name of the Lord.
I will offer you a sacrifice of thanksgiving:
and call on the name of the Lord.
I will keep my promises to the Lord:
in the presence of all His people;
In the courts of the house of the Lord:
in your midst, O Jerusalem.**

THE PRAYER

LORD'S PRAYER

**ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is the
kingdom and the power, and the glory, for ever and ever. Amen.**

THE BLESSING

**R: The Lord bless us and keep us. The Lord make His face shine on us and be
gracious to us. The Lord look upon us with favour, and give us peace.
C: Amen.**

[The congregation sits]

HYMN 81

1
O perfect life of love!
All, all, is finished now;
All that He left His throne above
To do for us below.

2
No work is left undone
Of all the Father willed;
His toil, His sorrows, one by one,
The Scripture have fulfilled.



3

No pain that we can share
But He has felt its smart;
All forms of human grief and care
Have pierced that tender heart.

4

And on His thorn-crowned head,
And on His sinless soul,
Our sins in all their guilt were laid,
That He might make us whole.

5

In perfect love He dies:
For me He dies, for me;
O all-atoning sacrifice,
I cling by faith to Thee.

6

In every time of need,
Before the judgement-throne,
Thy work, O Lamb of God, I'll plead,
Thy merits, not my own.

7

Yet work, O Lord, in me
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.

OooOooO

EASTER SUNDAY SERVICES

8.30am OAK LR

9.00am TMBA LR

9.00am GRN LR

9.30am AUB LR

9.00am MARBURG HC

Easter Sunday, 17 April

READINGS: Isaiah 65:17-25; 1 Corinthians 15:19-26; Luke 24:1-12

HYMNS: 88 91 105 (95 763 tune 176) 761