

Australian Evangelical Lutheran Church
BETHLEHEM TOOWOOMBA, OUR SAVIOUR LOWOOD, ST JOHN'S AUBIGNY,
ST PAUL'S GREENWOOD, TRINITY MARBURG, TRINITY OAKEY,

3 October 2021

19th Sunday after Pentecost

HYMNS: 276 893 621 604

INTROIT:

Blessed is everyone who fears the LORD, who walks in His Ways!

You will certainly eat what your own hands have worked for. You will be blessed, and it will be well with you.

Your wife will be like a fruitful vine inside your house. Your children will be like olive shoots around your table.

This is how the man who fears the LORD will be blessed.

May the LORD bless you from Zion, that you may see the prosperity of Jerusalem all the days of your life!

May you see your children's children! **Peace be on Israel!**

Psalm 128

COLLECT: Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

READINGS: Genesis 2:18-25 The creation of woman.

Hebrews 2:1-18 Christ is superior to the prophets, and Lord of everything.

Mark 10:2-16 Marriage and divorce.

SERMON: Mark 10:13-16 ALLOW THE LITTLE CHILDREN TO COME TO ME

Welcome to all worshipping with us today! Pastor Peter Ziebell, Phone 0407583922.

Email him at paziebell@gmail.com or to the church office at draelc@gmail.com.

Please notify pastor of anyone who is unwell or in need of a visit.

Did Humans Invent Clothing?

Clothing is a ubiquitous part of our lives, but when did it first originate? Well, that depends on your worldview. Secular evolutionists must explain everything in light of their atheistic worldview of millions of years and slow and gradual evolution, concluding that, at some point, humans evolved the intelligence to fashion clothes from animal skins and other available materials. But is this what happened?

Well, a new study¹ of artifacts found in a cave in Morocco is being hailed as the earliest evidence humans were making clothes. Bone fragments, believed to be 120,000 years old, appear to be tools used to process leather, perhaps to make clothes (but the researchers note the tools may have been used to make bags or other items from the leather). Other bones, from Rüppell's foxes (fox species living in desert and semi-desert regions of North Africa, the Middle East, and southwestern Asia), golden jackals, and wildcats, show evidence of having been skinned, not for meat, but for fur. So perhaps the humans making a home or taking shelter in this cave were wearing fox, jackal, and wildcat fur to keep warm.

Now, this study is no problem within a biblical worldview (though, of course, we reject the 120,000 year date as it contradicts the history revealed in God's Word) - humans making clothes, or other leather items, is exactly what we'd expect. But this doesn't show humans invented clothes 120,000 years ago because we know when and how clothing was invented - we have an eyewitness account of the event!

When the woman saw that the tree was good for food, that it was a delight to look at and that the tree was desirable for making someone wise, she took some of its fruit and ate it. Then she also gave some to her husband, who was with her and he ate it. ⁷ Then the eyes of both were opened and they realised that they were naked. Therefore, they sewed fig leaves together and made loin coverings for themselves (Genesis 3:6-7).

Then the LORD God made tunics from skins for the man and his wife and clothed them (Genesis 3:21).

Clothing was invented not because we were cold, as evolutionists suggest,

¹ <https://www.sciencealert.com/strong-evidence-found-for-the-manufacture-of-clothing-as-far-back-as-120-000-years>

but because of sin and shame. Mankind was originally created naked and unashamed, but after their sin, they tried to cover over that sin and shame with fig leaves. But God Himself made them clothes when He killed an animal - the first animal death in God's "very good" creation. These clothes, and the sacrifice and spilled blood of that animal (or animals), covered over their sin and shame.

Then, as you go through the Old Testament, you will read of sacrifices of animals being offered over and over again, but such sacrifices were unable to take away our sin. The writer of Hebrews says, "*For the blood of bulls and goats cannot take away sins*" (10:4). We needed a descendant of Adam like us to die in our place - but it can't be one of us, since "*all have sinned and fall short of the glory of God*" (Romans 3:23). That's why God took on flesh, lived the perfect life we can't live, and died on the cross in our place, rising from the grave three days later.

The origin of clothing is so much more amazing than humans stumbling upon leather one day: it's a picture of the gospel message, pointing us to the One who would one day take away the sins of the world through His death and resurrection. When Jesus went out to be baptised, "John saw Jesus coming toward him and said, "*Look! The Lamb of God, who takes away the sin of the world!*"'" (John 1:29). To receive that free gift of salvation, we must repent and believe. The Apostle Paul writes, "*that if you confess with your mouth, "Jesus is Lord," and believe in your heart that God has raised Him from the dead, you will be saved*" (Romans 10:9).

And as an aside: the origin of clothing is yet another way the evolutionary story and the biblical account of history clash. You can't harmonise the two! The Bible - the history book of the universe written by the Eyewitness to creation - is the true account of history, and evolutionary ideas are just fairy tales.

And think about it! If clothes were invented because humans were cold, does that mean when it gets hot, it's ok not to wear clothes? Would evolutionists all agree on that? From an atheistic worldview, morality is subjective and ultimately means anyone can do whatever they want, if they can get away with it!

COMING SERVICES

10 October 20 Pentecost	17 October 21 Pentecost	24 October 22 Pentecost
8.30am OAK HC 9.00am TMBA LR 9.30am AUB LR 10.30am GRN HC 9.00am LOWOOD LR	8.30am OAK LR 9.00am TMBA HC 9.00am GRN LR 10.45am AUB HC 9.00am LOWOOD LR	9.30am OAK HC (Combined with Aubigny & Greenwood) followed with Bible Study 9.00am TMBA LR 9.00am MARBURG LR
Sunday, 10 October		
READINGS: Amos 5:6-7, 10-15; Hebrews 3:12-19; Mark 10:17-22		
HYMNS: 305 359 332 (282 283) 645		
Sunday, 17 October		
READINGS: Ecclesiastes 5:10-20; Hebrews 4:1-16; Mark 10:23-31		
HYMNS: 372 377 149 (84 376) 509		

ANNOUNCEMENTS

Choir Practice, today after service at Marburg, tonight at Oakey at 7.30pm.

Wednesday, 6 October, 10.00am. Women's Guild in the hall at Marburg. *Opening devotion:* Jane. *Choose a Bible verse from:* Genesis 8. *Item of Interest:* Australia or Australiana.

Saturday, 9 October, 8.30am. A working bee will be held at the church in Buckland Street. All are welcome to come along and help. Any questions, call Barry Zischke: 0427 600 073

At a recent parish meeting, discussion was held on a revised service schedule. Beginning September 19, a new schedule will be trialled. We hope to let it run for the rest of the year so as to give sufficient time to see if it will work, and to fine tune it if needed, or to scrap altogether. However, it will be further discussed at the next CoC meeting, to be held on Saturday, October 23 at Lowood.

Weekly sermons and bulletins are available at www.aelc.org.au.

Weekly Sunday School lessons are also now available in the Members section.

If there are any late changes to be made to divine services due to covid lockdowns, these will be listed immediately on the website. If you are unsure, please contact pastor.